



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

June 2023

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LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Ah that June weather is here—finally! Don't forget Father's Day is this month, so be sure to thank the men in your life for all that they do!

Last month I was in and out of the office for some personal events. A big thank you to Ember and Zoey for running things while I was away! Next week I will be on campus helping with the Idaho CDEs (June 6 & 8), and I will be in Lewiston on the 22nd for Teen Camp Counselor Training. Our office will be closed June 19 to observe Juneteenth and on June 23 for our CPR certification. If you have any questions, feel free to e-mail me or call the office for help.

-*Jessie Van Buren*

NEW FACES



I would like to introduce our AmeriCorps intern for the summer, Cassie Moulaison. Cassie will be putting on programs throughout the county this summer (full calendar later in the newsletter). Cassie is a student in Animal & Veterinary Sciences at the University of Idaho and was involved in 4-H in Washington. Cassie has jumped in making plans for the summer and is excited to work with youth and adults in the county. (Some of you may have already met Cassie at Beef Field Day or the Horse Judging Contest.)

COMPLETE YOUR ENROLLMENT!

Enrollment for 2023 is open in [ZSuite](#). If you already have a ZSuite account, use your existing family account. Do not create a new account. Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25

Horse Members: \$30

Leaders: \$5

Family Cap (3+ members): \$75

General Opportunities



LATAH COUNTY TEEN NIGHT #3

MOVIE NIGHT

THURSDAY, JUNE 22, 2023

8:00PM-10:00PM

UI CAMPUS – THEOPHILUS TOWER

Snacks will be provided.

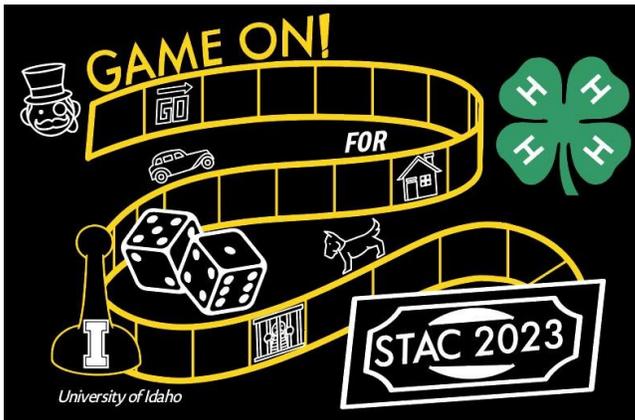
Bring a blanket!

An illustration of an astronaut in a white spacesuit with a purple helmet, floating in space next to a red and white rocket with a yellow flame. The background is a dark blue space with white stars.

TO CAMP SANDERS & BEYOND

CL2N 4-H CAMP JULY 14-17, 2023 CAMP SANDERS, TENSED, ID

Join 4-H members from Clearwater, Latah, Lewis, Nez Perce and Idaho Counties for a weekend filled with outdoor fun! Make friends while doing fun activities and learning new skills. Open to youth ages 8 thru 7th grade. Camp fees include bus transportation to and from camp from Orofino and Lewiston. A Nurse is on site at all times.



Registration for the Idaho 4-H State Teen Association Convention (STAC) closes June 6! It is held on the University of Idaho campus in Moscow on June 26-29. Open to teens in 8-12 grade. Teens do not have to be 4-H members to attend!

An illustration of three astronauts in white spacesuits with blue accents, standing on a grey, cratered planet surface. The background is a dark space with white stars.

TO CAMP SANDERS & BEYOND

CL2N 4-H CAMP JULY 14-17, 2023 CAMP SANDERS, TENSED, ID

TEEN LEADER APPLICATIONS ARE OPEN!

Go to 4h.zsuite.org, 'Events' to enroll & fill-out the reference form

Do you have what it takes to be a great Teen Leader? We're looking for:

- Responsible and trustworthy teens in 8th to 12th grades
- Must be willing to participate and assist with camp activities
- Able to model positive behavior and attitude to younger campers
- Willingness to gain valuable leadership experience
- Have fun with other teens while following rules
- Must be able to attend mandatory Teen Leader Training - June 22 in Lewiston

Summer Programming!

*Finalized locations will be shared on June 7.



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SUMMER PROGRAMS

Latah County 4-H Youth Development

Date	Time	Location	Activity*
Monday, June 12	2:00pm	Latah Fairgrounds, Grange	SPIKE Robotics
Tuesday, June 13	10:00am	Deary City Park	Tough or Tender: Beef
Thursday, June 15	10:00am	Genesee Firehouse*	Wildlife & Water
Tuesday, June 20	10:00am	Potlatch - Lions Club Park*	Tough or Tender: Beef
Wednesday, June 21	10:00am	Potlatch - Lions Club Park	Earth & Art
Friday, June 23	10:00am	Troy Library	SPIKE Robotics
Monday, June 26	2:00pm	Latah Fairgrounds, Grange	Out of the Box - Art
Tuesday, June 27	10:00am	Potlatch - Lions Club Park*	Bacon, Bacon, Bacon
Thursday, June 29	10:00am	Genesee Firehouse*	Dairy Day
Wednesday, July 5	10:00am	Potlatch - Lions Club Park	Jr. Master Gardener
Thursday, July 6	10:00am	Genesee Firehouse*	Eat the Rainbow
Friday, July 7	10:00am	Troy Library	Out of the Box - Art
Monday, July 10	2:00pm	Latah Fairgrounds, Grange	Earth & Art
Tuesday, July 11	10:00am	Deary City Park	Bacon, Bacon, Bacon
Friday, July 21	10:00am	Troy Library	Out of the Box - Art
Monday, July 24	2:00pm	Latah Fairgrounds, Grange	Wildlife & Water
Tuesday, July 25	10:00am	Potlatch - Lions Club Park*	Dairy Day
Wednesday, July 26	10:00am	Potlatch - Lions Club Park	Jr. Master Gardener
Friday, July 28	2:00pm	Deary Community Hall	Bees & Bugs
Wednesday, August 2	10:00am	Potlatch - Lions Club Park	SPIKE Robotics
Thursday, August 3	10:00am	Genesee Firehouse*	SPIKE Robotics
Monday, August 7	2:00pm	Latah Fairgrounds, Grange	Bees & Bugs

*Programming location and activities are tentative and subject to change.

Jessie Van Buren - jvanburen@uidaho.edu | 208-883-2267

Cassie Moulaison - moul4637@vandals.uidaho.edu | 208-883-2267

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

Program Information:

- In 4-H, we believe in the power of young people. We see that every child has valuable strengths and real influence to improve the world around us. We are America's largest youth development organization — empowering nearly six million young people across the U.S. with the skills to lead for a lifetime.
- Summer programs are open to all youth in the county (and outside the county) — enrollment in 4-H is not a requirement. Out of the Box and TMC activities were developed for 3rd to 5th graders, but all are welcome!
- Adults are encouraged, if possible, to assist with the program. Teens interested in helping teach the programs are also highly encouraged to attend!
- Summer programs are being offered at no cost to participants but often have limited space and supplies. Please RSVP at the link below to reserve your seat.

<https://4h.zsuite.org/external-event-registration/21340>

Animal Opportunities

Horse Tack

A family has donated some horse tack (saddles, bridles, bits, bags, etc.) to the office and they are in need of a new home! If you could use these, please come get them at the office! All we ask is that you send the family a thank-you note in return.

Rabbits for Sale

Shiann Criswell has some show baby bunnies ready for their new home. For more information contact: 208-310-2273.



LATAH LIVESTOCK JUDGING SERIES

PART I: Learning the Basics

5:30pm May 9, 2023 | Latah County Fairgrounds, Middle Room

PART II: Beef Judging & Facility Tour

5:30pm June 13, 2023 | UI Beef Center

PART III: Sheep Judging & Facility Tour

5:30pm July 19, 2023 | UI Sheep Center



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Please RSVP to:

ivanburen@uidaho.edu

208-883-2267

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Latah County Fair and Events Center

1021 Harold St, Moscow, Idaho 83843

(208) 883-5722

fair@latahcountyid.gov

www.latahcountyfair.com

Register NOW!!

<http://latah.fairwire.com>

There is now a single place to register all animals and campers that are attending the 2023 Fair.

Detailed instructions are available at

<https://www.latahcountyfair.com/p/fair/register>

You will need:

- Tag #s for market animals
- Scrapie tag #s for Sheep/Goat
- Name/Address of breeder
- Camper length, make/model, license plate
 - Credit Card

Due by August 11, 2023.

If you miss this deadline, you WILL NOT attend Fair.



SWINE SHOWMANSHIP

6:00pm June 21, 2023

Latah County Fairgrounds, Depot

- Learn about the basics of swine fitting and daily care
- Bring your driving instrument (whip, cane, etc.) to practice your showmanship skills
- *Open to 4-H and FFA youth, parents, and leaders*

Please RSVP at: ivanburen@uidaho.edu | 208-883-2267



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Animal Opportunities

YOUTH LIVESTOCK 4-H WEIGH-INS

Market animal projects must have their animal (and floater) weighed and tagged at the events below.

Swine: June 9 3:00-8:00pm, Latah County Fairgrounds

Sheep/Goat: July 6 4:00-6:00pm, Latah County Fairgrounds

MARKET ANIMAL DOCUMENTS NEEDED:

When purchasing an animal, get a **Bill of Sale** (all species). Forms are available at the Extension Office and on ZSuite. Your Bill of Sale will be **DUE** with your record book on Sunday of Fair. Youth exhibiting home raised animals will need to include the form, as well. This is a STATE 4-H REQUIREMENT.

According to the ISDA, animals being imported from out of state will need a **Certificate of Veterinary Inspection** (CVI; Health Inspection) to cross state lines. Contact info@isda.idaho.gov with any questions.

Lewiston Vet Clinic Weigh-In Prices

Sheep/Goat:

- Fermicon CD/T - \$2.50
- Ivomec - \$2.50

Swine:

- Circumvent - \$3.00
- Rhino Shield TX4 - \$4.00
- Ivomec - \$2.50

LATAH COUNTY BEEF PROJECT

UPCOMING MEETINGS

- 28 APR** LIVESTOCK JUDGING
ASOTIN COUNTY FAIRGROUNDS, 8:30 AM
- 5 MAY** SHOWMANSHIP FIELD TRIP
SPOKANE JR. LIVESTOCK SHOW, 9 AM
- 9 MAY** LIVESTOCK JUDGING SERIES, PART 1
LATAH CO. FAIRGROUNDS, MIDDLE ROOM, 5:30-7:00 PM
- 21 MAY** ESTRUS DETECTION AND BREEDING
AT SMITH RESIDENCE
- 19 JUN** EPDS, GENETICS, AND GENOMICS
AT SMITH RESIDENCE - SUMMER KICK-OFF POTLUCK
- TBD JUL** CLIPPING AND FITTING
AT KNOTT RESIDENCE
- TBD AUG** SHOW PRACTICE(S)
AT SMITH RESIDENCE
- TBD SEPT** SHOW PRACTICE(S)
AT SMITH RESIDENCE

PREVIOUS MEETINGS

- 22 OCT** HALTER BREAKING
- 15 JAN** HERD HEALTH
- 9 MAR** FEEDING AND NUTRITION
- 8 DEC** MEAT PROCESSING
- 12 FEB** CALVING

All Latah County Beef Project Members are invited to participate. Golden Go-4's membership is optional, you can stay with your community club and attend these beef meetings as they fit your schedule. FFA Beef Project members welcome.

Contact: Mauri & Punk Knott mauriknott@gmail.com or SheilaAnne Smith ssheilanne@gmail.com

COUNTRY KIDS GOAT PROJECT

- 10 MAY** HERD HEALTH
DR. LAUREN CHRISTENSEN
5:00 PM MAY 10
5402 HIGHWAY 8, DEARY
- TBA JUN** SHOWMANSHIP
TIME AND LOCATION TBA
- 6 JUL** HANDS ON FITTING & SHOWMANSHIP CLINIC & MOCK SHOW WITH MCKENNA HERTZ, BELLE, XANDER & PAISLEY ORCUTT MARKET GOAT WEIGH IN LATAH COUNTY FAIRGROUNDS
- TBA JUL** LIVESTOCK JUDGING
TIME & LOCATION TBA
- TBA AUG** LET'S GET READY! FAIR CHECKLIST
WHAT TO EXPECT AT FAIR
- 5 SEPT** NON MARKET ANIMAL RECORD BOOKS DUE. BREEDING DAIRY PACK, SET DUE TO EXTENSION OFFICE
CLOVERBUD BOOKS DUE AT FAIR CHECK IN ON 9/13

ALL YOUTH CURRENTLY ENROLLED IN LATAH COUNTY 4-H OR FFA GOAT PROJECTS ARE WELCOME TO ATTEND. PLEASE CONTACT JENNIFER 208-907-2020 FOR MORE INFORMATION.

2023 Dates to Remember

June 6-9	University of Idaho	Idaho CDE Invitational (State)
June 9	Latah County Fairgrounds	Swine Weigh-in (County)
June 13	UI Beef Center	Livestock Judging Part 2 (County)
June 15	Extension Office	Lease Forms DUE (County)
June 16	ZSuite, Ext Office	Camp Registration DUE (Regional)
June 19	Smith Residence	Beef Meeting (County)
June 21	Latah County Fairgrounds	Swine Showmanship (County)
June 22	Nez Perce County Fairgrounds	4-H Camp Teen Counselor Training (Regional)
June 22	UI Tower Lawn	Teen Night #3 (County)
June 26-29	University of Idaho	State Teen Association Convention (State)
July 6	Latah County Fairgrounds	Sheep/Goat Weigh-in (County)
July 6-7	Twin Falls, ID	State Horse Contest (State)
July 14-17	Tensed, ID	CL ₂ N 4-H Camp (Regional)
July 19	UI Sheep Center	Livestock Judging Part 3 (County)
July 23 (new date)	Latah County Fairgrounds	Small Animal Showmanship Clinic (Regional)
July 24	Latah County Fairgrounds	Leaders Meetings (County)
July 29	Lewis County Fairgrounds	Horse Show (County)
August 2	Latah County Fairgrounds	Cat Show (County)
August 9	Latah County Fairgrounds	Dog Show (County)
August 23	Latah County Fairgrounds	Fashion Review Orientation (County)
August 30	Latah County Fairgrounds	Fashion Review (County)
September 5	Extension Office	Sewing and non-market animal books DUE (County)
September 13-17	Latah County Fairgrounds	Latah County Fair (County)
September 25	Latah County Fairgrounds	Leaders Meetings (County)