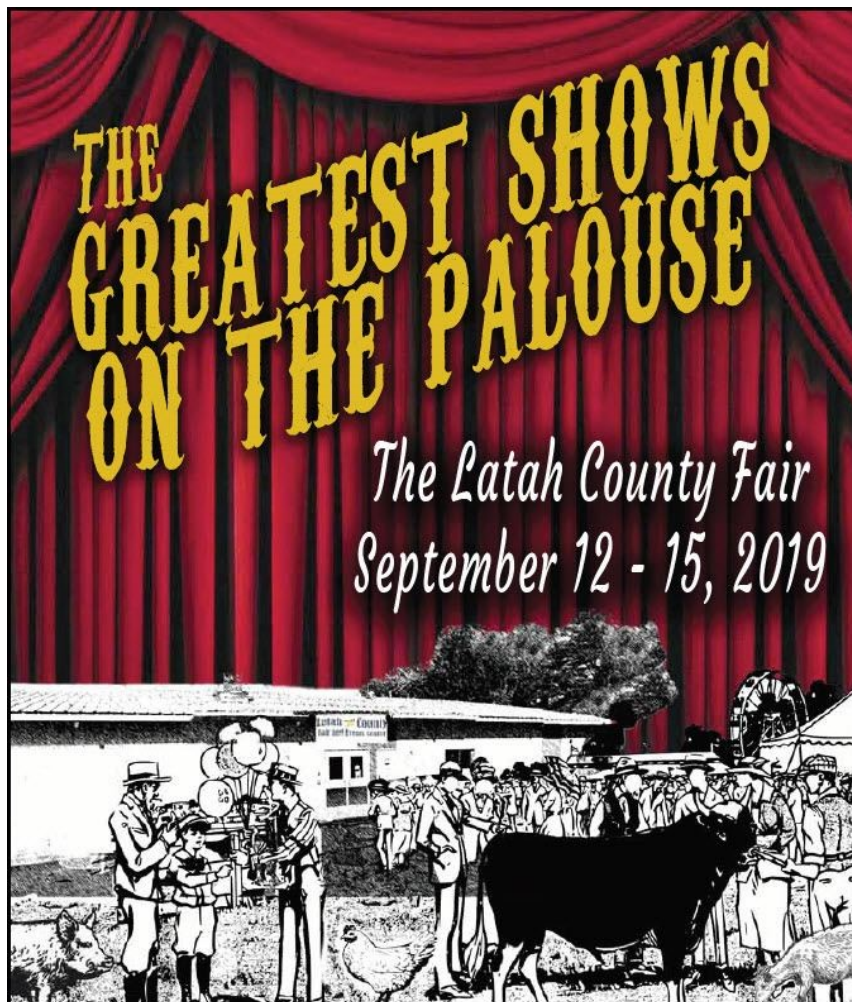




# LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

University of Idaho  
Extension



## LATAH COUNTY FAIR EDITION!

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### RECORD BOOK DEADLINES—2019

Due Friday, August 23rd, at 5:00 pm

- **NON-MARKET ANIMAL & HORSE RECORD BOOKS** are due to the Latah County Extension Office. (*Breeding Beef, Dairy Cattle, Cat, Cavy, Dog, Goat - incl. Breeding, Dairy, Pack, Pet, and Pygmy, Horse, Pocket Pets, Poultry, Rabbit, Breeding Sheep*).
- **SHOOTING SPORTS RECORD BOOKS** are due to the Latah County Extension Office.

Due Wednesday, Sept. 11th, 3:00 pm—7:00 pm

- **GENERAL PROJECT RECORD BOOKS** are due at project check-in at the fair.

Due Sunday, Sept. 15th, 2:00 pm—4:00 pm

- **MARKET ANIMAL RECORD BOOKS** are due at the Extension Mobile Office at the Fairgrounds.

More on Record Books on page 4...

University of Idaho Extension  
Latah County  
200 S. Almon Street, Suite 201  
Moscow, ID 83843  
Phone: 208-883-2267  
Fax: 208-882-8505  
Email: [latah@uidaho.edu](mailto:latah@uidaho.edu)

## FINAL WEIGH-IN SCHEDULE

### Wednesday, Sept. 11th

- Swine: 6:00 am– 11:00 am
  - Market Beef: 11:00 am– 1:00 p.m.\*
  - Market Lamb/Goat: 1:00 pm– 2:00p.m.\*
- \*Beef & Sheep/Goat can be unloaded and stalled in their barns prior to their assigned weigh-in.  
**All large animals must be on the Fairgrounds and checked in by 6:30 pm on Wednesday.**

### **LIVESTOCK DAYS ON FEED:** end date Sept. 11, 2019

- Market Beef: 151 (Weighed 4/13/19)
- Market Swine: 102 (Possession 6/1/19)
- Market Lamb/Goat: 72 (Weighed 7/1/19)

### **MIN/MAX WEIGHTS**

- Market Beef - 1050-1500 lbs.
- Market Swine - 230-290 lbs.
- Market Lamb - 110-150 lbs.
- Meat Goat - 70-120 lbs.

## BEEF NECK ROPES

All cattle projects are required to have a neck rope on while stalled or in tie-outs at the fair. Chains **are not allowed**. One rope must be tied to the rail and one to the cable for safety reasons. If you have any questions about using a neck rope, please contact your Beef or Dairy Leader.

## QUALITY ASSURANCE/CONSIGNMENT & COOL

The Quality Assurance form states that you have not given your animal any medications or feeds that would prevent it from going into the food supply. The consignment form allows your animal to be sold at the auction. The COOL portion documents where the animal was born and raised, which is necessary information for retailers.

If you have not done so already, forms can be completed at the Latah County Fair [website](#).

## EVENING STALLING REMINDER

All animals must be stalled inside each evening of Fair by 6:30 pm, unless being exercised or washed so they can be viewed by the public.

## FAQ: SWINE WEIGH-IN

Below are answers to many frequently asked questions about final swine weigh-in and record books.

Q: Can I bring my floaters to the fair to be weighed?

A: Yes, floaters can be weighed, but may not stay at fair.

Q: What should I bring to final weigh-in?

A: Be prepared with documentation to show proof of ownership/bill of sale.

Q: What happens to underweight animals? Can I still sell?

A: Yes, 'for sale' signs for underweight animals can be posted on stalls after the livestock auction is completed.

Q: What number do I use for initial weight for my animal?

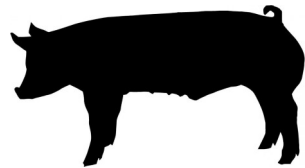
A: Initial weight for animals may be established by breeder weight, taping, bathroom scale or the default placeholder weight of **76 lbs**.

Q: How many days on feed for swine projects?

A: 102 days. This uses the initial date of possession of the animal of June 1st.

Q: I have a breeding swine project, what do I do?

A: Do **not** bring your animal to the fair. Breeding Swine project record books are due August 23rd at the Extension Office and are considered a non-market animal project.



# LIVESTOCK & ANIMALS (cont.)

## BARN CLEANING/DECORATING

All 4-H'ers with animal projects may come to the barns on **Saturday, September 7th** to clean and decorate.

Decorating may also be completed at any point up to fair time. Decorative lights are not permitted in the barns.

**Request from Fairground management** - Please clean up your area prior to decorating your stall!



## ANIMAL CARE

The fair is the culmination of all your hard work! Please remember that the expectation to care properly for your animals continues once you arrive at fair.

- Animals must be fed and watered at least 2x per day.
- All animals' food and water **must** remain until **5:00 pm on Sunday**.
- Animal pens and stalls must be kept clean.
- Animals NOT PROPERLY cared for may be sent home and premiums forfeited.

- Exhibitors NOT PROPERLY caring for their animals may not be allowed to enter future livestock projects.

## EXHIBITOR MEETING

Please plan on attending an all-animal exhibitor meeting on **Wednesday, September 11th starting at 7:00 pm** in the sale area. There is always important information shared at this meeting and is an opportunity to ask any questions.

## LIVESTOCK JUDGING CONTEST

Please keep in mind that your animal may be chosen to participate in the judging contest. You should be excited that your animal has been chosen for the contest! Ask your Barn Superintendent if you have specific questions.

Reminder—livestock 4-H members are **required** to participate in the Livestock Judging Contest in order to be eligible for County Medals. It is optional for Cloverbuds, but is a good way to get experience and practice. It is expected that 4-H members will dress in appropriate attire (see Dress Code below).

The contest will be held on **Sunday, September 16th at 9:00 am**. Registration begins at 8:00 am.

# HELPFUL TIPS FOR A SUCCESSFUL FAIR

## DRESS CODE

Professional dress is an essential component to a successful showing experience. It is important for 4-H members to look their best when they are in the show ring exhibiting their animals. Whether you are in the ring for fitting and showing, quality, or selling your animal, remember that you are representing your county, your club, and yourself to the best of your ability.

The following dress code applies:

- Long, clean pants.
- Long-sleeve, button/snap-up shirt, tucked in and buttoned up.
- Close-toed, leather shoes or boots. For safety reasons, sandals may not be worn while showing your animal.

## PARENT ROLE AT FAIR

Parents and family members are our biggest fans at fair and play an important role in supporting and guiding youth 4-H members. However, parents should be mindful and note that they are not to be taking care of or leading animals for their 4-H'ers. If a 4-H'er needs help, encourage them ask an older youth to lend a hand. Peer-to-peer learning is a great opportunity to refine leadership skills and make new friends!

## REMEMBER TO HAVE FUN!

Fair requires a lot of hours of hard work, but don't forget to set aside time for fun! Again this year, F.M.B.E will be hosting a barn dance on Saturday night, September 14th, in the sale area from 7:00 pm—10:00 pm. All 4-H and FFA members, friends, and family are welcome!



# GENERAL PROJECTS & CLOVERBUDS

## GENERAL PROJECT & CLOVERBUD CHECK-IN

General Projects and Cloverbud Projects are due at the Palouse Ice Rink on **Wednesday, September 11th, 3:00-7:00 pm**. Here's what you need to bring:

- Your Project/Exhibit (4-H and Cloverbuds)
- Your Record Book, including a copy of your Involvement Report in EACH project record book.
- Your Memory Book (Cloverbuds)

## FASHION & STYLE REVIEW

A short orientation will be held for all Fashion Review participants on Wednesday, August 14th at 6:00 pm at the Fairgrounds. Clothing Commentaries will be due and judging slots will be assigned at this time. Clothing is due on September 4th.

Fashion Review judging will be held on August 22nd, followed by Style Review at the Fair on September 12th. If you have specific questions about either of these events, please contact the Latah County Extension office.

## CLOTHING & TEXTILE EXHIBITS

All clothing, knitting, crochet, quilting, and clothing projects are due to the Latah County Extension Office by 5:00 pm on Tuesday, September 3rd. These items fall under the Clothing & Textiles category and will be judged prior to fair this year.

## FAIR PRESENTATIONS

The first annual 'Show and Shine Presentations' will be held on Saturday, September 14th, from 1:00 pm—4:00 pm. Youth will have the opportunity to give a demonstration, illustrated talk, or public speech on a topic of their choice. This event is open to all Cloverbuds and 4-H'ers (including all animal and general projects) looking to gain some public speaking experience! Specific event details and a registration form can be found at the end of this newsletter.

# MORE ON RECORDBOOKS

## BASIC INFORMATION

- All members must complete and sign their own book.
- Record books are considered incomplete without parent and project leader signatures.
- All Animal Projects must complete an Animal Record Book (#91940).
- All Non-Market Animals must turn in a Permanent Individual Animal Record (#72101).
- All other projects complete the General Record Book (#91950). Download record books and involvement reports: <http://www.uidaho.edu/extension/4h/pages/documents>

## SIGNATURES

As members are completing their projects, remember the value of a signature on a record book:

- The member's signature means that the member has completed all of their requirements, including activities, oral presentation, record book, story and exhibit to the best of their abilities.

- A parent's signature confirms that they were aware of their child's work and endorse that their child met all the project requirements.
- A leader's signature is the only way that the judge or Extension staff will know that all project requirements were completed and an involvement report was filled out.
- Should the member, leader, or parent choose **not** to sign the record book cover page, please make note of that by writing '*signature withheld*'.

## 4-H STORY

The 4-H Story is a chance to put all those creative writing skills to use! If you need help getting started, there are some helpful suggestions located in the "Story" section of the *4-H Record Books*, including guidelines as to the length and format for project stories.

Members with multiple projects may write a **total experience story**, rather than a separate story for each project, but it must include all aspects of all the projects and copied to be included in each record book.



# LEADERS

## VOLUNTEER/LEADER HELP

### NEEDED AT FAIR!



Wednesday, Sept. 11th from  
3:00 pm—7:00 pm to assist with  
General Project Check-In.

Sunday, Sept. 15th, 8:00 am—  
10:00 am for the Livestock  
Judging Contest. We need 15-  
20 adults to be group leaders,  
help youth transition to the next  
judging station, and collect  
judging cards.

Contact [sfluer@uidaho.edu](mailto:sfluer@uidaho.edu) to  
volunteer for either event.

Thank you!

## APPLEBEE'S FUNDRAISER TICKETS

Latah County Leader's Council will be hosting an autumn Applebee's Fundraiser on October 5th. Tammi Johnson will be ready with tickets at the fair! Contact Tammi at 208-699-7707 or by email at [tammirj.tj@gmail.com](mailto:tammirj.tj@gmail.com).

## LEADER TRAINING OPPORTUNITY

Leaders, if you are looking for additional year-end training opportunities, consider attending the Stewards of Children training through Gritman Medical Center. [Stewards of Children](#) is a prevention training that teaches adults how to prevent, recognize, and react responsibly to child sexual abuse. The class will be offered August 8 & 22 and Sept. 11 & 24 and then monthly after that.

Contact [education@gritman.org](mailto:education@gritman.org) to register.

- Cost: \$15. The Extension Office will reimburse you for the cost of this class for your leader training if you can provide a receipt and proof of attendance.

# CALENDAR

## AUGUST

- 22—Fashion Review Judging
- 23—Record Books due by 5:00pm to Extension Office for Horse, Non-Market Animals, and Shooting Sports

## SEPTEMBER

- 2—Extension Office Closed—Labor Day
- 11—Final Animal Weigh-In
- 11—4-H Projects Check-In
- 12-15—Latah County Fair
- 12—Style Review
- 13—Dog Show
- 23—Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 30—END OF 2019 4-H YEAR

## OCTOBER

- 1—BEGINNING OF 2020 4-H YEAR. Enroll at <https://id.4honline.com/>
- 5—Applebee's Fundraiser
- 6-12—National 4-H Week—Theme: "Inspire Kids to Do"

## NOVEMBER

- 1—Club Audits Due
- 10—Awards Night
- 15—Open House Enrollment at Latah County Extension Office
- 25—Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 29-December 3—National 4-H Congress

4-H Members & Parents, we  
want your input! How do you  
most like to be recognized?

We are looking forward to Latah County's annual Awards Night on November 10th. As we look ahead into future years, we would like to learn more about how you, as a 4-H Member, most appreciate being recognized for your hard work.

Please take this survey to let us know!

<https://www.surveymonkey.com/r/7N3HZ87>

## Latah County Fair 4-H "Show & Shine" Presentations

### Demonstration, Illustrated Talk, Public Speech

Welcome to the first annual Latah Fair 4-H "Show & Shine" presentations! The event will take place at the **Latah County Fairgrounds Ice Rink on Saturday, September 14, 2019, from 1:00 pm-4:00 pm**. This event is an educational experience to allow 4-H youth and Cloverbuds to further develop their abilities to relate their skills and knowledge about their 4-H projects or experiences.

Entry forms are due **August 23, 2019**, to Latah County Extension. Presentation times will be posted in the Ice Rink on September 11, 2019.

### Why Should I Participate in a "Show & Shine" Presentation?

- Select a coupon of your choice to redeem at a Moscow business – just for participating!
- At 4-H awards night on November 10<sup>th</sup>, you will receive recognition for your participation.
- Present before a judge for positive feedback to help develop speaking skills for the future.
- This event will add to your Involvement Report under 'Leadership and Activities'.
- Share your knowledge about your 4-H project, club, or a 4-H event
- Develop the ability to speak confidently before the public.

### Rules and Regulations:

1. Presenters must be a currently enrolled 4-H member in any county-approved project area.
2. Presenters may only participate in one (1) oral presentation category: demonstration, illustrated talk or public speech.
3. The subject matter of your demonstration, illustrated talk or public speech may pertain to:
  - a. Any project the presenter is enrolled in or already may have presented on for a project.
  - b. Any trip, club or 4-H event/activity (KYG, 4-H Camp, 4-H Horse Camp, State Horse Contests, Aggie Day Livestock Judging, Animal Workshops, Latah County Fair, STAC, etc.)
4. You will have the opportunity to receive positive feedback after you conclude your presentation.
5. Time limits for your presentation by age division:
  - a. Cloverbud: 1- 3 minutes
  - b. Junior: 3-5 minutes
  - c. Intermediate: 5-8 minutes
  - d. Senior: 8-10 minutes
6. Definitions for demonstration, illustrated talk and public speech are as follows:
  - a. Demonstration is defined as a presentation of a step by step procedure with an end product or result. You should utilize aides to help convey the major points of the presentation and more than one type of visual aid is preferable. Creative visual aids may include but are not limited to: handouts, posters, props, videos, slides, and computer generated media. The presenter must be involved in making the visual aids.
  - b. Illustrated talk is defined as a presentation of an idea or topic that uses visual aids to convey the message. You should utilize aides to help convey the major points of the presentation and more than one type of visual aid is preferable. Creative visual aids may include but are not limited to: handouts, posters, props, videos, slides, and computer generated media. The presenter must be involved in making the visual aids.

- c. Public speech is the process of communicating information to an audience about a topic without any visual aids and no handouts such as bibliographies and pamphlets during or after the speech.
- 7. Presenters may use notes. However, excessive use of notes may be counted against the speaker at the discretion of the judge(s). Participants must supply their own props.
- 8. Only small live animals may be used like rabbits, cats, dogs, poultry, etc. as the Ice Rink cannot accommodate any large animals. Presenters are responsible for cleaning up after their animal.
- 9. Presenter should introduce themselves and their title during their presentation. Presenters should cite their major reference materials after the conclusion of their presentation. The time will not be counted in the allotted time. Only the judge(s) may ask questions of the presenter. The question time will not be counted in the allotted time. Presenters should repeat the question, then answer it.
- 10. Youth requesting an accommodation should be noted on the registration application.

=====  
**"The Greatest Shows on the Palouse"**  
**Latah County Fair 4-H "Show & Shine" Presentations**  
**Registration Form**

**Registration Deadline: August 23, 2019**

**Mail Registration Form to:**

Latah County Extension Office  
 200 S. Almon Street, Suite 201  
 Moscow, ID 83843

**Return via email to:** [sfluer@uidaho.edu](mailto:sfluer@uidaho.edu)

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Age as of 1/1/19

Parent(s): \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ Phone: \_\_\_\_\_

**Age Division (as of 1/1/19):**

\_\_\_\_\_ Cloverbud (5-7)      \_\_\_\_\_ Junior (8-10)      \_\_\_\_\_ Int. (11-13)      \_\_\_\_\_ Senior (14-18)

**Register for which presentation you will be giving at the 2019 Latah County Fair by checking only one box for type and category below:**

**Type of Presentation**

- Demonstration
- Illustrated Talk
- Prepared Public Speaking
- Accommodations/Special needs \_\_\_\_\_

**Category of Presentation**

- Agriculture
- Family Consumer Sciences
- General

Title of Presentation: \_\_\_\_\_

Technology/Equipment Requests for your Presentation: \_\_\_\_\_

**An Evaluation Sheet will be provided to Presenters upon return of the above Registration Form.**

The University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability.



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