LATAH COUNTY DAVID TRAIL GREEN & GOLD 4-H SCHOLARSHIP APPLICATION

The Latah County 4-H David Trail Green & Gold Scholarship is funded through an endowment from the David Trail family in his memory. David was a 4-H member and a life-long supporter of Latah County 4-H. A maximum of three \$500 scholarships are available for award annually. This scholarship applies to any post-high school education, including trade schools, vocational/technical programs, colleges, universities, etc.

ELIGIBILITY

- 1. Must currently be enrolled in 4-H in Latah County, and be a member in good standing (enrolled, dues paid, attending club meetings, participating, etc.).
- 2. Must be (or have been) a member of a Latah County 4-H club and have completed 4-H projects for at least four (4) years.
- 3. Must have been a Latah County 4-H member as a senior-level member for at least 2 years.
- 4. Must be a senior in high school and on schedule to complete requirements for graduation.
- 5. Must be attending school of his/her choice the fall following graduation (unless deferred see below).
- 6. The average judge's score on the application must be at least 80% (96 points) to be eligible for an award.

REQUIREMENTS

- 1. Complete the Latah County 4-H Scholarship application.
- 2. Complete the required 4-H short answer essay.
- 3. Attach complete 4-H Involvement Report (from all years in 4-H).
- 4. Have two (2) written recommendations (using attached standardized forms) mailed to the Latah County Extension office before the application deadline. Recommendations should be in sealed envelopes with the signature of the recommending person written across the sealed envelope flap. Scholarship recommendation forms are confidential and not intended to be seen by the scholarship applicant.
- 5. Parent(s) and/or guardians must review and sign the application.
- 6. Club organizational leader or project leader must review and sign the application.

PAYMENT OF SCHOLARSHIP

- 1. The award will be paid directly to the school attended by the recipient. Other arrangements for payments may be considered for University of Idaho students.
- 2. If the recipient has not yet selected a college, he/she must notify the Latah County Extension office of their choice by August 1 of the year the scholarship is awarded, or the scholarship is revoked (unless deferred).
- 3. Scholarship is eligible for up to a one-year, one-time deferral. A written letter requesting deferral and stating the reason(s) the deferral is requested must be submitted to the Leaders Council Treasurer by August 1 of the year the scholarship is awarded.
- 4. Scholarship is to be used for any post-high school educational expenses.

SUBMIT APPLICATIONS TO:

Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843

<u>Late applications will not be accepted.</u>

APPLICANTS AWARDED SCHOLARSHIPS WILL BE NOTIFIED IN WRITING.



LATAH COUNTY 4-H SCHOLARSHIP APPLICATION

Name			
Mailing Address			
City		State	Zip
Email		Member Phone	Date of Birth
		Parent Phone	
Year in School		Graduation Date	
Father's Name		Mother's Name	
Name & Address of high school	attending		
Name & Address of school you	plan to attend in the fal	II	
In what field or course of study	do you plan to major/p	ursuit?	
Briefly outline your career goal	S		
I prepared this application my	self and certify that th	e information in it is	
Date	Signature of 4-H Mem	nber	
I have reviewed this applicati	on and believe it to be		
Date	Signature of Parent o	r Guardian	
Date	Signature of 4-H Lead	der	
Signature of Education Official		Date	
Title of Education Official	_		
Email of Education Official			
bmit by May 1 to: Latah Count 843 Late applications will not b	y 4-H, Attn: Scholarship	Committee, 200 S Almon St	Suite 201, Moscow, I
FOR OFFICE USE ONLY			
Date received			
Eligibility confirmed			

DIRECTIONS: Fill out the application as completely as possible. Attach additional pages as needed but clearly label any additional sections. Name of 4-H Club(s) Years Completed in 4H (XXXX-XXXX): ______ Years in Latah County 4-H: _____ Name of Current 4-H Club **Members currently enrolled in 4-H will receive 10 points. Members must be in "good standing" with their club and have paid their county and state dues for the current year. **Included in Involvement** 15 points **4-H Projects Completed** Report 4-H Leadership (Offices held, Committees, etc.) Included in Involvement 15 points Report Participation in 4-H Related Community Service **Included in Involvement** 10 points Report Other 4-H Contests/Activities/Events & 4-H Promotion Included in Involvement 10 points Report 10 points 4-H Honors Received (Max 20 items) Year (XXXX/XX) (Examples of how to list honors with details): Top Jr. Livestock Judge – Spokane Jr. Livestock Show 2018/19 Top Jr. Market Beef Record Book - Latah County 4-H 2018/19 County Medal Clothing Project Award – Latah County 4-H 2019/20 Blue Ribbon – Fitting & Showing Market Beef - Latah County Fair 2020/21 Delegate to National 4-H Congress for Idaho Leadership Project 2021/22 Grand Champion - Market Lamb - Latah County Fair 2022/23 Animal Science Comprehensive Award – Latah County 4-H 2022/23

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4-H Honors Received (continued)		Year (XXXX/XX)	
		-	
<u>5 points</u>	High School Activities	Year (F, S, Jr., Sr.)	
		_	
		-	
5 points	Community and Other Group Activities	Year (XXXX/XX)	

(continued)

20 points

4-H Experience

Using NO MORE THAN 500 words, please answer the following short answer essay.

- The answer should be typed, using Times New Roman font, size 12, with double spacing.
- Attach to the end of this application.

Discuss a time you failed in 4-H and what you learned from that. Discuss a time you succeeded in 4-H and what you learned from that.



10 pts

Recommendation Form #1 – 4-H Recommendation

Directions: Relatives of the member cannot complete the recommendation form. Latah County Extension staff cannot complete the form. Use only the space provided. Do not add additional pages.

- The recommendation is confidential and not to be shared with the applicant.
- The completed recommendation form must be received by the County office by MAY 1.
 Submit to: Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201,
 Moscow, ID 83843

Late applications will not be accepted.

The person completing the recommendation must sign their name across the seal of the envelope.

How do you know the applicant?			
How long have you known the applicant?			
In your opinion, how has this member grown from his/her 4-H experiences?			

(PG 2/2) What do you see as this member's most outstanding accomplishments in the 4-H program? How has this member helped to promote the 4-H program?_____ Form filled out by: (Print Name) (Signature) Phone Number_____

10 pts

Recommendation Form #2 - Teacher or Administrator (Non-4-H related recommendation)

Directions: Relatives of the member cannot complete the recommendation form and cannot have a 4-H connection. Latah County Extension staff cannot complete the form. Use only the space provided. Do not add additional pages.

- The recommendation is confidential and not to be shared with the applicant.
- The completed recommendation form must be received by the County office by MAY 1.
 Submit to: Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843

Late applications will not be accepted.

The person completing the recommendation must sign their name across the seal of the envelope.

Applicant's Name
How do you know the applicant?
How long have you known the applicant?
Why do you feel that this member stands out among his/her peers?

(PG 2/2) What leadership qualities has this member demonstrated? Please provide examples. Form filled out by: (Print Name) (Signature)

Email_____

Are you related to the applicant? Yes No

Phone Number_____

Date_____