

## University of Idaho Extension



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### August 2024

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### UI Extension, Latah County

200 S. Almon Street, Suite 201 Moscow, ID 83843 Phone: 208-883-2267 Fax: 208-882-8505 Email: <u>latah@uidaho.edu</u>

#### **4-H Youth Development**

Jessie Van Buren, 4-H Educator Phone: 208-883-2267 Email: jvanburen@uidaho.edu Follow 4-H on Facebook <u>@LatahCounty4H</u>

# LATAH COUNTY 4-H NEWSLETTER

"To Make the Best Better"

### LATAH COUNTY 4-H OFFICE

Wow, it's already August—where has the summer gone?! In July Madi and Kenzie continued our summer programs, and we went to 4-H Camp. We also weighed in 36 market lambs and 16 market goats! This month I don't have any travel plans, but my schedule will look a little different as I have a lot of evening and weekend activities. Next month the office will be closed September 2 for Labor Day, and the week of fair. We move to the fairgrounds on Tuesday of fair week. If you have any questions, please email myself at jvanburen@uidaho.edu or the office at latah@uidaho.edu!

### LATAH COUNTY FAIR OFFICE

- Fair registration is due on August 16. Registration is live now!
- Please be sure to correctly select FFA vs 4-H in your registration!
- Tent camping needs to be registered under "camper under 35 ft" with license plate TENT.
- Market turkeys will need to present their bill of sale to the superintendent on Wednesday of Fair at check in.
- Please check your animal for any sign of illness (warts, ring worm, etc.)! This needs to be treated ASAP—and documented! Sick animals are not permitted.



1021 Harold St, Moscow, Idaho 83843 (208) 883-5722 fair@latahcountyid.gov www.latahcountyfair.com

Fair Registration Due: August 16, 2024

www.latahcountyfair.com/p/fair/register

Like in 2023, there is a SINGLE PLACE to register all animals and campers that are attending the 2024 Fair.

Detailed instructions are available on the Fair's webpage.

You will need:

- Tag numbers for all animals
- Scrapie tag for Sheep/Goat
- Name/Address of breeder/producer
   Camper length, make/model, license plate

Credit Card

All registrations are due by August 16<sup>th</sup> !! If you miss this deadline, you WILL NOT attend Fair.

### LATAH COUNTY MARKET ANIMAL SALE COMMITTEE

- One photo can be uploaded for the online sale book (deadline August 30). Photos should be appropriate and showcase the exhibitor and animal. No bios will be included this year (software update).
- Commission fee has been set at 3% of the animal sale price.
- When inviting potential buyers to the sale, please remember to invite them to support 4-H/FFA in general. The state 4-H program has policies against asking for direct financial support of individuals. Feel free to talk about your project but avoid statements such as "come buy my animal at the sale." Use "come support local 4-H/FFA youth at the sale."
  - Help needed for the LMAS Buyers' Luncheon—
    WHO can help? 4-H & FFA Members
    WHAT will you be doing? Hospitality for fair animal buyers
    WHEN are you needed? Saturday, September 14, 12-1:30pm (Shifts available between 11am-2:30pm)
    WHERE will you meet? Buyers' Luncheon Tent, Latah County Fair HOW do you volunteer? Contact Tiersa Donigian 208.669.1283 or JTDONIGIAN@HOTMAIL.COM

## **Animal Opportunities**

Horse/horseless horse project members:

- If you would like to participate in the Oral Presentation Contest at the Horse Show (counts towards project completion), please register within ZSuite Events.
- Registration fees for the Open Show division can be made out to Horse Leaders Council.
- Remember—we will be checking your record book within ZSuite for completion of goals and demonstration sections.

## SATURDAY, AUGUST 10TH @ 8AM LATAH COUNTY 4-H HORSE SHOW



CONTACT LATAH@UIDAHO.EDU FOR ENTRY FORM Funds raised go towards year-end 4-H horse awards \$5/class or \$40/day - register by August 5 OR \$7/class \$50/day - register day of





# Dog & Cat Shows

Wednesday, August 14 & 21, 2024 Dog – 5:00pm; Cat – 5:30pm LATAH COUNTY FAIRGROUNDS

Registration is in ZSuite Events! Arrive 30 minutes before the show to check-in. Keep your animal on a leash and under control at all times. Clean up after your animal and bring a water and food dish. Animals must be current on vaccinations to show.

Cat project members:

- If you would like to show at the Palouse Empire, today is the last day to sign up. The Cat Show will be August 17 around 1pm. Registration is online.
- A list of questions is available within the ZSuite Event. Also you find a list of 4-H related questions. Be prepared to answer at least one of these, as well.

## **Animal Opportunities**

Species	Minimum Weight	Maximum Weight	Days on Feed
Market Beef	1100	1550	144
Stocker Feeder	550	900	144
Swine	240	295	103- 105
Sheep	110	150	65
Goat	70	120	65

### **Palouse Preview & Classic**

The Palouse Preview is offered the evening of Friday, August 2 at the Latah County Fairgrounds. This show was created for youth that live in the nearby region to hone their showmanship skills. Judges work with participants to further develop showmanship techniques and answer any questions youth have.

The Palouse Classic is on Saturday, August 3 and is open to youth from across the country to compete in livestock showing. Very talented youth participate in this show and are often willing to answer questions from other youth that attend to watch.

For youth interested in learning more about showmanship but not able to bring an animal to compete are highly encouraged to attend, watch, and ask questions!

This is the first step in "see one, do one, teach one"!

### WEIGHT CHECK IN

If you would like to check the weight of your animal at the Latah County Fairgrounds, please feel free to contact the Extension Office, so we can help coordinate. Scales will be open during Fair Fun Fridays for exhibitors to check weights. Any record books this year that include a growth chart will receive 2 bonus points! Beef: https://www.uidaho.edu/-/media/uidaho-responsive/files/ extension/4-h/projects/market-beef-growth-chart-72110.pdf? rev=d862eab74d394404b7b2df1fd8c19ed1 Swine: https://www.uidaho.edu/-/media/uidaho-responsive/ files/extension/4-h/projects/market-swine-growth-chart.pdf? rev=1501fffad9c409da3dbe7e29b33c0db Sheep: https://www.uidaho.edu/-/media/uidaho-responsive/ files/extension/4-h/projects/market-sheep-growth-chart.pdf? rev=37b3455aeb9042cab68e4a335209c9c3 Goat: https://www.uidaho.edu/-/media/uidaho-responsive/files/ extension/4-h/projects/market-goat-growth-chart.pdf? rev=1704df4dcbe248af9b11c5935675006c

## 2024 Rabbit Meetings

We are excited to invite all Latah, Nez Perce and surrounding county 4H and FFA members to the 2024 rabbit handling and education series. The goal of each meeting is to introduce a new topic and review previous topics to provide all rabbit members a firm understanding of rabbit management in

pet, breeding, show and livestock operations.

All meetings will be held at the Latah County Fairgrounds from 630p-800p.

Feb 13	Housing, Nutrition, and Bunny Basics
Mar 12	Body Types and Fur types
April 9	Breeds and varieties
May 14	Diseases, Anatomy, Market Project Breakout
Jun 11	Grooming, Nail Trimming, Teeth Trimming
July 9	Showmanship, and Knowledge
Aug 13	Showmanship and Knowledge Showdown

Please contact us if you have any questions:

Tracy Dorigo at tracydorigo@gmail.com or Nancy Richmond at critters@moscow.com

## **Opportunities**







fair





To Foster the development of life skills essential to the cognitive, social, emotional and physical growth of youth s to 7 years old.

CLOVERBUD ACTIVITY SERIES Mark your calendars for summer 2024!

Wednesday, May 8; Middle Room Thursday, June 13; Grange Building Wednesday, July 17; Middle Room Thursday, August 8; Middle Room 5:30pm-7:00pm, Latah County Fairgrounds

Three, hands-on activities will be offered for Cloverbud youth. Siblings are more than welcome to participate! Snacks for the participants and volunteers will be provided!

Cloverbuds is designed for younger 4-H members ages 5-7. It is focused on noncompetitive, cooperative learning. Cloverbuds can exhibit a small animal (rabbit, poultry, cavy, pet goat) or a static exhibit. Activities completed during this series can be submitted as a static exhibit.

For more information: 208-883-2267 | jvanburen@uidaho.edu

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# **Sewing Projects**

Fashion Orientation - August 22, 5:30pm, Fairgrounds Attach your clothing commentaries to ZSuite registration prior to the meeting.

## Fashion Revue – August 29, 4:30-6:30pm Fairgrounds

Arrive 15 minutes prior to your selected modeling time. Bring your outfit and accessories to change into or come dressed.

## Book & Project DUE – September 3, 5:00pm

All clothing and other sewing projects are due to the Extension Office by 5:00pm.

## Style Revue – September 12, 5:00pm, Fairgrounds

Arrive at the Large Room at 4:15pm to pick up your sewn items. You will change at the Events Center prior to Style Revue.

#### Commentaries:

It is recommended that you practice reading your Fashion Revue Commentary before submitting it in ZSuite. Ideally, your commentary will be 60-90 seconds or 120-150 words for beginners, 150-200 for advanced.

## **RECORD BOOKS**

#### THE BASICS

- ZSuite is Idaho's statewide 4-H record book system.
- Record books should be mostly typed, but will likely include handwritten sections (i.e. stories).
- The 4-H Story is about the total experience, so members may write one story to cover all projects for the year. Include a copy in each record book.
- Record books must be signed to be "complete".
- Write N/A in any fields that do not apply.
- All project record books include an Involvement Report and may have additional inserts (i.e. Animal Science Skills Checklist, Producer Affidavit).
- Remember: what you turn in is how you will be judged.

### Record Book Due Dates

<u>Clothing & Textiles</u>—record books AND exhibits: **Tuesday, September 3, 5:00pm at the Extension Office.** 

<u>Non-market animal (breeding, pet)</u>—record books are due: **Tuesday, September 3, 5:00pm at the Extension Office.** 

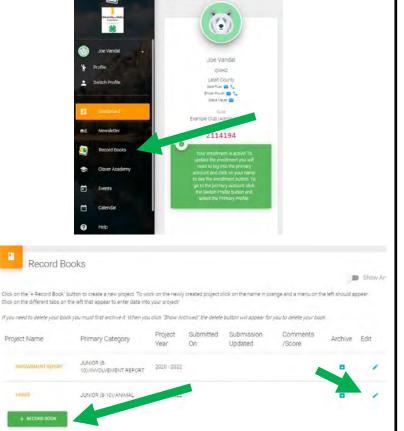
<u>General Projects & Cloverbuds</u>—record books are due with your exhibits at check-in: Wednesday, September 11, 3:00—7:00pm at the Events Center at the Fairgrounds.

Market Animal Record Books: Due Sunday, September 15, 2:00 pm—4:00 pm at the Extension mobile office near the Sale Barn. This applies to all market animal species.

#### How to Guide:

- 1. Log into ZSuite
- 2. Select the appropriate youth profile
- 3. Select Record Books on the black navigation bar on the left.
- To start a new record book, select the green +Record Book button. To edit a book, select the pencil on the right. Enter the appropriate information and select SAVE.
- To edit a previous year's Involvement Report, use the pencil and adjust the dates to include this year. New members can create a new involvement by selecting the +Record Book button.

If you have any questions, please contact your leader or the Extension Office!



# **2024 4-H Dates to Remember**

August 8	Latah County Fairgrounds	Cloverbud Activity Night (County)	
August 10	Princeton	Horse Show (County)	
August 16	ShoWorks	Fair Registration DUE (County)	
Aug 9, 16, 23, 30	Latah County Fairgrounds	Fair Fun Fridays - Beef, Swine, Sheep/Goat, Small Animal	
August 14	Latah County Fairgrounds	Dog Show (County)	
August 21	Latah County Fairgrounds	Cat Show (County)	
August 22	Latah County Fairgrounds	Fashion Orientation (County)	
August 26	Latah County Fairgrounds	Pre-Fair Parent/Leader/Advisor Meeting (County)	
August 29	Latah County Fairgrounds	Fashion Revue (County)	
August 30	ShoWorks	Sale Book Photo DUE (County)	
September 3	Extension Office	Non market animal books and sewing projects DUE	
September 11-15	Latah County Fairgrounds	FAIR! (County)	
September 23	Latah County Fairgrounds	Leaders Meetings (County)	

## **Summer Programming!**

Date	Time	Location	Activity*
Thursday, August 1	2-4pm	Deary Community Hall	Stomp Rockets (Madi)
Thursday, August 8	2-4pm	Deary Community Hall	Build a Breakfast (Kenzie, Madi)

Summer programs are being offered at no cost to participants but often have limited space and supplies. Please RSVP at the link below to reserve your seat.

https://4h.zsuite.org/external-event-registration/29344

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

