



University of Idaho  
Extension



HEAD



HEART



HANDS



HEALTH

## March 2023

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# LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

## LATAH COUNTY 4-H OFFICE

Happy almost Spring (maybe)! Last weekend we had the Model Horse Show and had 20 participants! WOW! A huge thank you to Anita Falen for helping organize the event and coordinate so many donations from Hodgins for awards! Great job to all the youth that participated! I also had the opportunity to attend the Moscow FFA Alumni fundraiser, which was so much fun, and I'm looking forward to the Troy FFA Alumni Dinner this Saturday (after Super Saturday, of course)!

I will be out of the office a few days at the end of this month to compensate for our weekend activities this spring. However, if you have any questions, you can still call the office or e-mail me! Ember and Zoey are outstanding resources when I'm unavailable!!

-*Jessie Van Buren*

## COMPLETE YOUR ENROLLMENT!

Enrollment for 2023 is open in [ZSuite](#). If you already have a ZSuite account, use your existing family account. Do not create a new account. Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25	Horse Members: \$30
Leaders: \$5	Family Cap (3+ members): \$75

## Please save your bottles!

We are collecting 2L plastic bottles for 4-H Camp this summer to make stomp rockets. You can drop them off at the Extension Office. Thanks for your help!



## Please welcome our new State 4-H Director!



Dr. Angie Freel started her career in 4-H in 1996, as a secretary at the University of Arkansas state 4-H office. From there, she became a county 4-H agent, STEM coordinator, and, most recently, University of Arkansas 4-H Department Head.

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Moscow, ID 83843  
Phone: 208-883-2267  
Fax: 208-882-8505  
Email: [latah@uidaho.edu](mailto:latah@uidaho.edu)

4-H Youth Development  
Jessie Van Buren, 4-H Educator  
Phone: 208-883-2267  
Email: [jvanburen@uidaho.edu](mailto:jvanburen@uidaho.edu)  
Follow 4-H on Facebook @LatahCounty4H

## Sewing Opportunities

### SEWING MACHINES AVAILABLE

The Latah County Extension Office has 5 sewing machines available for youth in the county. These machines can be reserved to be used during the workday (8:30am-5pm M-F) at the Extension Office in our conference room. Please work with your leader and our office to schedule times to reserve the machines.

### 2023 PALOUSE PATCHERS QUILT SHOW

The Quilt Show will be at the Latah County Fairgrounds April 15 & 16. There will be more than 200 quilts on display along with vendors and refreshments. Admission is \$5 for adults and \$3 for seniors and youth under 10. Deadline to enter a quilt is Tuesday, April 4th by the end of the day. The entry form is available at [palousepatchers.org](http://palousepatchers.org). You do not have to be a member of Palouse Patchers to enter a quilt. Drop off is Friday morning, April 14th and pick up is Sunday after 5 on April 16th.

## Horse Updates

This year we have the following planned for horse projects:

- Equine Identification forms DUE to the Extension Office April 15
- Practice Horse Judging/Oral Presentations April 15 on UI Campus in Moscow
- Horse Bowl April 30 at Latah County Fairgrounds in Moscow
- Live Horse Judging Contest May TBD in Lewiston
- Nez Perce County Horse Show June TBD in Lewiston
- Latah/Lewis Joint County Horse Show July 29 in Nezperce

Idaho State Department of Agriculture Update:

- A case of Equine Herpesvirus (EHV-1) was confirmed in Gem County.
- Horse owners should incorporate preventative biosecurity measures especially where horses are likely to come in contact with new horses.
- Preventative measures include: disinfect stalls before use, never share water/feed buckets or tack, and avoid unnecessary contact with other horses.
- People working at multiple equine facilities should wash their hands and change their footwear and clothing before entering each facility.

For questions, contact ISDA at 208-332-8500 or [info@isda.idaho.gov](mailto:info@isda.idaho.gov).

# Livestock Opportunities

## Stocker Feeder Project



### Project Requirements

- Provide care during the summer grazing period for at least 90 days and ownership for at least 150 days (brand inspection)
- Attend initial weigh-in (April 15)
- Complete a record book, 5 Animal Science lessons, and exhibit at the fair
- Final weight at fair
  - Minimum: 550 lbs; Maximum: 900 lbs

### Project Recommendations

- Purchase a calf born between November and January (9-12 months old at fair)
- Target weight is 400-500 lbs at the initial weigh-in and target rate of gain is 1-2 lbs/day
- Feed a high forage diet and hand feed grain
- Do better on the "buddy system" since they are so young, so we recommend penning with a friend or having a floater

### For questions contact:

**Jessie Van Buren, Latah County 4-H Educator**  
[jvanburen@uidaho.edu](mailto:jvanburen@uidaho.edu) | 208-883-2267

### Project Advantages

- Smaller size and easier to handle for younger or beginning members
- Cheaper input costs - less feed, lower initial animal price

### Frequently Asked Questions

- Do stockers need to weigh-in in April? Yes, you will also declare if your animal is a stocker feeder project or a market steer.
- Can stockers sell at the fair? Yes, stocker feeders will be included in the Latah Market Animal Sale.
- When do stockers show? Stocker feeders have their own Quality class but will show with all other beef projects for Showmanship.



**University of Idaho**  
Extension

# Livestock Opportunities

**LATAH COUNTY COUNTRY KIDS**

## GOAT PROJECT

**25 JAN** **SETTING 5:30**  
YOURSELF UP FOR SUCCESS WITH **PM**  
MCKENNA HERTZ  
LOCATION TBA  
PIZZA DINNER SERVED

**15 FEB** **RECORD BOOKS**  
LETS GET STARTED!  
5402 HIGHWAY 8 5:30PM

**11 MAR** **LIVESTOCK 8:30**  
**FIELD DAY AM**  
ASOTIN CO. FAIRGROUNDS

**TBA MAR** **HERD HEALTH**  
DR. LAUREN CHRISTENSEN  
TIME & LOCATION TBA

**1 APR** **CONFLUENCE CLASSIC SKILL-A-THON**  
FOR ALL WITH BANNER & CASH AWARDS  
SPECIES SPECIFIC CLINCS WITH  
DEMOS, HANDS-ON & PRIZES  
**LUNCH PROVIDED**  
\$50 REGISTER BY 3/15 T-SHIRT  
FOR PRE REGISTRATION ASOTIN FAIRGROUNDS

ALL YOUTH CURRENTLY ENROLLED IN LATAH NEZ PERCE COUNTY 4-H OR PFA GOAT PROJECTS ARE WELCOME TO ATTEND. PLEASE CONTACT JENNIFER 208-907-2020 FOR MORE INFORMATION.



BAM designs

# LATAH COUNTY BEEF PROJECT



<b>22</b> OCT	<b>HALTER BREAKING</b> AT KNOTT RESIDENCE 9:00 AM	<b>20</b> NOV	<b>FEEDS AND SUPPLEMENTS</b> POSTPONED
<b>8</b> DEC	<b>MEAT PROCESSING</b> UI MEAT LAB 5:15 PM	<b>15</b> JAN	<b>HERD HEALTH</b> KNOTT RESIDENCE DR. LAUREN CHRISTENSEN 3:00 PM
<b>12</b> FEB	<b>CALVING</b> AT KNOTT RESIDENCE TAYLOR LARSON, UI ALUMNI & WSU VET STUDENT 3:00 PM	<b>25</b> MAR	<b>GETTING SHOW READY</b> IN CON JUNCTION WITH THE UI BEEF FIELD DAY
<b>TBD</b> APR	<b>LIVESTOCK JUDGING</b> AT ASOTIN CO. FAIR	<b>3-6</b> MAY	<b>SHOWMANSHIP FIELD TRIP</b> AT SPOKANE, JR LIVESTOCK SHOW ENTRIES DUE 4/10/23
<b>TBD</b> JUN	<b>REPRODUCTION</b> LOCATION TBD	<b>TBD</b> JUL	<b>CLIPPING</b> LOCATION TBD
<b>TBD</b> AUG	<b>SHOWMANSHIP PRACTICE(S)</b> AT SMITH RESIDENCE	<b>TBD</b> SEP	<b>SHOWMANSHIP PRACTICE(S)</b> AT SMITH RESIDENCE

All Latah County Beef Project Members are invited to participate. Golden Go-4's membership is optional, you can stay with your community club and attend these beef meetings as they fit your schedule. FFA Beef Project members welcome.

Contact: Mauri & Punk Knott mauriknott@gmail.com or SheilaAnne Smith ssheillanne@gmail.com



and



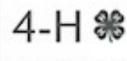
## YOUTH LIVESTOCK FIELD DAYS



March 11, 2023  
8:30 AM - 3:00 PM PST  
Asotin Co. Fairgrounds  
Asotin, Washington

For questions, please contact:  
UI Extension, Benewah County: 208-245-2422  
UI Extension, Latah County: 208-883-2267  
UI Extension, Lewis County: 208-937-2311  
UI Extension, Nez Perce County: 208-799-3096  
WSU Extension, Asotin County: 509-243-2009  
WSU Extension, Whitman County: 509-397-6290

Brought to you by:



WASHINGTON STATE UNIVERSITY  
EXTENSION

**Sheep/Meat Goat Register by 03/03/23**  
**Beef Register by 03/17/23**

The University of Idaho and Washington State University do not discriminate in education or employment on the basis of human differences, as required by state and federal laws. Anyone attending this program that requires auxiliary aids or services should contact UI Extension, Nez Perce County at 1239 Idaho Street, Lewiston, ID 83501 | 208-799-3096 | nezperce@uidaho.edu at least two weeks prior to the event.

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

Registration is open for the Youth Livestock Field Days!

Sheep/Goat – March 11, Asotin County Fairgrounds 8am-2pm. Registration: <https://2023sheepgoat.eventbrite.com>

Beef – March 25, UI Livestock Pavilion 8am-2:30pm. Registration: <https://2023beef.eventbrite.com>

The Latah County Leaders Council has generously decided to sponsor the registration for all active 4-H youth from Latah County. Contact the Extension Office for the discount code!

# Livestock Opportunities

Species	Minimum Weight	Maximum Weight
Market Beef	1100	1550
Stocker Feeder	550	900
Swine	240	295
Sheep	110	150
Goat	70	120

## YOUTH LIVESTOCK 4-H WEIGH-INS

Below are the date, time, and locations for this year's livestock weigh-ins. Market animal projects must have their animal (and floater) weighed and tagged at these events.

Beef: April 15 8:30-10:00am, UI Monson Barn

Swine: June 9 3:00-8:00pm, Latah Fairgrounds

Sheep/Goat: July 6 TBD, Latah Fairgrounds

## FAIR FINAL WEIGHT CHANGES

The Latah Market Animal Sale updated some of the minimum weights (**swine, beef**) for final weigh-in at fair. To ensure you will meet the minimum weight requirements, determine how much weight you can reasonably expect your animal to gain per day and multiply that by the number of days you are feeding your animal. This will be your total estimated gain. Subtract the total gain from your target final weight, and select an animal that weighs at least that much. If you have any questions or need help, please feel free to contact Jessie at the Extension Office!

# CONFLUENCE CLASSIC

SHEEP • GOATS • CATTLE • HOGS

FUN FOR THE WHOLE FAMILY!

**APRIL 1:**  
SPECIES SPECIFIC CLINICS WITH DEMOS, HANDS-ON & PRIZES  
SKILL-A-THON FOR ALL WITH BANNER & CASH AWARDS  
LUNCH PROVIDED FOR ALL

**APRIL 2: JACKPOT LAMB SHOWMANSHIP**

## APRIL 1-2 • 9 A.M.

ASOTIN CO. FAIRGROUNDS

**CLINIC REGISTRATION FEES**  
\$50 Pre-register by March 1 - Use QR Code Below  
\$70 Late registration After March 1  
\$15 for adults

**REGISTRATION DATES & INFO**  
January 15 - March 1 for Clinic  
Lunch Provided to all on April 1  
T-shirts are included for all youth pre-registered.  
LAMB ONLY Jackpot Showmanship \$10/head on 4/2  
Pay cash at the door for Jackpot Showmanship

**Questions?**  
EJ Norman: 509-552-1020 / Alyx Cory 509-951-4213

**HOW TO REGISTER:**  
ONLINE OR BY MAIL.  
  
www.509showcircuit.com  
>>> 509 Marketplace

Mail a check & participant info to:  
509 Show Circuit  
11502 E Nelson Rd.  
Elk, WA 99009

## CHIP GILLIAM MEMORIAL PROGRAM

In 1997 the Chip Gilliam Memorial Fund was established to help Latah County youth by providing financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by **March 31**. Applicants must be Latah County 4-H or FFA members and have approval from their 4-H Leader or FFA Advisor. A link to the application can be found [here](#).

# Employment/Scholarship Opportunities



## MAKE A DIFFERENCE

**Now Recruiting!**

**Serve Your Community**  
Be a positive role model. Gain networking and professional development.

**Earn Money!**  
Quarter Time Living Allowance: \$5,890.00  
Quarter Time Ed Award: \$1,824.07  
May 2023 - Aug. 2023

**JOIN 4-H AMERICORPS**  
Get Things Done.

**POSITIONS OPEN IN AREAS NEAR YOU!**

**APPLY NOW** <https://forms.office.com/r/QBUpYUkL7C>





## LATAH COUNTY 4-H SUMMER INTERN

The Latah County 4-H Program has been approved to host a summer intern through the AmeriCorps program. This position receives a stipend over the summer and a scholarship in the fall. The goal of the program is to “strengthen communities by engaging underserved youth including rural, economically disadvantaged and socially isolated youth in 4-H out-of-school time programs to help them build important life skills and impactful relationships with positive adult role models while working with science, technology, engineering, art and mathematics projects.” Applicants must be 17 years or older with a high school diploma/GED. If you know of someone that would be interested, please forward them the information! If you have any questions, please reach out to the office.



**2023 SCHOLARSHIP REGISTRATION**



**GAME ON FOR STAC**

2023 STAC Scholarships are now available in **ZSuite**

**IS OPEN NOW**

APPLICATIONS CLOSE APRIL 3RD

**GOT A QUESTION?**  
Email Teresa Tverdy at [ttverdy@uidaho.edu](mailto:ttverdy@uidaho.edu)

## PALOUSE EMPIRE TRADES FAIR

**MARCH 24, 2023**

10 a.m. – 4 p.m.  
(students and families)

**MARCH 25, 2023**

10 a.m. – 3 p.m.  
(all community members)

Join us at the Latah County Fairgrounds for A FREE Skilled Trades Career Fair, featuring a variety of trades in and around Latah County.

For contractor registration contact Kirt the Painter at (208) 704-5478.

Space is limited



FREE TO ATTEND  
FREE TO REGISTER (SPACE IS LIMITED)

Registration Open in ZSuite Events!  
Don't Miss Awesome Trainings, Door Prizes & Drawings!

# Super Saturday Leader Training



Free for All 4-H Leaders!  
March 4, 9:30am to 2:30pm  
Lewiston High School  
Lunch Included




Come And Join Us For The

## EXTENSION ADVISORY COMMITTEE MEETING

**WEDNESDAY, MARCH 8, 2023**  
6:00 - 8:00PM PST  
LATAH COUNTY FAIRGROUNDS - MIDDLE ROOM

Come learn what your Latah County Extension office has to offer, and tell us what you would like to see in the future from...

- 4-H Youth Development
- Family & Consumer Sciences
- Financial Wellbeing
- Master Gardeners
- Small Farms & Horticulture

\*Light refreshments will be available

University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability. Anyone attending this program who requires auxiliary aids or services should contact Ember Powell at 200 S. Almon St, Ste 201 Moscow, ID | 208-883-2267 | latah@uidaho.edu at least two weeks prior to the event.



### VOLUNTEER VACANCY ON KYG STEERING COMMITTEE

There is a vacancy for a Volunteer to serve on the KYG Steering Committee. This is a three-year term with an option of a 2<sup>nd</sup> term. Volunteer Committee Members are expected to attend monthly evening zoom meetings, an in-person meeting in Boise (July 17-18), and the conference. A detailed position description can be found in the Steering Committee Handbook (pages 11-12) on the KYG webpage: <https://www.uidaho.edu/extension/4h/events/know-your-government>. Contact the Extension Office for a copy of the application!

# 2023 Dates to Remember

March 4	Lewiston High School	Leader Super Saturday Training (Regional)
March 8	Latah County Fairgrounds	UI Latah Extension Advisory Meeting (County)
March 11	Asotin County Fairgrounds, WA	Sheep/Goat Field Day (Regional)
March 25	University of Idaho	Beef Field Day (Regional)
March 27	Latah County Fairgrounds	Leaders Meetings (County)
<b>March 31</b>	<b>Latah County Fairgrounds</b>	<b>Chip Gilliam Applications DUE (County)</b>
<b>April 15</b>	<b>University of Idaho</b>	<b>Beef Weigh-in (County)</b>
April 15	University of Idaho	Practice Horse Judging, Oral Presentations (County)
April 30	Latah County Fairgrounds	Horse Bowl (County)
May 22	Latah County Fairgrounds	Leaders Meetings (County)
<b>June 9</b>	<b>Latah County Fairgrounds</b>	<b>Swine Weigh-in (County)</b>
June 22	Nez Perce County Fairgrounds	4-H Camp Teen Counselor Training (Regional)
June 26-29	University of Idaho	State Teen Association Convention (State)
<b>July 6</b>	<b>Latah County Fairgrounds</b>	<b>Sheep/Goat Weigh-in (County)</b>
July 14-17	Tensed, ID	CL <sub>2</sub> N 4-H Camp (Regional)
July 20	Latah County Fairgrounds	Small Animal Showmanship Clinic (Regional)
July 24	Latah County Fairgrounds	Leaders Meetings (County)
July 29	Lewis County Fairgrounds	Horse Show (County)
August 2	Latah County Fairgrounds	Cat Show (County)
August 9	Latah County Fairgrounds	Dog Show (County)
August 23	Latah County Fairgrounds	Fashion Review Orientation (County)
August 30	Latah County Fairgrounds	Fashion Review (County)
<b>September 5</b>	<b>Extension Office</b>	<b>Sewing and non-market animal books DUE (County)</b>
September 13-17	Latah County Fairgrounds	Latah County Fair (County)
September 25	Latah County Fairgrounds	Leaders Meetings (County)