



University of Idaho  
Extension



HEAD



HEART



HANDS



HEALTH

## February 2023

### INSIDE THIS ISSUE:

Extension & 4-H Updates.....	1
Project Opportunities .....	2-4
Employment Opportunities .....	5
Leader News .....	6
Calendar.....	7

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 Follow 4-H on Facebook @LatahCounty4H

# LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

## LATAH COUNTY 4-H OFFICE

Happy February! I hope you are all staying warm as we continue through the cold weather. I am definitely looking forward to Spring and sunshine. There are a lot of events that have been scheduled for this Spring/year, so be sure to check out the updated calendar at the end of the newsletter! Also, I've been working to keep the Facebook page up-to-date with events offered in the county. If you have an event coming up or pictures from a recent activity, please share them with me, so I can share it with the community!

This month our office will be closed on February 20 to observe President's Day. Additionally, I may be out of the office a few days this month for planning meetings for this year's activities. Starting the end of February and going through April, there will be a high number of weekend activities, so my work week schedule will likely be adjusted to compensate. However, if you have any questions, you can still call the office or e-mail me! Ember and Zoey are outstanding resources when I'm unavailable!!

-Jessie Van Buren

## COMPLETE YOUR ENROLLMENT!

Enrollment for 2023 is open in [ZSuite](#). If you already have a ZSuite account, use your existing family account. Do not create a new account. **Members taking livestock/market animals should complete their enrollment by March 31.** Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25      Horse Members: \$30  
 Leaders: \$5                      Family Cap (3+ members): \$75

**2023 Theme:**  
**GAME ON**  
**for STAC**  
Idaho 4-H State Teen  
Association Convention

**Don't be Sorry!**  
**Save**  
**the Date**

**June**  
**26-29**  
**Moscow, ID**

At the meeting I went to in Boise last weekend, the youth on the STAC Steering Committee determined a theme for this year—Game on! So mark your calendars and get your game face on for STAC 2023!

June 26-29 at the UI Campus in Moscow, ID

# Sewing Opportunity

## 2023 PALOUSE PATCHERS QUILT SHOW

The Quilt Show will be at the Latah County Fairgrounds April 15 & 16. There will be more than 200 quilts on display along with vendors and refreshments. Admission is \$5 for adults and \$3 for seniors and youth under 10. Deadline to enter a quilt is Tuesday, April 4th by the end of the day. The entry form is available at [palousepatchers.org](http://palousepatchers.org). You do not have to be a member of Palouse Patchers to enter a quilt. Drop off is Friday morning, April 14th and pick up is Sunday after 5 on April 16th.

# Horse Opportunities

This year we have the following planned for horse projects:

- Model Horse Show Feb 26 (see below)
- Practice Horse Judging/Oral Presentations April 15 in Moscow
- Horse Bowl April 30 in Moscow
- Live Horse Judging Contest May TBD in Lewiston
- Nez Perce County Horse Show June TBD in Lewiston
- Latah/Lewis Joint County Horse Show July 29 in Nezperce



### What is a Model Horse Show?

- A model horse show is like a regular horse show, but for model horses, such as Breyers.
- Horses are to be entered in classes based on size, action, and theme.
- Horses will be judged by condition, conformation, and quality.

*\*NOTE:* Minimum of 10 exhibitor entries must be received to hold show. Exhibitors must register by deadline. Entries at the door will only be accepted if minimum number of entries have been met.

### Registration Deadline: February 20, 2023

#### Registration Fee

- \$5/class
- \$20 for the day
- \$50 for families of 3 or more

*Please make checks payable to Latah County Horse Leaders. All proceeds support the Latah County 4-H Horse program.*

#### For more information or to join 4-H:

Contact Jessie Van Buren at Latah County Extension  
208-883-2267 | [jvanburen@uidaho.edu](mailto:jvanburen@uidaho.edu)



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It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/ expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

LATAH COUNTY 4-H

## Model Horse Show

Sunday, February 26, 2023

Latah County Fairgrounds – Large Room

Show begins at 1:00pm

(doors open for setup at 12:00pm)

To request reasonable accommodations, please contact Latah County Extension at 200 S. Almon St, Ste 201, Moscow, ID 83843, [latah@uidaho.edu](mailto:latah@uidaho.edu), or 208-883-2267 at least two weeks prior to the event.

Participants need to be an **active 4-H member** (registered in ZSuite, dues paid) prior to the event. Registration forms are available as a Shared File within ZSuite. Hard copies are available in the office, as well.

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/ expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.



# Livestock Opportunities

Golden Go-4's 4-H Club is hosting a series of beef educational meetings and activities throughout the year open to all 4-H and FFA beef members in the county. The next meeting will be February 12 at 3pm at 2945 Clyde Rd (Knott Residence) in Moscow. Taythen Larson, UI Alum/WSU Vet Student, will be going over calving.

# LATAH COUNTY BEEF PROJECT



<b>22</b> OCT	<b>HALTER BREAKING</b> AT KNOTT RESIDENCE 9:00 AM	<b>20</b> NOV	<b>FEEDS AND SUPPLEMENTS</b> POSTPONED
<b>8</b> DEC	<b>MEAT PROCESSING</b> @ MEAT LAB 5:15 PM	<b>15</b> JAN	<b>HERD HEALTH</b> KNOTT RESIDENCE DR. LAUREN CHRISTENSEN 3:00 PM
<b>12</b> FEB	<b>CALVING</b> AT KNOTT RESIDENCE TAYTHEN LARSON, UI ALUMNI & WSU VET STUDENT 3:00 PM	<b>25</b> MAR	<b>GETTING SHOW READY</b> IN CON JUNCTION WITH THE UI BEEF FIELD DAY
<b>TBD</b> APR	<b>LIVESTOCK JUDGING</b> AT ASOTIN CO. FAIR	<b>3-6</b> MAY	<b>SHOWMANSHIP FIELD TRIP</b> AT SPOKANE JR LIVESTOCK SHOW ENTRIES DUE 4/10/23
<b>TBD</b> JUN	<b>REPRODUCTION</b> LOCATION TBD	<b>TBD</b> JUL	<b>CLIPPING</b> LOCATION TBD
<b>TBD</b> AUG	<b>SHOWMANSHIP PRACTICE(S)</b> AT SMITH RESIDENCE	<b>TBD</b> SEP	<b>SHOWMANSHIP PRACTICE(S)</b> AT SMITH RESIDENCE

All Latah County Beef Project Members are invited to participate. Golden Go-4's membership is optional, you can stay with your community club and attend these beef meetings as they fit your schedule. FFA Beef Project members welcome.

Contact: Mauri & Punk Knott mauriknott@gmail.com or SheilAnne Smith sshellanne@gmail.com

## LATAH COUNTY COUNTRY KIDS GOAT PROJECT



**25 JAN** **SETTING 5:30**  
YOURSELF UP FOR SUCCESS WITH **PM**  
MCKENNA HERTZ  
LOCATION TBA  
PIZZA DINNER SERVED

**15 FEB** **RECORD BOOKS**  
LETS GET STARTED!  
5402 HIGHWAY 8 5:30PM

**11 MAR** **LIVESTOCK 8:30**  
FIELD DAY **AM**  
ASOTIN CO. FAIRGROUNDS

**TBA MAR** **HERD HEALTH**  
DR. LAUREN CHRISTENSEN  
TIME & LOCATION TBA

**1 APR** **CONFLUENCE CLASSIC SKILL-A-THON**  
FOR ALL WITH BANNER & CASH AWARDS  
SPECIES SPECIFIC CLINCS WITH  
DEMOS, HANDS-ON & PRIZES  
**LUNCH PROVIDED**  
\$50 REGISTER BY 3/15 T-SHIRT  
FOR PRE REGISTRATION ASOTIN FAIRGROUNDS

ALL YOUTH CURRENTLY ENROLLED IN LATAH & NEZ PERCE COUNTY 4-H OR FFA GOAT PROJECTS ARE WELCOME TO ATTEND. PLEASE CONTACT JENNIFER 208-997-2020 FOR MORE INFORMATION.

**BAM** designs

Country Kids 4-H Club is hosting a series of goat educational meetings and activities throughout the year open to all 4-H and FFA goat members in Latah and Nez Perce Counties. The next meeting will be February 15 at 5:30pm at 5402 Hwy 8 (Orcutt Residence) in Deary to begin record books after enjoying tacos.

## CHIP GILLIAM MEMORIAL PROGRAM

In 1997 the Chip Gilliam Memorial Fund was established to help Latah County youth by providing financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by March 31. Applicants must be Latah County 4-H or FFA members and have approval from their 4-H Leader or FFA Advisor. A link to the application can be found [here](#).

# Livestock Opportunities



and



## YOUTH LIVESTOCK FIELD DAYS



March 11, 2023  
8:30 AM - 3:00 PM PST  
Asotin Co. Fairgrounds  
Asotin, Washington

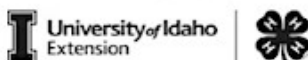


March 25, 2023  
8:30 AM - 3:00 PM PST  
UI Livestock Pavilion  
Moscow, Idaho

**Sheep/Meat Goat Register by 03/03/23**  
**Beef Register by 03/17/23**

For questions, please contact:  
UI Extension, Benewah County: 208-245-2422  
UI Extension, Latah County: 208-883-2267  
UI Extension, Lewis County: 208-937-2311  
UI Extension, Nez Perce County: 208-799-3096  
WSU Extension, Asotin County: 509-243-2009  
WSU Extension, Whitman County: 509-397-6290

Brought to you by:



The University of Idaho and Washington State University do not discriminate in education or employment on the basis of human differences, as required by state and federal laws. Anyone attending this program that requires auxiliary aids or services should contact UI Extension, Nez Perce County at 1239 Idaho Street, Lewiston, ID 83501 | 208-799-3096 | nezperce@uidaho.edu at least two weeks prior to the event.

Registration is open for the Youth Livestock Field Days!

Sheep/Goat – March 11, Asotin County Fairgrounds 8am-2pm. Registration: <https://2023sheepgoat.eventbrite.com>

Beef – March 25, UI Livestock Pavilion 8am-2:30pm. Registration: <https://2023beef.eventbrite.com>

The Latah County Leaders Council has generously decided to sponsor the registration for all active 4-H youth from Latah County. Contact the Extension Office for the discount code!

### YOUTH LIVESTOCK 4-H WEIGH-INS

Below are the date, time, and locations for this year's livestock weigh-ins. Market animal projects must have their animal (and floater) weighed and tagged at these events.

Beef: April 15 8:30-10:00am, UI Monson Barn

Swine: June 9 3:00-8:00pm, Latah Fairgrounds

Sheep/Goat: July 6 TBD, Latah Fairgrounds

### STOCKER FEEDER PROJECT

There will possibly be a new addition in the Beef Barn this year. At the request of youth in the county, I have proposed adding a stocker feeder class. This is a state recognized project that is very similar to a market beef project. The largest differences are the size/age of the animal, purchasing costs, and feed costs. I will update you as I learn more from the Fair Board and Sale Committee! (These calves would also need to be weighed in April.)

## CONFLUENCE CLASSIC

SHEEP • GOATS • CATTLE • HOGS

**FUN FOR THE WHOLE FAMILY!**

### APRIL 1:

SPECIES SPECIFIC CLINICS WITH DEMOS, HANDS-ON & PRIZES  
SKILL-A-THON FOR ALL WITH BANNER & CASH AWARDS  
LUNCH PROVIDED FOR ALL

### APRIL 2: JACKPOT LAMB SHOWMANSHIP

## APRIL 1-2 • 9 A.M.

ASOTIN CO. FAIRGROUNDS

#### CLINIC REGISTRATION FEES

\$50 Pre-register by March 1 – Use QR Code Below  
\$70 Late registration After March 1  
\$15 for adults

#### HOW TO REGISTER:

ONLINE OR BY MAIL.

[www.509showcircuit.com](http://www.509showcircuit.com)  
>>> 509 Marketplace

#### REGISTRATION DATES & INFO

January 15 – March 1 for Clinic  
Lunch Provided to all on April 1  
T-shirts are included for all youth pre-registered.  
LAMB ONLY Jackpot Showmanship \$10/head on 4/2  
Pay cash at the door for Jackpot Showmanship

Mail a check & participant info to:  
509 Show Circuit  
11502 E Nelson Rd.  
Elk, WA 99009

#### Questions?

EJ Norman: 509-552-1020 / Alyx Cory 509-951-4213





# Employment Opportunities



## MAKE A DIFFERENCE

**Now Recruiting!**

**Serve Your Community**  
Be a positive role model. Gain networking and professional development.

**Earn Money!**  
Quarter Time Living Allowance: \$5,890.00  
Quarter Time Ed Award: \$1,824.07  
May 2023 - Aug. 2023

**JOIN 4-H AMERICORPS**  
Get Things Done.

**POSITIONS OPEN IN AREAS NEAR YOU!**

**APPLY NOW** <https://forms.office.com/r/QBUpYUkL7C>

University of Idaho Extension



## LATAH COUNTY 4-H SUMMER INTERN

The Latah County 4-H Program has been approved to host a summer intern through the AmeriCorps program. This position receives a stipend over the summer and a scholarship in the fall. The goal of the program is to “strengthen communities by engaging underserved youth including rural, economically disadvantaged and socially isolated youth in 4-H out-of-school time programs to help them build important life skills and impactful relationships with positive adult role models while working with science, technology, engineering, art and mathematics projects.” Applicants must be 17 years or older with a high school diploma/GED. If you know of someone that would be interested, please forward them the information! If you have any questions, please reach out to the office.

## SCHOLARSHIP OPPORTUNITY!



### JUNIOR FAIR ADVISORY BOARD

**MEMBERSHIP AGES 15-21 AS OF JAN 1**

LOOKING FOR ALL BACKGROUNDS:  
-AGRICULTURE  
-LEADERSHIP  
-EVENT/PROGRAM MANAGEMENT  
-MARKETING/SOCIAL MEDIA

TO ASSIST WITH:  
-FAIR CONTESTS  
-PARADES/PROMOTION  
-COMMUNITY INVOLVEMENT



**THANKS TO OUR BIGGEST SPONSOR! SPIN EM RODEO CO**

**IN SEARCH OF OUTGOING, FUN TEENS TO BE MASCOT 'BUCKY THE HORSE'**

[WWW.NISFAIR.FUN](http://WWW.NISFAIR.FUN)

CONTACT MICHAELA FOR INFO/TO APPLY MICHAELA@NISFAIR.FUN

## PALOUSE EMPIRE TRADES FAIR

**MARCH 24, 2023**

10 a.m. - 4 p.m.  
(students and families)

**MARCH 25, 2023**

10 a.m. - 3 p.m.  
(all community members)

Join us at the Latah County Fairgrounds for A FREE Skilled Trades Career Fair, featuring a variety of trades in and around Latah County.

For contractor registration contact Kirt the Painter at (208) 704-5478.

Space is limited



FREE TO ATTEND  
FREE TO REGISTER (SPACE IS LIMITED)

**Registration Open in ZSuite Events!**  
**Don't Miss Awesome Trainings, Door Prizes & Drawings!**

# Super Saturday Leader Training



**Free for All 4-H Leaders!**  
**March 4, 9:30am to 2:30pm**  
**Lewiston High School**  
**Lunch Included**

**Topics include: Protecting Minors & QPR Suicide Awareness, Blue Ribbon Recordbooks with ZSuite Tips, 4-H Meeting Structure, Livestock Curriculum Opportunities, Family Consumer Science Project Updates and STEM Trailer Exploration**

**Travel Expense Reimbursement may be available -  
Contact your County 4-H Office for details  
Latah, Nez Perce, Clearwater, Lewis & Idaho Counties**

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and education institution. Persons with disabilities have the right to request and receive reasonable accommodations. Please complete this form to assist in evaluating the reasonable accommodation request at least two week prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to Center for Disability Access and Resources 875 Perimeter Drive Moscow, ID 83844-4257 cdar@uidaho.edu Phone 208-885-6307, Fax 208-885-9404

## UI Extension wants to hear from you!

University of Idaho Extension is conducting a needs assessment to help guide our work for the next several years. Complete a short survey about the direction of UI Extension at <https://bit.ly/uiesurvey>.

## LATAH COUNTY UI EXTENSION ADVISORY MEETING

The Latah County University of Idaho Extension Office will be hosting an Advisory Meeting, similar to an open house, on March 8 from 6-8pm in the Middle Room at the Latah County Fairgrounds. Our team will be sharing updates regarding our programs and seeking input from the community for future programming. This event is open to the general public, but I would like to personally invite leaders to attend!

# 2023 Dates to Remember

February 6	Latah County Fairgrounds	Fair Board Meeting (County)
February 18-20	Boise, ID	Know Your Government (State)
<b>February 20</b>	<b>Extension Office</b>	<b>Model Horse Show registration DUE (County)</b>
February 20	Latah County Fairgrounds	Sale Committee Meeting (County)
February 26	Latah County Fairgrounds	Model Horse Show (County)
March 4	Lewiston High School	Leader Super Saturday Training (Regional)
March 8	Latah County Fairgrounds	UI Latah Extension Advisory Meeting (County)
March 11	Asotin County Fairgrounds, WA	Sheep/Goat Field Day (Regional)
March 25	University of Idaho	Beef Field Day (Regional)
March 27	Latah County Fairgrounds	Leaders Meetings (County)
<b>April 15</b>	<b>University of Idaho</b>	<b>Beef Weigh-in (County)</b>
April 15	University of Idaho	Practice Horse Judging, Oral Presentations (County)
April 30	Latah County Fairgrounds	Horse Bowl (County)
May 22	Latah County Fairgrounds	Leaders Meetings (County)
<b>June 9</b>	<b>Latah County Fairgrounds</b>	<b>Swine Weigh-in (County)</b>
June 26-29	University of Idaho	State Teen Association Convention (State)
<b>July 6</b>	<b>Latah County Fairgrounds</b>	<b>Sheep/Goat Weigh-in (County)</b>
July 14-17	Tensed, ID	CL <sub>2</sub> N 4-H Camp (Regional)
July 24	Latah County Fairgrounds	Leaders Meetings (County)
August 2	Latah County Fairgrounds	Cat Show (County)
August 9	Latah County Fairgrounds	Dog Show (County)
August 23	Latah County Fairgrounds	Fashion Review Orientation (County)
August 30	Latah County Fairgrounds	Fashion Review (County)
<b>September 5</b>	<b>Extension Office</b>	<b>Sewing and non-market animal books DUE (County)</b>
September 14-17	Latah County Fairgrounds	Latah County Fair (County)
September 25	Latah County Fairgrounds	Leaders Meetings (County)