



University of Idaho  
Extension



HEAD



HEART



HANDS



HEALTH

## May 2024

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# LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

## LATAH COUNTY 4-H OFFICE

Happy May Day! In April we had beef weigh in, practice beef show, horse judging clinic, and horse bowl. Congratulations to all of the participants! May continues to be busy. I will be out of the office the beginning of May on annual leave (May 3-14) and will be unavailable via phone or email. I will also be out of the office May 16-17 (State 4-H Committee meeting in Boise) and May 21-24 (Professional Development conference in Oklahoma), but I will be checking emails during this time. The office will be closed May 27 to observe Memorial Day. If you have any questions while I’m away, Ember and Zoey are excellent resources!

-*Jessie Van Buren*

Latah County 4-H will have 3 interns this summer, so we will have summer programming again throughout the county. Registration and schedules will be sent out soon! These programs will be open to 4-H and non-4-H youth!

## LATAH COUNTY FAIR OFFICE

THANK YOU to all who attended the Spring Exhibitor Meeting on April 22nd. For those that were not able to attend, please be on the lookout for updated policies/procedures in the Fair Book and Fair Registration Materials, and for important information handed out at initial weigh-ins.

Registration will be due this year on August 16. Registration will be live soon!

-*Jim Logan*

## Latah County Fair and Events Center

0001 Harold St, Moscow, Idaho 83843  
 (208) 883-5722 [fair@latahcounty4h.gov](mailto:fair@latahcounty4h.gov) [www.latahcountyfair.com](http://www.latahcountyfair.com)

Fair Registration Due: August 16, 2024

[www.latahcountyfair.com/p/fair/register](http://www.latahcountyfair.com/p/fair/register)

Like in 2023, there is a SINGLE PLACE to register all animals and campers that are attending the 2024 Fair.

Detailed instructions are available on the Fair’s webpage.

You will need:

- Tag numbers for all animals
- Scrapie tag for Sheep/Goat
- Name/Address of breeder/producer
- Camper length, make/model, license plate
- Credit Card

All registrations are due by August 16<sup>th</sup> !!  
 If you miss this deadline, you WILL NOT attend Fair.

## LATAH COUNTY MARKET ANIMAL SALE

Updated Sale Procedure Guidelines were approved in December. Min/max weights did not change from last year. Changes refer to max ages. Please review the document here: [https://cdn.saffire.com/files.ashx?t=fg&rid=LatahCountyFair&f=Sale\\_Procedure\\_Guidelines\\_4-15-2023.pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=LatahCountyFair&f=Sale_Procedure_Guidelines_4-15-2023.pdf).

This year LMAS is procuring a shed to retain year-round as an office for the committee. The shed will be located in a slightly different position outside of the Sale Arena, but it should improve traffic flow around the barns. We’re looking forward to the new addition!

-*LMAS Committee*

# Market Animal Information

Species	Minimum Weight	Maximum Weight
Market Beef	1100	1550
Stocker Feeder	550	900
Swine	240	295
Sheep	110	150
Goat	70	120

## YOUTH LIVESTOCK 4-H WEIGH-INS

Below are the date, time, and locations for this year's livestock weigh-ins. Market animal projects must have their animal (and floater) weighed and tagged at these events.

Swine: May 29-31 2:00-7:00pm, Latah Fairgrounds

Wednesday: FMBE, Junior Farmers, Potlatch FFA, Cow Creek Kids, Happy Valley, Genesee FFA

Thursday: Troy Farmhands, Troy FFA, Country Kids, Deary FFA, Golden Go-4's, Moscow FFA

Friday: Fix Ridge, Kendrick FFA, Mountain View Swine

Sheep/Goat: July 8 4:00-6:00pm, Latah Fairgrounds

## MARKET ANIMAL DOCUMENTS NEEDED:

When purchasing an animal, get a **Bill of Sale** (all species). Forms are available at the Extension Office and on ZSuite. Your Bill of Sale will be **DUE** with your record book on Sunday of Fair. Youth exhibiting home raised animals will need to include the form, as well.

This is a STATE 4-H REQUIREMENT.

According to the ISDA, animals being imported from out of state will need a **Certificate of Veterinary Inspection** (CVI; Health Inspection) to cross state lines. \*An Idaho State Department of Agriculture Inspector has expressed that they will be present at the initial weigh ins to check for CVI/Health Certificates for out of state purchased animals. Be prepared to produce these documents.\*

All sheep and goats need to have a **Scrapies tag** from their breeder. If the breeder you purchase the sheep or goat from does not have tags, please contact the Extension office.

## CHIP GILLIAM MEMORIAL PROGRAM

In 1997 the Chip Gilliam Memorial Fund was established to help Latah County youth by providing financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by **March 31**. Applicants must be Latah County 4-H or FFA members and have approval from their 4-H Leader or FFA Advisor. A link to the application can be found here:

<https://www.latahcountyfair.com/p/fair/chip-gilliam-memorial>



# 2024 Rabbit Meetings

We are excited to invite all Latah, Nez Perce and surrounding county 4H and FFA members to the 2024 rabbit handling and education series. The goal of each meeting is to introduce a new topic and review previous topics to provide all rabbit members a firm understanding of rabbit management in pet, breeding, show and livestock operations. All meetings will be held at the Latah County Fairgrounds from 630p-800p.

- Feb 13 Housing, Nutrition, and Bunny Basics
- Mar 12 Body Types and Fur types
- April 9 Breeds and varieties
- May 14 Diseases, Anatomy, Market Project Breakout
- Jun 11 Grooming, Nail Trimming, Teeth Trimming
- July 9 Showmanship, and Knowledge
- Aug 13 Showmanship and Knowledge Showdown

Please contact us if you have any questions:

Tracy Dorigo at [tracydorigo@gmail.com](mailto:tracydorigo@gmail.com) or Nancy Richmond at [critters@moscow.com](mailto:critters@moscow.com)



## Opportunities

### Horse Judging Contest

There will be a Horse Judging Contest on May 18 in Lewiston. This is a qualifying event for the State Horse Contest for Latah County 4-H Youth. More details will be shared via email and Facebook.

From Idaho Transportation Department (June 2024): Construction is one of the most in-demand job fields in Idaho; there is no better time than now to seek a career in construction! We are seeking six, 16-18-year-olds in the Latah County area who are pursuing a future career in heavy construction. This installment of ICONIC will be a three-week program featuring hands-on training in heavy equipment operating, OSHA-10, and First-Aid/CPR certification. Learn more & apply here: <https://ow.ly/PCZB50Rfo3n>

**Spaghetti Feed**  
Mountain View 4H Gives Back Annual Fundraiser

**Date & Time:**  
Monday, May 6 5:00pm - 7:00pm

**Location:**  
Latah County Fairgrounds  
1021 Harold St, Moscow, ID

**BAKE SALE**  
Cookies, Pies, Treats and More Available for purchase  
Raffle for free dessert!

Prices:  
\$8 Adults  
\$5 Youth  
\$25 Family

**A Day in the Arb**  
Hosted by the UI Aldrich Entomology Club

**Saturday May 4<sup>th</sup>**  
11:00 AM to 3:00 PM  
(Rain date: Sunday May 5<sup>th</sup>)

Join us for educational fun for all ages including insect scavenger hunts, collecting demonstrations, displays, and more!  
Come learn about the diversity of insects and plants and how to help protect the environment!

**No cost to attend**  
**At the UI Arboretum**  
1200 West Palouse River Drive

For more information, email [uiaidrichentomologyclub@gmail.com](mailto:uiaidrichentomologyclub@gmail.com)

# Opportunities



## 2024 STAC

Participants experience college life, explore career opportunities, and prepare for a lifetime of success with other Idaho teens. Registration is currently open through ZSuite Events and is due by **May 17 (early bird; \$300), June 1 (regular; \$350)**. If you have any questions or need financial assistance, please contact the Extension Office!

# CLOVERBUDS



To foster the development of life skills essential to the cognitive, social, emotional and physical growth of youth 5 to 7 years old.

## CLOVERBUD ACTIVITY SERIES

Mark your calendars for summer 2024!

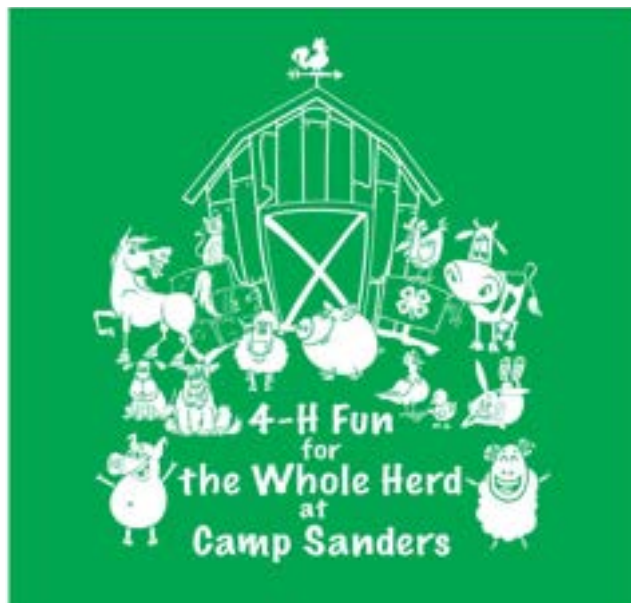
**Wednesday, May 8; Middle Room**  
**Thursday, June 13; Grange Building**  
**Wednesday, July 17; Middle Room**  
**Thursday, August 8; Middle Room**  
**5:30pm-7:00pm, Latah County Fairgrounds**

Three, hands-on activities will be offered for Cloverbud youth. Siblings are more than welcome to participate! Snacks for the participants and volunteers will be provided!

Cloverbuds is designed for younger 4-H members ages 5-7. It is focused on non-competitive, cooperative learning. Cloverbuds can exhibit a small animal (rabbit, poultry, cavy, pet goat) or a static exhibit. Activities completed during this series can be submitted as a static exhibit.

For more information: 208-883-2267 | [ivanburen@uidaho.edu](mailto:ivanburen@uidaho.edu)

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## 2024 4-H CAMP

Join 4-H'ers from Clearwater, Latah, Lewis, Nez Perce, and Idaho counties for a weekend filled with outdoor fun! Camp registration is currently open to youth ages 8 thru 7th grade through ZSuite Events and are due by **June 14** along with \$125 fee.

We're also looking for responsible teens (8th to 12th grades) to be counselors and assist with camp activities. Teens need to attend a training on July 2 in Lewiston. Application is available in ZSuite Events.

If you have any questions or need financial assistance, please contact the Extension Office!

# Opportunities

## University of Idaho

Department of Agricultural Education,  
Leadership and Communications

Registration due MAY 21

Fees—\$50 per team



*Save the Date!*

## UNIVERSITY OF IDAHO CDE INVITATIONAL

Registration information here:

<https://www.uidaho.edu/cals/agricultural-education-leadership-and-communications/news/cde>



## CDE Categories

### Plant Science

- Agronomy
- Nursery/Landscape
- Entomology
- Potato Evaluation

### Natural Resources

- Env. & Natural Resources
- Forestry

### Animal Science

- Dairy Cattle Evaluation
- Milk Quality & Products
- Livestock Evaluation
- Veterinary Science

### Agribusiness

- Marketing Plan

### Food Science

- Milk Quality & Products
- Food Science & Tech

### Beef 101: Pacific Northwest Beginning Rancher Development Program

July 8<sup>th</sup> - 10<sup>nd</sup>, 2024  
Moscow, Idaho

Scan the QR code for more information

The University of Idaho Beginning Rancher Development Program is designed to provide **beginning ranchers** with useful knowledge and resources to increase success in their operation. This 3-day in-person workshop will provide information on: animal health, handling, & evaluation; natural resource & financial management; beef slaughter & fabrication.

#### Monday, July 8<sup>th</sup> - All About the Beef Cattle

- Topics: Live Animal Evaluation; Beef Harvest Demonstration; Beef Quality Assurance Training.
- Evaluate live cattle on muscle, fat/cover, structure, volume; demonstration of cattle harvest; practice low stress animal handling techniques.

#### Tuesday, July 9<sup>th</sup> - Animal Health and Resources Management

- Topics: Forage; Grazing and Natural Resource Management; Animal Health; Financial Management.
- Understand basics of ruminant digestive system; information on rotational grazing, proper stocking density for environmental sustainability; evaluate quality of feed samples; tools for financial management.

#### Wednesday, July 10<sup>th</sup> - Beef on the Rail

- Topics: Beef Carcass Grading; Beef Carcass Fabrication; Sensory Evaluation.
- Evaluate carcass USDA Yield and Quality Grades; demonstration of how to break down a beef carcass; understand the translation from cattle to beef products for the consumer.

Cost: \$20/person equipment fee (participants will receive equipment such as knives etc.)

Funds are available for participants needing support for travel/lodging.  
Contact Dr. Phil Bass, at [pbass@uidaho.edu](mailto:pbass@uidaho.edu) for more information.



## Join University of Idaho Extension for the Idaho Young Cattle Producer Conference

June 24-26, 2024 | Lewiston

- Gain in-depth information on the Idaho cattle industry and valuable tools to be successful in the cattle business.
- Open to cattle producers between the age of 18 and 40.
- Highlights include a tour of the cattle industry, meat cutting demonstration, updates on current issues facing the cattle industry, information on financing a cattle operation, how to utilize risk management tools, innovative range management practices, and endangered species issues.

**To apply:**

- Complete application at [www.uidaho.edu/YCC](http://www.uidaho.edu/YCC) by May 1
- 20 participants will be selected to attend
- Conference registration is free; participants are responsible for travel and lodging

**Questions? Contact:**  
Meranda Small, UI Extension | 206-983-2667 or [msmall@uidaho.edu](mailto:msmall@uidaho.edu)  
Or contact your local UI Extension office's livestock educator

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# 2024 4-H Dates to Remember

May 3-14	Jessie OOO	Personal Leave
May 8	Latah County Fairgrounds	Cloverbud Activity Night (County)
May 16-17	Jessie OOO	State 4-H Meeting
May 18	Nez Perce County Fairgrounds	Horse Judging Contest (Regional)
May 21-24	Jessie OOO	Professional Development Training
May 28 *Tuesday*	Latah County Fairgrounds	Leaders Meetings (County)
May 29-31	Latah County Fairgrounds	Swine Weigh In (County)
June 4-&	UI Campus, Moscow	UI CDE Invitational (State)
June 8	Nez Perce County Fairgrounds	Horse Show (Open)
June 13	Latah County Fairgrounds	Cloverbud Activity Night (County)
June 14	Extension Office	4-H Camp Registration DUE (County)
June 24-27	UI Campus, Moscow	State Teen Association Convention (State)
July 2	Nez Perce County Fairgrounds	Camp Teen Training (Regional)
July 8	Latah County Fairgrounds	Sheep/Goat Weigh In & Practice Show (County)
July 12-15	Camp Sanders, Tensed	CL2NI 4-H Camp (Regional)
July 17	Latah County Fairgrounds	Cloverbud Activity Night (County)
July 22	Latah County Fairgrounds	Leaders Meetings (County)
July TBA	TBD	Small Animal Clinic (County)
August 8	Latah County Fairgrounds	Cloverbud Activity Night (County)
August 10	Princeton	Horse Show (County)
Aug 9, 16, 23, 30	Latah County Fairgrounds	Fair Fun Fridays - Beef, Swine, Sheep/Goat, Small Animal
August 14; 21	Latah County Fairgrounds	Dog Show; Cat Show (County)
August 22; 29	Latah County Fairgrounds	Fashion Orientation; Fashion Review (County)
August 26	Latah County Fairgrounds	Pre-Fair Parent/Leader/Advisor Meeting (County)
September 3	Extension Office	Non market animal books and sewing projects DUE
September 11-15	Latah County Fairgrounds	FAIR! (County)
September 23	Latah County Fairgrounds	Leaders Meetings (County)

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

