



**University of Idaho**  
Extension

## 4-H Involvement Report

Name: \_\_\_\_\_

County: \_\_\_\_\_

First Year in 4-H: \_\_\_\_\_

### 4-H Club / Project Information

Year (Example: 2012)	4-H Club or Project Group Name	No. of meetings	
		Held	Attended

This is an unlocked document. If you need extra pages for some sections, just copy and paste extra pages and insert as needed. This can be used as a cumulative record or an annual record, based on the requirements in your county. Check with your county Extension Office for specific instructions. However, the format should not be altered and all information to be recorded must be in Times New Roman 11 point font if completed on a computer.











