

Valley County 4-H Scholarship Application

PO Box 510 • Cascade, ID 83611 • (208) 382-7190

OFFICE USE ONLY Date Received _____ Approved Yes ___ No ___ Amount _____
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This form is to be used in application for Valley County scholarships, and is to be submitted at least one month prior to the event or at the specified scholarship due date.

Please check the scholarship for which you are applying: (more scholarships may be awarded as funds allow)

- | | |
|--|--|
| <input type="checkbox"/> Know Your Government due Jan 1 | <input type="checkbox"/> National 4-H Conference due Oct 1 |
| <input type="checkbox"/> Ambassador Training due Oct 1 | <input type="checkbox"/> National 4-H Congress due March 1 |
| <input type="checkbox"/> Camp Counselor Retreat due May 1 | <input type="checkbox"/> Teen Camp due June 1 |
| <input type="checkbox"/> Teen Conference due at registration | <input type="checkbox"/> Kids Camp due June 1 |
| <input type="checkbox"/> Other _____ | |

Name _____ Club _____ Telephone _____
Address _____ City _____ Zip _____
Birthdate _____ Age _____ Year in School _____ Date of Event _____
Have you attended this event before? Yes ___ No ___ If yes, When? _____

Recipients receiving scholarships will be requested to help with 4-H activities within the year. Choose at least two from the list below indicating which events you would be willing to help with.

- | | |
|--|--|
| <input type="checkbox"/> Cascade Lake 4-H Camp Workday | <input type="checkbox"/> County Field Day |
| <input type="checkbox"/> Valley County Fair | <input type="checkbox"/> Recognition Banquet |
| <input type="checkbox"/> National 4-H Week Promotion | <input type="checkbox"/> 4-H Club Project Training |
| <input type="checkbox"/> Other County Training | |

Please explain why you want to attend this event and what you hope to gain: _____

List experiences and participation in 4-H activities at the following levels: (include committees, advisory groups, community service, contests, training workshops, leadership events, etc.)

4-H Club	
County	
District/State	
Regional/National	

The undersigned verify that this application has been completed by the 4-H member and accurately reflects his/her work. I also certify that I am a current, enrolled 4-H member in Valley County.

Signature of 4-H Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

Leader Recommendation (preferred from non-family member):

The length of time you have known the applicant _____ Is applicant active in his/her club? yes no

Please explain what you think the applicant will gain from this experience: _____

Please list any special circumstances that should be considered: _____

Other comments: _____

Signature of Leader _____ Date _____

Address _____ Telephone _____