



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

July 2022

INSIDE THIS ISSUE:

Latah County 4-H Office..... 1
Calendar..... 2

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LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Thank you for your patience and support during these few weeks of transition. This newsletter will be a shortened, quick reference for you with dates and notifications only. If you need resources or have questions, please refer to past newsletters, use the [UI Extension, 4-H Youth Development website](#), or contact the office at 208-883-2267 or latah@uidaho.edu.

Thank you!
-Ember Powell

ENROLLMENT STATUS

ATTENTION: Please check your ZSuite account to make sure your status is ACTIVE. If you are PENDING APPROVAL or IN PROGRESS, please contact the Extension office.

****LATAH COUNTY FAIR—SEPTEMBER 15-18****

IMPORTANT: If you plan to exhibit at the fair in September and are bringing an animal (Cloverbuds, Pet, Breeding, Market, and Small Animal projects all apply), you must complete the following:

⇒ **FAIR ANIMAL EXHIBITOR ENTRY & CAMPER FORMS *DEADLINE IS JULY 15TH***

<https://www.latahcountyfair.com/p/fair/register>

Market animal exhibitors will need their tag numbers to complete their registration AND be sure to register for the sale as well.

⇒ **MARKET ANIMAL SALE REGISTRATION *DEADLINE IS AUGUST 15TH***

<https://www.latahcountyfair.com/p/fair/sale>

Sale/Auction questions should be emailed to livestockmarketsale@gmail.com

Livestock must meet the minimum weight restriction to sell. Animals over the listed maximum weight will sell at the maximum weight; exception: poultry and rabbits sell by the each or pen. White ribbon quality animals will not be eligible for the sale.



	Beef	Swine	Sheep	Goat	Rabbits (pen of 3)	Chickens (pen of 3)	Turkey tom	Turkey hen
Min lbs	1050	230	110	70	3.5 ea	5.5 ea	20	15
Max lbs	1500	295	150	120	5.5 ea	none	none	none

2022 4-H Dates to Remember

Date	Time	Event
July 13-17		Latah County Family Horse Camp
July 15-18		CL2N 4-H Camp, Camp Sanders
July 15	By 5pm	Latah County Fair Animal Exhibitor & Camper Reg. DUE
July 19		Horse Show Bills DUE to the Extension Office
July 23	7am Check-in	Latah County 4-H Horse Show (no open class)
July 25	5:30-8:30pm	Leader's Council Meetings, Middle Room, Fairgrounds
August 4	6pm	Cat Show, Middle Room, Fairgrounds
August 15		Market Animal Sale Registration Deadline
August 17	5:30pm	Dog Show, Large Room, Fairgrounds
August 25	6pm	Fashion Review Orientation, Middle Room, Fairgrounds
August 26	By 5pm	Non-Market Animal Record Books DUE to the Ext. Office
August 31	5:30pm	Fashion Review Judging, Middle Room, Fairgrounds
September 6	By 5pm	All Clothing & Textile projects & record books DUE
September 15-18		LATAH COUNTY FAIR!!!
September 26	5:30-8:30pm	Leader's Council Meetings, Middle Room, Fairgrounds
October 1		2022-2023 4-H Year Begins!
November 1	By 5pm	Club Annual Financial Audits DUE to the Ext. Office
November 13	TBD	Latah County 4-H Awards Night
November 28	5:30-8:30pm	Leader's Council Meetings, Middle Room, Fairgrounds