



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

October 2024

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LATAH COUNTY 4-H NEWSLETTER

"To Make the Best Better"

LATAH COUNTY 4-H OFFICE

Happy fall everyone! The last fair in the region has concluded, and I have been busy catching up in the office after helping at the Nez Perce County and Lewis County Fairs. I enjoyed the chance to learn from other 4-H programs this past month but am happy to be back in Latah! However, I don't get to stay long. Our office will be closed on Monday, October 14, and I will be travelling October 13-18 for the National 4-H Professionals Conference in Boise. I will be heading back to Boise again November 1-3 to help plan the State Teen Association Convention for June and will be in Sun Valley November 11-13 for another conference. Please feel free to email me with any questions while I'm away or call the office to ask Ember or Zoey. Thank you again for all your hard work last month! Catch up on your post-fair rest, and then let's kick off the new 4-H year!

-Jessie Van Buren

FALL ENROLLMENT ANNOUNCEMENT!

Latah County will open enrollment for the new 4-H year in ZSuite beginning **October 15**. If you already have a ZSuite account, please do not create a new account. Enrollment will happen through your existing family account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card:

General Members: \$25

Horse Members: \$30

Leaders: \$5

Family Cap (3+ members): \$75

Pay online: Latah County has an online payment platform! You can pay dues here: <http://tinyurl.com/Latah4HEnrollment>. The credit card processing fee is 3%+\$1 or you can opt to pay via e-check with a \$1 fee.

Deadline: Latah County 4-H enrollment (ZSuite submitted & dues paid) will be due March 31 in order to have a project at the Latah County Fair.

Annual club financial reports are due by **October 15**. This is a process completed annually and is required if clubs are to remain in good standing and enroll members each year. Completed packets can be emailed to jvanburen@uidaho.edu or turned in to the Extension Office.

Club leaders need to complete the following documents ([4-H Documents & Forms - UI Extension in Latah County \(uidaho.edu\)](#)):

1. Annual Financial Summary
2. Annual Financial Audit Committee Certification
3. Financial Audit Form Checklist
4. Civil Rights Engagement Report

PLUS - a copy of your club's most recent bank statement.

2024 Awards Information

2024 APPLICATIONS

Award applications for 2024 are available on the UI Extension, Latah County 4-H website: <https://www.uidaho.edu/extension/county/latah/4-h/forms>

Friday, October 25 is the deadline for all applications.

- **Latah County Comprehensive Award**—Latah County 4-H Leaders Council sponsors this award, which includes a comprehensive pin, plaque, and \$200.
- **Gerald & Grace Ingle Memorial Award**—Latah County Pomona Grange, No. 17 sponsors this cash award, funded by Gerald Ingle Memorial Fund.
- **Pomona Award**—application is a recommendation from organizational or project leader. The Pomona Grange sponsors this award.

Beef Award Sponsors: Idaho Angus Auxiliary and Idaho Cattle Association

- **Black Angus Breeding Project Award**—Latah County 4-H & FFA members eligible.
- **Black Angus Market Project Award**—Latah County 4-H & FFA members eligible.
- **Idaho Cattle Association Superior Beef Belt Buckle Award**—Latah County 4-H & FFA members eligible.

AWARDS NIGHT UPDATE

We will be having Awards Night on **November 10** at the Latah County Fairgrounds. Setup of tables and chairs will be at 2:30pm. Doors will open at 3:00pm. An ice cream sundae bar will be served at 3:30pm followed by the Awards Ceremony. Please bring your favorite topping or flavor to share!

A year-end award slideshow with photos from throughout the 4-H year is being put together. Please submit any photos you have to **Idaho 4-H Photos** (<https://photos.idaho4h.org/county/Latah>) by October 25 to be included in the slideshow.

4-H COLLEGE SCHOLARSHIPS

College scholarships for the 2024-2025 school year are available for 4-H youth who plan to attend post-secondary institutions in Idaho. For information on the scholarships available and how to apply: <https://www.uidaho.edu/extension/4h/programs/scholarships>.

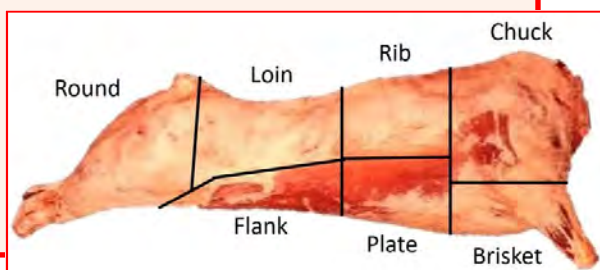
Applications are due by December 15. Please plan ahead and apply early. If you have questions, please contact the UI 4-H Office at 208-885-7700 or fourh@uidaho.edu.

2024 BEEF CARCASS CONTEST

Data collection is underway on the Latah County Beef Carcasses. The Carcass Contest will be at the University of Idaho Meats Lab (next to the Pavilion) on Tuesday, October 29 at 6:00pm. This is a great opportunity to see how a steer from the Fair performs on the meat side for the consumer. (Also, this happens to be my favorite segment of agriculture!)

A big thank you to the local processors and the UI Meat Science Team for making this happen every year!

The contest is later than last year due to the National FFA Convention.



Thank You Information

SALE SPONSORS

The Latah Market Animal Sale Committee has sent out the contact information to thank your buyers and supporters. In addition to thanking your buyer and add on supporters, there are many other individuals and businesses who helped make another **record breaking** Latah Market Animal Sale possible.

Thanking those individuals/businesses for their support will help them keep 4-H and FFA in mind as they make plans for giving back to the community next year. The addresses were previously emailed by LMAS.

PRESENTING SPONSOR

- Latah County Farm Bureau

SUPPORTING SPONSORS

- Furniture Center
- KME Specialties

COMMUNITY SPONSORS

- Pape Machinery
- Columbia Grain
- Washington Trust Bank
- Latah Federal Credit Union
- Deep Creek Angus Ranch
- Diamond S Land & Livestock

OTHER SUPPORT

- UI Animal, Veterinary, & Food Sciences
- Bennett Lumber
- Growers Guide
- Jackson Davis/Presnell Gage

Please thank the Latah Market Animal Sale (LMAS) Committee for an incredible sale this year. This committee is run entirely by volunteers, and the sale would not be possible without them.

200 S Almon Street, STE 201, Moscow, ID 83843

FAIR SPONSORS

Please also take some time to send a thank you note to the sponsors of the Latah County Fair. You can find the list of sponsors here:

<https://www.latahcountyfair.com/sponsors.aspx>

Latah County Fair Board: The Fair Board works year round to create a place for 4-H to display their projects. Please let them know you appreciate their work and the opportunity to go to the Fair.

1021 Harold St, Moscow, ID 83843

Latah County Commissioners: Tom Lamar, Kathie LaFortune, and John Bohman support the Latah County Fair each year. Our elected officials like to hear from youth in our community!

PO Box 8068, Moscow, ID 83843

CHECK PICKUP/THANK YOUS

Historically, checks are written in early November. Checks will only be disbursed to exhibitors/parents once all thank you cards have been verified. Some leaders will be verifying thank yous. For clubs that are not, youth and/or parents will need to drop off all thank you cards for the buyer and add-on supporters at the LMAS shed, fair office mail drop, or Extension office in addressed and stamped envelopes (unsealed). The LMAS committee will be checking to make sure every supporter on the exhibitor's list from LMAS is completed and turned in. If youth have completed their list prior to checks being available, cards can be dropped off, and checks will be mailed once available.

Pictures this year are available at <https://hannahmuhlbeierphotography.shootproof.com/gallery/25424310/>. Please feel free to use the downloaded pictures however you wish. It is recommended to use them in buyer thank you cards!

Event Information



FREE Equine Clinic

A Hands-On Workshop on Nutrition and First Aid

Come learn from local Veterinarians and
Lane Howe, a Purina sales specialist.

**WHEN: OCTOBER 8TH 6 PM AT
INTERMOUNTAIN FEED**

- ★ **DINNER PROVIDED**
- ★ **DOOR PRIZES**
- ★ **EXCLUSIVE DEALS**

**COME LEARN HOW TO EARN A
FREE BAG OF PURINA HORSE
FEED!**



**THE FIRST 50 RSVPs ARE
ENTERED TO WIN A
BUCKET, WITH EXTRA
GOODIES!**



**HOW TO RSVP:
SCAN THE QR CODE
CALL: 208-743-5582
OR
EMAIL AUDREY**

QUESTIONS?



AUDREY ZIEGENFUSS
Equine Coordinator
208 961 4258
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2310 Frontage Road, Lewiston, ID
http://www.idahoextension.com

Learn
from the past,

Prepare
for the future,

Live
in the present!



Save the Date!
Enrollment opens
December 1st in ZSuite



Know Your Government 2025

2024-2025 4-H Dates to Remember

October 15	ZSuite	2023-2024 Enrollment Opens
October 15	Extension Office	Club financial reporting DUE (County)
October 29	Vandal Brand Meats	Carcass Contest (County)
October 25	Extension Office	Award Applications DUE (County)
October 28	Latah County Fairgrounds	Leader Training—Project Requirements (County)
November 10	Latah County Fairgrounds	Awards Night (County)
November 25	Latah County Fairgrounds	Leaders Meetings (County)
December 15	Online	Scholarship Applications DUE (State)
February 15-17	Boise	Know Your Government (State)
March 31	Extension Office	Enrollment DUE (County)
April 12		Beef Weigh In (County)
May 28-29	Latah County Fairgrounds	Swine Weigh In (County)
July 7	Latah County Fairgrounds	Sheep/Goat Weigh In (County)
September 10-14	Latah County Fairgrounds	Latah County Fair (County)

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

