



Enroll in ZSuite Under this Project Name: ART-PHOTOGRAPHY-Lv 2: Next Level Photography
Approved for 2023-24 Project Year

Project Description: In this project, youth will continue a more formal study in photography by building on the basics learned in Level 1. New concepts introduced include the rule of thirds, lens selection, and panoramic shots.

REQUIRED YOUTH CURRICULUM

[Next Level Photography Book 2](#) (#01903Y), 2019

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

Youth will need access to a camera (cell phone or DSLR), and adequate photo storage (digital and/or physical) to complete this project.

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

none

SUPPLEMENTAL RESOURCES

none



PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Explore the major content areas of photography in Book 2: Equipment, Lighting, Composition, and Skill Building. For each area, complete two (2) photo shoot activities of your choice, plus the “talking it over” activity from the manual.
	Maintain a photo journal or scrapbook.
	Complete one Learning Experience from the suggestions on page 5 of the manual.
	Complete one Leadership/Civic Engagement activity from the suggestions on page 6 of the manual.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> • Junior: 5-8 minutes • Intermediate: 8-10 minutes • Senior: 10-12 minutes
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Your completed Next Level Photography Manual (#01903Y)
	Photo journal/scrapbook
	An 8" x 10" photo-quality print of your best photograph, mounted on mat board no larger than 12" x 14".

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