











# January 2025

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#### **4-H Youth Development**

Jessie Van Buren, 4-H Educator Phone: 208-883-2267 Email: jvanburen@uidaho.edu Follow 4-H on Facebook @LatahCounty4H

# **LATAH COUNTY 4-H NEWSLETTER**

"To Make the Best Better"

### LATAH COUNTY 4-H OFFICE

Happy New Year! In case you haven't heard, UI is in the process of hiring quite a few people, so I will be on campus/in Zoom meetings Jan 13-15 for their interviews. Cross your fingers for good luck! In January our office will be closed Jan 20 in observance of Martin Luther King, Jr. Day. I will also be out of the office Jan 21-23 to go find some sunshine-ALOHA! Many events are happening in the spring, so be sure to check the flyers and the calendar in this newsletter! If there are any events that you would like to attend that you need/want financial assistance for, please contact the office! Similarly, if you would like financial assistance for 4-H dues, we can help! Please feel free to email me with any questions or call the office. Ember and Zoey are great resources and are collecting all credit card payments!

-Jessie Van Buren

### 2024-2025 ENROLLMENT IS OPEN!

Latah County opened enrollment for the new 4-H year in ZSuite on **October 15**. If you are already have a ZSuite account, please <u>do not</u> create a new account. Enrollment will happen through your existing family account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card:

General Members: \$25 Horse Members: \$30

Leaders: \$5 Family Cap (3+ members): \$75

Pay online: Latah County has an online payment platform! You can pay dues here: <a href="http://tinyurl.com/Latah4HEnrollment">http://tinyurl.com/Latah4HEnrollment</a>. The credit card processing fee is 3%+\$1 or you can opt to pay via e-check with a \$1 fee.

Deadline: Latah County 4-H enrollment (ZSuite submitted & dues paid) will be due March 31 in order to have a project at the Latah County Fair. Leaders—I'd like to have you all active by this deadline, too!



A big welcome to Caylie Brown!
Caylie is our new Youth Agriscience
Instructor for the region. She will
be based out of Moscow and will
serve Latah and the surrounding
counties. Caylie is a junior at the
University of Idaho studying
Agricultural Education and is
originally from Asotin, WA. Caylie
grew up in 4-H and FFA and wants
to be an ag teacher after she
graduates. If you see Caylie this
year, be sure to say hi!

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# 2025 Rabbit Meetings

We are excited to invite all Latah County 4H and FFA members to the 2025 rabbit handling and education series. The goal of each meeting is to introduce a new topic and review previous topics to provide all rabbit members a firm understanding of rabbit management in pet, breeding, show and livestock operations. All meetings will be held at the Latah County Fairgrounds from 630p-800p.

| Date        | Agenda                                     |  |
|-------------|--|--|
| January 14  | Housing, Nutrition, and basics of care     |  |
| February 11 | Body and Fur Types                         |  |
| March 11    | Breeds and Varieties                       |  |
| April 8     | Diseases, Anatomy, Market project breakout |  |
| May 13      | Grooming, Nails and teeth trimming         |  |
| June 10     | Showmanship knowledge                      |  |
| July 8      | Showmanship handling                       |  |
| August 12   | Showmanship handling and knowledge         |  |
| 7           |  |  |

WE ARE EXCITED TO INVITE ALL LATAH COUNTY 4-H AND FFA MEMBERS TO THE COUNTY WIDE BEEF SERIES. EACH TOPIC IS SELECTED TO ENHANCE MEMBER LEARNING AND OPPORTUNITIES IN THEIR 4-H AND FFA BEEF PROJECT(S)

CONTACT: MAURI KNOTT MAURIKNOTT@GMAIL.COM OR SHEILANNE SMITH SSHEILANNE@GMAIL.COM



# **2025 BEEF SCHOOLS**

#### JANUARY 15 & 21 OR JANUARY 14 & 17

Join UI Extension for the 2025 Beef Schools offered over two weeks at two locations in Northern Idaho. Events are free and dinner is provided. Sponsored by U of I Department of Animal, Veterinary and Food Sciences, Merck Animal Health, Idaho County Farm Bureau and Clearwater-Lewis County Farm Bureau.

#### WEEK 1 TOPICS:

- · Bull breeding soundness exams Meranda Small, UI Extension
- Understanding and utilizing EPDs -Benton Glaze, UI Extension
   Replacement heifer evaluation and advantages of estrus synchronization John Hall, UI Extension

#### WEEK 2 TOPICS:

· Calving management from parturition through early calfhood - Lauren Christensen, DVM, U of I

### DATES & LOCATIONS:

JAN. 15 & 21 | 2100 Tammany Creek Rd., LEWISTON | 5:30 p.m. JAN. 14 & 22 | 506 King St., COTTONWOOD | 5:30 p.m.

REGISTER BY JAN. 10 208-983-2667 OR MSMALL@UIDAHO.EDU



PERSONS WITH DISABILITIES WHO REQUIRE ALTERNATIVE MEANS FOR COMMUNICATION OF PROGRAM INFORMATION OR REASONABLE ACCOMMODATIONS NEED TO CONTACT MERANDA SMALL BY JANUARY 6 AT 320 W MAIN STREET, GRANGEVILE. ID 83509, PHONE 208-983-2667.

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# **Animal Opportunities**



#### What is a Model Horse Show?

- A model horse show is like a regular horse show, but for model horses, such as Breyers.
- Horses are to be entered in classes based on size, action, and theme.
- Horses will be judged by condition, conformation, and quality.

\*NOTE: Minimum of 10 exhibitor entries must be received to hold show. Exhibitors must register by deadline. Entries at the door will only be accepted if minimum number of entries have been met.

### Registration Deadline: February 19, 2025

- · Registration is FREE this year
- · List of classes and rules included in Event Registration online
- · Register online in ZSuite Events

https://4h.zsuite.org/external-event-registration/35356

It is recommended to bring snacks and drinks for the afternoon!

#### For more information or to join 4-H:

Contact Jessie Van Buren at Latah County Extension 208-883-2267 | jvanburen@uidaho.edu





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#### **Confluence Classic**

Mark your calendars! The Confluence Classic will be in Asotin, WA, March 29-30. This is a great opportunity to watch other exhibitors if you don't have an animal yet. They also typically host showmanship clinics for youth!

# **Basic Project Requirements**

## **Meetings**

- Youth must attend 6 club meetings for their primary club.
- Youth must also attend a majority of the project meetings offered for each project.

Leaders, please have a sign in sheet at each meeting for verification purposes.

### Project-related

- Youth must complete a demonstration for each project.
- Youth must have an exhibit at the Latah County Fair or another community event or show as approved by the Extension Office.
- Youth must complete a record book in ZSuite.

Each project has specific requirements in addition to these. Please check what the requirements are here: https://www.uidaho.edu/extension/4h/projects.

# **Opportunities**

### IAC Scholarship

The Idaho Association of Counties (IAC) Scholarship was created for children of county employees working 20+ hours per week and the children/grandchildren of county elected officials.

Applications are due February 27. Learn more by visiting our website here. Please contact Gracee Gorrell at ggorrell@idcounties.org or 208.345.1618 with any questions.

Registration Open in ZSuite Events!
Don't Miss Awesome Trainings, Door Prizes & Drawings!
SIINER Saturday

# Super Saturday Leader Training



Free for All 4-H
Volunteers!
February 22, 8:30am to 12pm
Lewiston High School
Brunch Included

Topics include: Protecting Minors, What is Your Why?
Keynote, Animal Project Requirements, State Horse
Contest Info, Cloverbud Ideas, Forestry 101, Robotics,
and Teen Opportunities

Questions? Please Contact your County 4-H Office for details Benewah, Latah, Nez Perce, Clearwater, Lewis & Idaho Counties plus Asotin County in WA

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and education institution. Persons with disabilities have the right to request and receive reasonable accommodations. Please complete this form to assist in evaluating the reasonable accommodation request at least two week prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to Center for Disability Access and Resources 875 Perimeter Drive Moscow, ID 83844-4257 cdar@uidaho.edu Phone 208-885-6307, Fax 208-885-9404



Registration is located in ZSuite under Events



# 2024-2025 4-H Dates to Remember

| January 27      | Latah County Fairgrounds     | Leaders Meetings (County)                    |
|-----------------|------------------------------|--|
| February 15-17  | Boise                        | Know Your Government (State)                 |
| February 22     | Lewiston High School         | Super Saturday Leader Training (Regional)    |
| February 23     | Latah County Fairgrounds     | Model Horse Show (County)                    |
| March 8         | Whitman County Fairgrounds   | Horse Field Day (Regional)                   |
| March 15        | University of Idaho          | Advanced Animal Science Field Day (Regional) |
| March 22        | Nez Perce County Fairgrounds | Swine Field Day (Regional)                   |
| March 24        | Latah County Fairgrounds     | Leaders Meetings (County)                    |
| March 31        | Extension Office             | Enrollment DUE (County)                      |
| April 12        | University of Idaho          | Beef Weigh In (County)                       |
| May 27          | Latah County Fairgrounds     | Leaders Meetings (County)                    |
| May 28-29       | Latah County Fairgrounds     | Swine Weigh In (County)                      |
| June 23-26      | UI Campus, Moscow            | State Teen Association Convention (STAC)     |
| July 7          | Latah County Fairgrounds     | Sheep/Goat Weigh In (County)                 |
| July 7-8        | Lewiston                     | State Horse Contest (State)                  |
| July 10         | Lewiston                     | CL2NI Camp Teen Training (Regional)          |
| July 18-21      | Camp Wooten                  | CL2NI Camp (Regional)                        |
| July 28         | Latah County Fairgrounds     | Leaders Meetings (County)                    |
| August 6        | Latah County Fairgrounds     | Cat Show (County)                            |
| August 8        | Latah County Fairgrounds     | Fair Fun Friday—Beef & Swine (County)        |
| August 13       | Latah County Fairgrounds     | Dog Show (County)                            |
| August 15       | Latah County Fairgrounds     | Fair Fun Friday—Sheep & Goat (County)        |
| August 20       | Latah County Fairgrounds     | Fashion Revue Orientation (County)           |
| August 22       | Latah County Fairgrounds     | Fair Fun Friday—Small Animal (County)        |
| August 25       | Latah County Fairgrounds     | Pre-Fair Meeting (County)                    |
| August 27       | Latah County Fairgrounds     | Fashion Revue (County)                       |
| September 10-14 | Latah County Fairgrounds     | Latah County Fair (County)                   |

Be sure to follow *UI Extension 4-H,* Latah County on Facebook to stay up to date on county events and other regional opportunities!

