Frank Rodgers Livestock College Scholarship

Purpose: The Southern Idaho Livestock Judging Camp will offer up to three (3) college scholarships in the amounts of \$1000, \$700 and \$500 to assist livestock youth members with post-high school education. Scholarship funding depends on funds available.

Eligibility: Applicants must have been involved in livestock projects and attended at least three (3) Southern Idaho Livestock Judging Camps. Applicants must be between the ages of 15 and 19 and plan to attend some form of higher education; university, college, technical or trade school.

Proof of enrollment must be provided before receiving scholarship. Applicants can only receive one scholarship.

Selection Process: Applications will be evaluated on the basis of the six criteria listed below.

Due Date: Applications (including high school transcripts) must be postmarked by July 1.

Application Instructions

Information Required as Part of Your Application. To be considered as a scholarship candidate, you must include the following items in your application in this order:

- The seven-page application form filled out.
- High school transcript.
- One letter of recommendation from a school advisor, FFA advisor, 4-H Leader or Extension Educator (someone who knows your involvement but is not a close relative).

Submit one original copy in a clear report cover and five complete copies stapled in the upper left hand corner.

How Applications will be scored

| Section 1 Academic Achievements (10 points) |
|--|
| Section 2 FFA, 4-H and Other Agricultural Organization Activities and Involvement (40 points) 40% As shown by scope of honors, accomplishments, variety and level of participation in activities, and breadth of leadership experiences. |
| Section 3 Other School Organizations (10 points) |
| Section 4 Community, Civic and Church Activities (10 points) |
| Section 5 Leadership and Future Plans (20 points) |
| Section 6 General Effect (10 points)10% |

As evidenced by photos and clippings representative of applicant, their projects and activities.

Frank Rodgers Livestock College Scholarship Application

*Post Mark Deadline * July 1*
(APPLICATION FORM MUST NOT EXCEED SEVEN (7) PAGES IN LENGTH)

INTRODUCTION Name: Address: City, State, Zip: Phone: Email: Age: Local News Paper (Name, email, phone): Circle years attended Southern Idaho Livestock Judging Camp: 2007, 2008, 2009 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017 Two identical, removable wallet size photos This area is to be filled out by an Extension Educator, FFA Advisor or Breed Association Advisor: (name of applicant) is a member in good standing.

Secure the original application in a clear report cover. Five (5) complete copies must be stapled in the upper left hand corner. DO NOT place the copies in covers of any type. The original and five copies must be mailed by USPS Priority Mail with delivery confirmation or other express service with tracking options. Entries must be postmarked by July 1. Mail to the Scholarship Chairperson: Cindy Kinder 203 Lucy Lane Gooding, ID 83330 Phone: (208) 934-4417 ckinder@uidaho.edu

Signature of Extension Educator or Advisor : ______ Date: _____

Biographical and Background Information

| Years in: | |
|--|--|
| | |
| FFA | |
| Other youth livestock organization (list) | |
| | |
| Name of Parents or Guardians | |
| Traine of Farence of Guardians | |
| | |
| Section 1 – Academic Achievements – H | igh School – 10 pts. |
| Name of High School attended | Graduation date |
| High School GPA | ACT/SAT score |
| College/University/School you will be attending_ | |
| Degree Major | |
| HIGH SCHOOL TRANSCRIPT OR EQUIVALENT M | |
| In 250 words explain how will you pay for your c scholarships, parental assistance, work study, fina | ollege education? (Explain costs, any ncial aid, personal income and work, etc.) |
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Section 2 – FFA, 4-H and Other Agricultural Organization Activities and Involvement – 40 pts.

Please list chronologically your current and past related honors, competitive contests, conferences, and any notable awards and accomplishments, may include exhibition of livestock and showmanship, at the national, state, regional, and local levels. *Please do not list any item more than once*.

| Year(s) | Activity and/or Contest | Honors, Awards, Achievements and Placings |
|---------|-------------------------|---|
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Section 2 –FFA, 4-H & Other Ag. Activities and Involvement – (continued)

List chronologically associations and organizations of which you are and/or were an active member. Please include your current and past related leadership positions and committees. *Please do not list anything that was listed in the previous section.*

| Year(s) | Association/Organization | Offices, Committees and Duties |
|---------|--------------------------|--------------------------------|
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Section 3 – Other School Organizations, – 10 pts.

List your involvement in other school organizations and activities (i.e., student government, academic etc). Include leadership positions, committees, honors, competitive contests and notable awards and accomplishments on the national, state, regional and local levels.

| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
|---------|--------------------------|--|
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Section 4 - Community, Civic and Church Activities – 10 pts.

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization.

| Year(s) | Association/Organization | Committees, Awards, Examples of Impact |
|---------|--------------------------|--|
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Section 5 – Leadership and Future Plans – 20 pts. Describe your leadership potential, career goals and ambitions for the future. How will you promote, advocate and support agriculture in your plans? (700 words maximum)

Section 6 – General Effect (including photos) – 10 pts.

NOTE: Applications will be judged and scored on overall general effect and impact.

| Insert photos that are representative of you, your projects and activities into the boxes provided. | |
|---|---------------------------------|
| In the space below the photo | provide a caption and date. |
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| I hereby confirm that all information submitted in | n this application is accurate. |
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| Applicant signature | Date |