

Nomination for Outstanding Horse Exhibitor

Return to UI Extension, Gooding County by **Sept. 1.**

Name of Nominee: _____

Address: _____

Phone: _____ Birthdate: _____

4-H Club: _____

Project(s): _____

Years in Project(s): _____

Briefly describe:

Club Involvement: (assisting the leader, help with meetings, demonstrations, etc.)

Fair Involvement: (stall decorations, care of animals, upkeep of stalls, etc.)

(more on back)

Participation In:

County Activities: _____

District Activities: _____

State Activities: _____

Record Book: _____

Riding Classes: _____

Showmanship: _____

Nominee's Attitude toward other 4-Hers, leaders, and visitor:

Leader's Signature: _____ Date: _____