



University of Idaho  
Extension



HEAD



HEART



HANDS



HEALTH

July 2023

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# LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

## LATAH COUNTY 4-H OFFICE

Happy belated Fourth of July! I hope you all a happy and safe holiday! I apologize that I have been in and out of the office the last couple of weeks. I am the Northern District Faculty Representative for the State Teen Association Conference, so I was living in the dorms for a week with a rather abbreviated sleep schedule. I am catching back up just in time to leave for camp! I will be out of the office for 4-H Camp July 14-18 and July 20-21 for our Northern District Extension Meeting in Sandpoint. If you have any questions, feel free to email me or call the office.

-*Jessie Van Buren*

## Latah County Fair and Events Center

1021 Harold St, Moscow, Idaho 83843  
 (208) 883-5722    [fair@latahcountyid.gov](mailto:fair@latahcountyid.gov)    [www.latahcountyfair.com](http://www.latahcountyfair.com)

Register NOW!!

<http://latah.fairwire.com>

There is now a single place to register all animals and campers that are attending the 2023 Fair.

Detailed instructions are available at  
<https://www.latahcountyfair.com/p/fair/register>

You will need:

- Tag #s for market animals
- Scrapie tag #s for Sheep/Goat
- Name/Address of breeder
- Camper length, make/model, license plate
- Credit Card

Due by August 11, 2023.

**If you miss this deadline, you WILL NOT attend Fair.**

## General Opportunities



LATAH COUNTY 4-H

### Cat & Dog Shows

Wednesday, August 2 & 9, 2023

Cat - 6:00pm; Dog - 5:00pm

LATAH COUNTY FAIRGROUNDS

Registration will be in ZSuite Events!

Arrive 30 minutes before the show to check-in. Keep

your animal on a leash and under control at all times.

Clean up after your animal and bring a water and food

dish. Animals must be current on vaccinations to show.

## Fundraising Opportunity!

The USA Dry Pea & Lentil Council is looking for assistance with bagging lentil samples. The USADPLC needs approximately 3,000 bags of lentils that will be distributed for marketing purposes. This is an opportunity for your 4-H club to make some money!

At least one adult must attend with the group to supervise. Each member under 8 years old must be accompanied by an adult.

4-H members will come to the USADPLC office to complete the project. There is a large workroom where *ALL SUPPLIES NECESSARY WILL BE PROVIDED*. USADPLC office hours are Monday through Friday, 8:00 a.m. to 4:30 p.m. Depending on the number of members working, 1,000 bags can be done in 2-3 hours. This is an easy job and can be completed fairly quickly depending on the number of workers.

- A USADPLC staff member will demonstrate the process and be available to answer questions on site.
- Each "sample bag" gets a recipe card placed inside, a corresponding label on the outside, and 1 cup of the specified pulse poured into the bag.
- After the lentils and recipe card have been placed inside, the bag gets zipped and placed in a corresponding box.
- The club will be responsible for cleanup before leaving the office.

The deadline for completion is July 31, 2023.

For every 1,000 bags of lentils completed, your club will be paid \$150. A check will be mailed to the club following completion.

Please contact Isabelle Monk at 208-882-3023 or via email at [imonk@usapulses.org](mailto:imonk@usapulses.org) for more information.

## SMALL ANIMAL SHOWMANSHIP CLINIC



Sunday, July 23 ■ 1:00 pm - 4:00 pm

Latah County Fairgrounds

Moscow, ID

Come develop your showmanship skills and learn more about handling your small animal. Cloverbuds and youth from neighboring 4-H programs are welcome.

Everyone will get hands-on experience with different species. This is a great way to prepare for Round Robin!

### Schedule

(subject to change based on participation for each species. Join us for the whole event so you don't miss out.)

- |         |  |
|---------|--|
| 1:00 pm | RABBIT & CAVY - bring a carpet mat & your animal in a carrier. |
| 1:30 pm | POCKET PET - bring a carpet mat & your animal in a carrier.    |
| 2:00 pm | POULTRY - bring your animal in a carrier.                      |
| 2:30 pm | CAT - bring your animal in a carrier & on a leash.             |
| 3:00 pm | DOG - bring your animal on a leash.                            |
| 3:30 pm | PET GOAT - bring your animal on a lead.                        |

Please RSVP here: <https://4h.zsuite.org/external-event-registration/22244>



LATAH COUNTY 4-H

## CLOVERBUD ACTIVITY EXTRAVAGANZA

THURSDAY, AUGUST 10, 2023

5:30PM-7:45PM

LATAH COUNTY FAIRGROUNDS

Activities from leaders in the county will be offered for youth to choose from. Leaders Council will be supplying dinner for the participants and volunteers!

# Animal Opportunities

## Record Book Requirement Reminders:

- Market beef, sheep, goat, and swine projects will need to include a Bill of Sale in their record book. Examples are available in ZSuite or at the Extension Office.
- Large animals will need to include the Animal Science Checklist (beef, sheep, goat, and swine for market and breeding projects).
- Dairy and small animal projects will need to complete 5 animal science activities that are relevant to their project.

[Project Requirement Handbook](#)



# LATAH LIVESTOCK JUDGING SERIES

## PART I: Learning the Basics

5:30pm May 9, 2023 | Latah County Fairgrounds, Middle Room

## PART II: Beef Judging & Facility Tour

5:30pm June 13, 2023 | UI Beef Center

## PART III: Sheep Judging & Facility Tour

5:30pm July 19, 2023 | UI Sheep Center



University of Idaho  
Extension

Please RSVP to:

[ivanburen@uidaho.edu](mailto:ivanburen@uidaho.edu)

208-883-2267

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# LATAH COUNTY BEEF PROJECT

## UPCOMING MEETINGS

- 30 JUL** **CLIPPING AND FITTING**  
AT KNOTT RESIDENCE- 6PM  
Bring your animal to clip and prepare for the Palouse Classic.
- 4 AUG** **WSU LIVESTOCK JUDGING MINI-CAMP  
PALOUSE PREVIEW- SHOWMANSHIP**  
AT LATAH COUNTY FAIRGROUNDS  
Enter at [www.palouseclassic.com](http://www.palouseclassic.com) (Late Fees after July 22)
- 5 AUG** **PALOUSE CLASSIC LIVESTOCK SHOW**  
AT LATAH COUNTY FAIRGROUNDS
- 11 AUG** **FAIR FUN FRIDAY- BEEF**  
AT LATAH COUNTY FAIRGROUNDS
- 20 AUG** **SHOWMANSHIP PRACTICE**  
AT SMITH RESIDENCE - 6-30 PM
- 27 AUG** **SHOWMANSHIP PRACTICE**  
AT SMITH RESIDENCE - 6-30 PM
- 3 SEPT** **SHOWMANSHIP PRACTICE**  
AT SMITH RESIDENCE- 6-30 PM

All Latah County 4-H and FFA Beef Project Members are invited to participate. Golden Go-4's membership is optional, you can stay with your community club and attend these beef meetings as they fit your schedule.

Contact: Mauri & Punk Knott [mauriknott@gmail.com](mailto:mauriknott@gmail.com) or SheilAnne Smith [ssheilanne@gmail.com](mailto:ssheilanne@gmail.com)

# COUNTRY KIDS GOAT PROJECT

- 10 MAY** **HERD HEALTH**  
DR. LAUREN CHRISTENSEN  
5:00 PM MAY 10  
5402 HIGHWAY 8, DEARY
- TBA JUN** **SHOWMANSHIP**  
TIME AND LOCATION TBA
- 6 JUL** **HANDS ON FITTING & SHOWMANSHIP CLINIC & MOCK SHOW**  
WITH MCKENNA HERTZ, BELLE, XANDER & PAISLEY ORCUTT MARKET GOAT WEIGH IN LATAH COUNTY FAIRGROUNDS
- TBA JUL** **LIVESTOCK JUDGING**  
TIME & LOCATION TBA
- TBA AUG** **LET'S GET READY! FAIR CHECKLIST**  
WHAT TO EXPECT AT FAIR
- 5 SEPT** **NON-MARKET ANIMAL RECORD BOOKS DUE. BREEDING PAIRY PACK, SET DUE TO EXTENSION OFFICE**  
(FLOWERBUD BOOKS DUE AT FAIR CHECK IN ON 9/13)

ALL YOUTH CURRENTLY ENROLLED IN LATAH COUNTY 4-H OR FFA GOAT PROJECTS ARE WELCOME TO ATTEND. PLEASE CONTACT JENNIFER 208-907-2020 FOR MORE INFORMATION.

# Animal Opportunities

## WSU Livestock Judging Camp

Washington State University is sponsoring a livestock judging mini camp on August 4th at the Latah County Fairgrounds. Check in begins at 8:30am and the clinic will end at 5:00pm. Cost is \$50 for youth and \$20 for adults until July 22, and then there are late fees. You can complete your registration online here: [Palouse Classic | Showman](#). If any leaders are wanting to attend, please reach out to the Extension Office as we may be able to reimburse your registration fees.



## Youth Livestock Judging Mini-Camp

*Focused on Oral Reasons*

August 4, 2023 9:00 am – 5:00 pm

Latah County Fairgrounds, Moscow, ID

Held in conjunction with the Palouse Classic Jackpot



- One-on-one instruction from National Champion evaluators
  - o Including members of the 2023 Texas Tech Livestock Judging Team
- Quality livestock from all species
- Detailed resources that you can reference in the future
- Small contest with prizes to test the skills you learn
- Lunch provided



Registration Fee: \$50 per student, \$20 per parent/advisor  
Register on the Showman App

Coordinator:

Dr. Blake Foraker, [blake.foraker@wsu.edu](mailto:blake.foraker@wsu.edu), 509-335-4112

## Latah County Fair and Events Center

### Fair Fun Fridays

New this year, the Latah County Fair Board is working with the University of Idaho and Latah County 4-H to offer Fair Fun Fridays. For the last three Fridays in the month of August, there will be a showmanship clinic and practice show to prepare for fair. Check in will begin at 5:30pm, the clinic will be at 6:30pm, and the practice show will be at 7:00pm. The registration fee is \$10 at the door.

August 11—Beef

August 18—Swine

August 25—Sheep/Goats

## Palouse Preview & Classic

The Palouse Preview is offered the evening of Friday, August 4 at the Latah County Fairgrounds. This show was created for youth that live in the nearby region to hone their showmanship skills. Judges work with participants to further develop showmanship techniques and answer any questions youth have.

The Palouse Classic is on Saturday, August 5 and is open to youth from across the country to compete in livestock showing. Very talented youth participate in this show and are often willing to answer questions from other youth that attend to watch.

For youth interested in learning more about showmanship but not able to bring an animal to compete are highly encouraged to attend, watch, and ask questions!

This is the first step in “see one, do one, teach one”!

Participants can register here: [Palouse Classic | Showman](#)

# 2023 Dates to Remember

July 14-17	Tensed, ID	CL <sub>2</sub> N 4-H Camp (Regional)
July 19	UI Sheep Center	Livestock Judging Part 3 (County)
July 23 (new date)	Latah County Fairgrounds	Small Animal Showmanship Clinic (Regional)
July 24	Latah County Fairgrounds	Leaders Meetings (County)
August 2	Latah County Fairgrounds	Cat Show (County)
August 4	Latah County Fairgrounds	WSU Judging Camp (Regional)
August 5	Lewis County Fairgrounds	Horse Show (County)
August 9	Latah County Fairgrounds	Dog Show (County)
August 10	Latah County Fairgrounds	Cloverbud Activity Extravaganza (County)
<b>August 11</b>	<b>Online</b>	<b>Fair Registration DUE (County)</b>
August 11	Latah County Fairgrounds	Fair Fun Friday—Beef
August 18	Latah County Fairgrounds	Fair Fun Friday— Swine
August 23	Latah County Fairgrounds	Fashion Review Orientation (County)
August 25	Latah County Fairgrounds	Fair Fun Friday— Sheep/Goat
August 30	Latah County Fairgrounds	Fashion Review (County)
<b>September 5</b>	<b>Extension Office</b>	<b>Sewing and non-market animal books DUE (County)</b>
September 13-17	Latah County Fairgrounds	Latah County Fair (County)
September 25	Latah County Fairgrounds	Leaders Meetings (County)

## Summer Programming!

<b>Tuesday, July 11</b>	10:00am	Deary City Park	Bacon, Bacon, Bacon
<b>Friday, July 21</b>	10:00am	Troy Library	Out of the Box - Art
<b>Monday, July 24</b>	2:00pm	Latah Fairgrounds, Grange	Wildlife & Water
<b>Tuesday, July 25</b>	10:00am	Potlatch - Lions Club Park	Dairy Day
<b>Wednesday, July 26</b>	10:00am	Potlatch - Lions Club Park	Jr. Master Gardener
<b>Friday, July 28</b>	2:00pm	Deary Community Hall	Bees & Bugs
<b>Wednesday, August 2</b>	10:00am	Potlatch - Lions Club Park	SPIKE Robotics
<b>Thursday, August 3</b>	10:00am	Genesee Firehouse	SPIKE Robotics
<b>Monday, August 7</b>	2:00pm	Latah Fairgrounds, Grange	Bees & Bugs

Summer programs are open to all youth in the county – enrollment in 4-H is not a requirement. Summer programs are being offered at no cost to participants but often have limited space and supplies. Please RSVP at the link below to reserve your seat. <https://4h.zsuite.org/external-event-registration/21340>