



University of Idaho  
Extension



HEAD



HEART



HANDS



HEALTH

June 2024

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Follow 4-H on Facebook @LatahCounty4H

# LATAH COUNTY 4-H NEWSLETTER

"To Make the Best Better"

## LATAH COUNTY 4-H OFFICE

It's finally summer (maybe)! In May we had swine weigh in, horse judging, and this week is State FFA CDEs. Congratulations to all of the participants! I've been trying to catch up in the office after being away, but if I've missed something, please let me know! This month I will be out of the office June 17-18, and the office will be closed June 19. Also, I will be on campus for STAC June 22-27, but I will try to respond to emails during this time. Lastly, Zoey will be out of the office through next week. If you have any questions, please email myself or [latah@uidaho.edu](mailto:latah@uidaho.edu)!

-Jessie Van Buren

## LATAH COUNTY FAIR OFFICE & SALE COMMITTEE

- Fair registration is due on August 16. Registration is live now! Please wait until after weigh in if you have a market animal, so you can accurately enter tag numbers!
- One photo can be uploaded for the online sale book (deadline August 30). No bios will be included this year (software update).
- Market turkeys will need to present their bill of sale on Wednesday of Fair at check in.
- Commission fee for the market animal sale has been set at 3% of the animal sale price.

## Latah County Fair and Events Center

1021 Harold St, Moscow, Idaho 83843  
(208) 883-5722 [fair@latahcountyid.gov](mailto:fair@latahcountyid.gov) [www.latahcountyfair.com](http://www.latahcountyfair.com)

Fair Registration Due: August 16, 2024

[www.latahcountyfair.com/p/fair/register](http://www.latahcountyfair.com/p/fair/register)

Like in 2023, there is a SINGLE PLACE to register all animals and campers that are attending the 2024 Fair.

Detailed instructions are available on the Fair's webpage.

You will need:

- Tag numbers for all animals
- Scrapie tag for Sheep/Goat
- Name/Address of breeder/producer
- Camper length, make/model, license plate
- Credit Card

All registrations are due by August 16<sup>th</sup> !!  
If you miss this deadline, you WILL NOT attend Fair.

## Meet the 2024 Latah County AmeriCorps Members!

- Kenzie Barta is a UI student studying ag communication. Kenzie is from Spangle, Washington, and has a background raising and showing cattle. Kenzie is looking forward to bridging the gap between ag and consumers. Kenzie is also the LMAS marketing intern this year!
- Madi Weber is a UI student studying ag education. Madi is from Pullman, Washington, and grew up on a wheat farm. Madi was a Washington FFA state officer and is excited to teach youth again!
- Skyler Bollar is a UI student studying renewable resources. Skyler is focusing on teaching our water curriculum across the region this summer and is working with our water expert, Dr. Jim Ekins! Skyler is from Twin Falls, Idaho, and loves all things science-related.





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# SUMMER PROGRAMS

## Latah County 4-H Youth Development

Date	Time	Location	Activity*
Monday, June 10	2-4pm	Latah County Fairgrounds	SPIKE Robotics (Kenzie, Madi)
Wednesday, June 12	2-4pm	Latah County Fairgrounds	Engineering the World (Kenzie,
Thursday, June 13	2-4pm	Deary Community Hall	SPIKE Robotics (All)
Monday, June 17	2-4pm	Latah County Fairgrounds	Starting Sourdough (Madi,
Wednesday, June 19	2-4pm	Latah County Fairgrounds	Water: An Endless Journey
Thursday, June 20	2-4pm	Deary Community Hall	Engineering the World (Madi)
Thursday, June 27	2-4pm	Deary Community Hall	Water: An Endless Journey
Monday, July 8	2-4pm	Latah County Fairgrounds	Create Simple Snacks (Madi)
Wednesday, July 10	2-4pm	Latah County Fairgrounds	Slime Time (Kenzie)
Thursday, July 11	2-4pm	Deary Community Hall	Feed to Food (Madi, Kenzie)
Thursday, July 18	2-4pm	Deary Community Hall	Secret Story of Water Bugs
Monday, July 22	2-4pm	Latah County Fairgrounds	Pudding & Pollination (Madi,
Wednesday, July 24	2-4pm	Latah County Fairgrounds	Secret Story of Water Bugs
Thursday, July 25	2-4pm	Deary Community Hall	Pudding & Pollination (Kenzie,
Monday, July 29	2-4pm	Latah County Fairgrounds	Build a Breakfast (Kenzie, Madi)
Wednesday, July 31	2-4pm	Latah County Fairgrounds	Stomp Rockets (Madi)
Thursday, August 1	2-4pm	Deary Community Hall	Staying Right as Rain (Skyler)
Thursday, August 8	2-4pm	Deary Community Hall	Build a Breakfast (Kenzie, Madi)

Jessie Van Buren - [jvanburen@uidaho.edu](mailto:jvanburen@uidaho.edu) | 208-883-2267

2024 Summer Instructors: Kenzie Barta, Skyler Bollar, Madi Weber

Persons with disabilities have the right to request and receive reasonable accommodations. Please complete this [form](#) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to Center for Disability Access and Resources 875 Perimeter Drive Moscow, ID 83844-4257 [cdar@uidaho.edu](mailto:cdar@uidaho.edu) Phone 208-885-6307, Fax 208-885-9404

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/ expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

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## Program Information:

In 4-H, we believe in the power of young people. We see that every child has valuable strengths and real influence to improve the world around us. We are America's largest youth development organization — empowering nearly six million young people across the U.S. with the skills to lead for a lifetime.

Summer programs are open to all youth in the county (and outside the county) – enrollment in 4-H is not a requirement. Activities were developed for 3<sup>rd</sup> to 5<sup>th</sup> graders, but all are welcome!

Adults are encouraged, if possible, to assist with the program. Teens interested in helping teach the programs are also highly encouraged to attend!

Summer programs are being offered at no cost to participants but often have limited space and supplies. Please RSVP at the link below to reserve your seat.

<https://4h.zsuite.org/external-event-registration/29344>





# Animal Opportunities

Species	Minimum Weight	Maximum Weight
Market Beef	1100	1550
Stocker Feeder	550	900
Swine	240	295
Sheep	110	150
Goat	70	120

## YOUTH LIVESTOCK 4-H WEIGH-INS

Sheep/Goat: July 8 4:00-6:00pm, Latah Fairgrounds

Showmanship Clinic & Practice Show at 6:00pm. All sheep and goat projects welcome.

Market animal projects must have their animal (and floater) weighed and tagged at these events. All sheep and goats need to have a **Scrapies tag** from their breeder. If the breeder you purchase the sheep or goat from does not have tags, please contact the Extension office.

According to the ISDA, animals being imported from out of state will need a **Certificate of Veterinary Inspection** (CVI; Health Inspection) to cross state lines. \*An Idaho State Department of Agriculture Inspector has expressed that they will be present at the initial weigh ins to check for CVI/Health Certificates for out of state purchased animals. Be prepared to produce these documents.\*

## Beef 101: Pacific Northwest Beginning Rancher Development Program

July 8<sup>th</sup> – 10<sup>nd</sup>, 2024  
Moscow, Idaho

Scan the QR code for more information



The University of Idaho Beginning Rancher Development Program is designed to provide **beginning ranchers** with useful knowledge and resources to increase success in their operation. This 3-day in-person workshop will provide information on: animal health, handling, & evaluation; natural resource & financial management; beef slaughter & fabrication.

### Monday, July 8<sup>th</sup> – All About the Beef Cattle

- Topics: Live Animal Evaluation; Beef Harvest Demonstration; Beef Quality Assurance Training.
- Evaluate live cattle on muscle, fat/cover, structure, volume; demonstration of cattle harvest; practice low stress animal handling techniques.

### Tuesday, July 9<sup>th</sup> – Animal Health and Resources Management

- Topics: Forage; Grazing and Natural Resource Management; Animal Health; Financial Management.
- Understand basics of ruminant digestive system; information on rotational grazing, proper stocking density for environmental sustainability; evaluate quality of feed samples; tools for financial management.

### Wednesday, July 10<sup>th</sup> – Beef on the Rail

- Topics: Beef Carcass Grading; Beef Carcass Fabrication; Sensory Evaluation.
- Evaluate carcass USDA Yield and Quality Grades; demonstration of how to break down a beef carcass; understand the translation from cattle to beef products for the consumer.

**Cost:** \$20/person equipment fee (participants will receive equipment such as knives etc.)

**Funds are available for participants needing support for travel/lodging.**  
**Contact Dr. Phil Bass, at [pbass@uidaho.edu](mailto:pbass@uidaho.edu) for more information.**



## 2024 Rabbit Meetings

We are excited to invite all Latah, Nez Perce and surrounding county 4H and FFA members to the 2024 rabbit handling and education series. The goal of each meeting is to introduce a new topic and review previous topics to provide all rabbit members a firm understanding of rabbit management in pet, breeding, show and livestock operations.

All meetings will be held at the Latah County Fairgrounds from 630p-800p.

Feb 13	Housing, Nutrition, and Bunny Basics
Mar 12	Body Types and Fur types
April 9	Breeds and varieties
May 14	Diseases, Anatomy, Market Project Breakout
Jun 11	Grooming, Nail Trimming, Teeth Trimming
July 9	Showmanship, and Knowledge
Aug 13	Showmanship and Knowledge Showdown

Please contact us if you have any questions:

Tracy Dorigo at [tracydorigo@gmail.com](mailto:tracydorigo@gmail.com) or Nancy Richmond at [critters@moscow.com](mailto:critters@moscow.com)



# Opportunities

2023-24 LATAH COUNTY

## BEEF MEETINGS

NOV 19	WINTER WITH YOUR CALF - 3:00 PM KNOTT RESIDENCE, 2945 CLYDE RD, MOSCOW
DEC 17	COW CRAZY CHRISTMAS
JAN 17	CATTLE DISEASES
FEB	MEATS JUDGING
MAR	RUMINANTS AND NUTRITION
APR 7	SPRING SHED & SHOW
MAY 1-4	SPOKANE JR. LIVESTOCK SHOW
JUN 18	GENETICS & PREGNANCY TESTING - 6:00 PM SMITH RESIDENCE 1059- GEN TROY ROAD
JUL 23	ADVANCED CLIPPING AND FITTING-6:00 PM LATAH COUNTY FAIRGROUNDS
AUG 9	FAIR FUN FRIDAY

PHOTO COURTESY  
OF SUNRISE  
LIVESTOCK SERVICES

We are excited to invite all Latah County 4-H and FFA Members to the county wide beef series. Each topic is selected to enhance member learning and opportunities in their 4-H and FFA beef project(s)

Contact: Mauri & Punk Knott [mauriknott@gmail.com](mailto:mauriknott@gmail.com) or SheilAnne Smith [ssheilanne@gmail.com](mailto:ssheilanne@gmail.com)

## LATAH COUNTY Swine Project

PHOTO COURTESY  
OF SUNRISE  
LIVESTOCK SERVICES

NOV 15	6:00 PM	ANIMAL SELECTION & RESERVATION	III PAVILION ALEC VINYARD
JAN 17	6:00 PM	4-H SWINE 101	LATAH CO. FAIRGROUNDS ALEXIS BIASOTTI DR. LAUREN CHRISTENSEN
MAR	TBD	III SWINE FIELD DAY	
JUN 12	5:30 PM	CARCASSES & COOK OUTS	III MEAT LAB JAMES NASADOS
JUL 23	6:00 PM	SHOWTIME	
AUG 16	6:00 PM	FAIR FUN FRIDAY	

We are excited to invite all Latah County 4-H and FFA Members to the county wide swine series. Each topic is selected to enhance member learning and opportunities in their 4-H and FFA swine project(s)

Contact: Mauri Knott [mauriknott@gmail.com](mailto:mauriknott@gmail.com), Joe Stanley [joe@stanleysolutionsnw.com](mailto:joe@stanleysolutionsnw.com) and Jim Miller [jims3843@gmail.com](mailto:jims3843@gmail.com)



# Opportunities



## 2024 STAC

Orientation will be at the Extension Office on June 10, 4:30-5:30pm. Dinner provided!



## CLOVERBUD ACTIVITY SERIES

Mark your calendars for summer 2024!

Wednesday, May 8; Middle Room  
Thursday, June 13; Grange Building  
Wednesday, July 17; Middle Room  
Thursday, August 8; Middle Room  
5:30pm-7:00pm, Latah County Fairgrounds

Three, hands-on activities will be offered for Cloverbud youth. Siblings are more than welcome to participate! Snacks for the participants and volunteers will be provided!

Cloverbuds is designed for younger 4-H members ages 5-7. It is focused on non-competitive, cooperative learning. Cloverbuds can exhibit a small animal (rabbit, poultry, cavy, pet goat) or a static exhibit. Activities completed during this series can be submitted as a static exhibit.

For more information: 208-883-2267 | [jvanburen@uidaho.edu](mailto:jvanburen@uidaho.edu)

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## 2024 4-H CAMP

Join 4-H'ers from Clearwater, Latah, Lewis, Nez Perce, and Idaho counties for a weekend filled with outdoor fun! Camp registration is currently open to youth ages 8 thru 7th grade through ZSuite Events and are due by **June 14** along with \$125 fee.

We're also looking for responsible teens (8th to 12th grades) to be counselors and assist with camp activities. Teens need to attend a training on July 2 in Lewiston. Application is available in ZSuite Events.

If you have any questions or need financial assistance, please contact the Extension Office!

# RECORD BOOKS

## THE BASICS

- ZSuite is Idaho's statewide 4-H record book system.
- Record books should be mostly typed, but will likely include handwritten sections (i.e. stories).
- The 4-H Story is about the total experience, so members may write one story to cover all projects for the year. Include a copy in each record book.
- Record books must be signed to be "complete".
- Write N/A in any fields that do not apply.
- All project record books include an Involvement Report and may have additional inserts (i.e. Animal Science Skills Checklist, Producer Affidavit).
- Remember: what you turn in is how you will be judged.

## Record Book Due Dates

Clothing & Textiles—record books AND exhibits: **Tuesday, September 3, 5:00pm at the Extension Office.**

Non-market animal (breeding, pet)—record books are due: **Tuesday, September 3, 5:00pm at the Extension Office.**

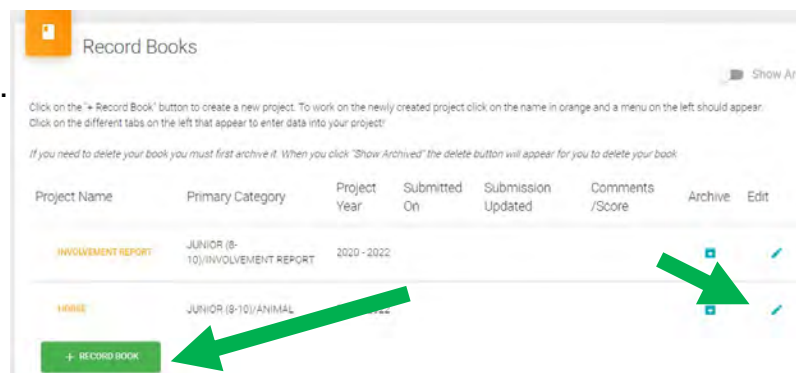
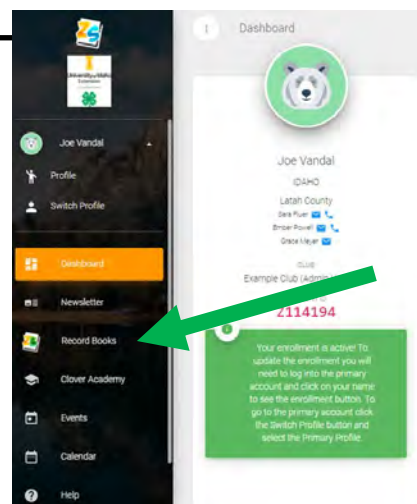
General Projects & Cloverbuds—record books are due with your exhibits at check-in: **Wednesday, September 11, 3:00–7:00pm at the Events Center at the Fairgrounds.**

Market Animal Record Books: Due **Sunday, September 15, 2:00 pm–4:00 pm at the Extension mobile office near the Sale Barn.** This applies to all market animal species.

## How to Guide:

1. Log into ZSuite
2. Select the appropriate youth profile
3. Select Record Books on the black navigation bar on the left.
4. To start a new record book, select the green +Record Book button. To edit a book, select the pencil on the right. Enter the appropriate information and select SAVE.
5. To edit a previous year's Involvement Report, use the pencil and adjust the dates to include this year. New members can create a new involvement by selecting the +Record Book button.

If you have any questions, please contact your leader or the Extension Office!



# 2024 4-H Dates to Remember

June 8	Nez Perce County Fairgrounds	Horse Show (Open)
June 12	UI Meats Lab	County-wide Swine Meeting
June 13	Latah County Fairgrounds	Cloverbud Activity Night (County)
June 14	Extension Office	<b>4-H Camp Registration DUE (County)</b>
June 18	Smith Residence	County-wide Beef Meeting
June 17-19	Extension Office	Jessie OOO
June 24-27	UI Campus, Moscow	State Teen Association Convention (State)
July 2	Nez Perce County Fairgrounds	<b>Camp Teen Training (Regional)</b>
July 8	Latah County Fairgrounds	<b>Sheep/Goat Weigh In &amp; Practice Show (County)</b>
July 12-15	Camp Sanders, Tensed	CL2NI 4-H Camp (Regional)
July 17	Latah County Fairgrounds	Cloverbud Activity Night (County)
July 22	Latah County Fairgrounds	Leaders Meetings (County)
July 22-23	Extension Office	Jessie OOO
July TBA	TBD	Small Animal Clinic (County)
August 8	Latah County Fairgrounds	Cloverbud Activity Night (County)
August 10	Princeton	Horse Show (County)
August 16	ShoWorks	<b>Fair Registration DUE (County)</b>
Aug 9, 16, 23, 30	Latah County Fairgrounds	Fair Fun Fridays - Beef, Swine, Sheep/Goat, Small Animal
August 14; 21	Latah County Fairgrounds	Dog Show; Cat Show (County)
August 22; 29	Latah County Fairgrounds	Fashion Orientation; Fashion Review (County)
August 26	Latah County Fairgrounds	Pre-Fair Parent/Leader/Advisor Meeting (County)
August 16	ShoWorks	<b>Sale Book Photo DUE (County)</b>
September 3	Extension Office	<b>Non market animal books and sewing projects DUE</b>
September 11-15	Latah County Fairgrounds	FAIR! (County)
September 23	Latah County Fairgrounds	Leaders Meetings (County)

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

