

Gooding County 4-H
BIG BOOK of RULES
Guidelines and Reminders

Including:
Record Book Guidelines
Policies and Procedures
Award Points
2020



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Everyone Has Responsibilities...for a successful club, for a blue-ribbon member, and a worthwhile project.

Leader Responsibilities:

- Notify members and parents of dates, deadlines and other important information and opportunities.
- Help members set realistic goals they can achieve.
- Facilitate and provide project and goal related learning experiences that allow members to participate in the process (learn by doing).
- Guide and support member's efforts in 4-H events: oral presentations, judging, contests, fair, etc.
- Let members know you want them to succeed and meet their goals.
- Guide and encourage members to complete their project.
- Help youth learn to evaluate their work.
- Do not overemphasize the ribbon.
- Keep in mind that people in your position have exceptional influence with youth.
- Remember, you are teaching youth life skills as well as project skills.
- Conduct yourselves in a courteous, respectful manner, exhibit good sportsmanship, and provide a positive role model for youth.
- Understand, respect, adhere to, and enforce all 4-H rules, policies and guidelines.
- Attend Leaders' Council Meetings and Livestock Committee Meetings.
- Participate in leader training sessions.
- Support Gooding County 4-H activities by attending yourself and sending members and their families.

Parental Responsibilities:

- Read newsletters, letters, agendas and project materials your children receive.
- Ask leaders for information and details on events and deadlines.
- Give support and encouragement to your child and your child's leader. Ask what you can do to help.
- Help your child obtain needed resources.
- Provide separate pen(s) for your child's animal project, a shelter and room to exercise.
- Help member purchase grooming and show ring equipment.
- Make sure your child attends the majority of your club's meetings and activities. Attend as many of the meetings and activities as you can. Make 4-H a family affair.
- Offer assistance when necessary (to your child and the club leaders).
- Listen to child's needs and concerns.
- Offer praise whenever possible (to your child and the club leaders).
- Stress the value of doing one's own work.
- Help child realize how much he/she has learned from doing their own work.
- Encourage child to complete their project.
- Realize that record keeping is a life-long skill 4-H is trying to teach its members.
- Respect deadlines.
- Do not overemphasize the ribbon.
- See that all thank you notes are written (to buyers and award sponsors) and turned into the Extension Office by deadline.
- Conduct yourselves in a courteous, respectful manner, exhibit good sportsmanship, and provide a positive role model for all youth.
- Understand, respect, adhere to, and enforce all 4-H rules, policies and guidelines.

Member Responsibilities:

- Inform your parents of dates, contests, and other events.
- To have a successful project you must be willing to study and review the information in your manuals or given to you by your leader and apply it to your project.
- You must learn what type of animal you are looking for, how to feed it, what diseases it may have and management techniques.
- You must be willing to attend the majority of your club's meetings and activities. Call your leader *before any meeting* you know you cannot attend.
- Listen to your leaders. Ask questions about anything you don't understand. Follow instructions.
- Always be a good sport. Be polite, courteous and respectful to others. Always do your best.
- You must keep your project animal(s) in your continual care and possession.
- You must complete all project requirements. Complete your record book on time.
- You are expected to send a thank you to your animal buyers and to sponsors of any trophy or award you win.
- You are expected to conduct yourselves in a courteous, respectful manner, exhibit good sportsmanship, and provide a positive role model for other youth.
- You are expected to respect, adhere to, and enforce all 4-H rules, policies and guidelines.
- Get Involved at club, county, district and state levels
- Have fun and meet people!

Extension Office responsibilities include (but are not limited to):

- Keeping members and volunteers informed of important events and deadlines
- Assisting superintendents in running shows and assisting in running education days as needed Develop, plan, and conduct programs that deliver youth education and volunteer development curricula
- Organize and conduct county 4-H events, activities, workshops, and presentations
- Collaborate and coordinate with county Extension staff, leaders, and fair personnel to plan and implement 4-H activities, contests, and shows at the Gooding County Fair
- Advise and counsel local 4-H clubs and volunteers in organizational skills, personal development skills for youth and adults, and policies of state and county 4-H program
- Assist 4-H leaders' council and standing committees in planning, implementing, and promoting 4-H activities and events
- Coordinate participation in local, regional, state, and national events, camps, trainings and activities
- Coordinate with other youth organizations as needed
- Supervise and direct volunteer leaders, parents, members in 4-H matters
- Recruit and screen new volunteers
- Provide training opportunities for volunteers
- Recruit and place new 4-H members in clubs
- Organize volunteers to assist in county 4-H programming as needed
- Serve in an Ex-Officio capacity on the Gooding 4-H Leaders' Council, standing committees, and advisory committees
- Promote the development/foundation of new 4-H clubs in the county
- Assist existing 4-H clubs through phone calls, emails, etc. as needed
- Work to implement recognition programs in conjunction with volunteers
- Collect and manage all needed data for Gooding County 4-H required by the state 4-H office

Membership Requirements

- A. Youth between the ages of 8 and 18 are eligible to enroll in 4-H projects and to participate in programs of recognition and awards. Ages are as of January 1.
- B. Cloverbud members between the ages of 5 and 7 are eligible for approved Cloverbud curriculum, but they are not eligible for competitive shows or contests. They may enter an exhibit in the fair and will receive a Cloverbud ribbon for their participation. (Note, cloverbud animal members are allowed to participate in a showmanship contest at the fair but are *not* allowed to exhibit animals at the fair all week)
- C. Membership is established when enrollment forms have been filed in the Gooding County Extension Office and enrollment fees have been paid. All returning 4-H members must be enrolled by April 1.

Enrollment Process

Volunteer Re Enrollment Process

- Re enroll on 4-HOnline
- Check/update contact information on 4-H online
- Ensure your background check and protecting minors training is current (within past 3 years)
- Check your login information for Zsuites (record book site)
- Review Position Descriptions as needed; sign description and code of conduct
- Provide Club Projects Form (club organizational leaders only)
- Fill out Review Form (as requested)

New Volunteer Enrollment Process

- Fill out 4-H Volunteer Application
- Background Check
- Reference check and Interview conducted
- Enroll on 4-HOnline and ZSuites
- View Protecting Minors Training; email certificate to the 4-H Coordinator
- Review Position Descriptions & Sign Code of Conduct
- Provide Club Projects Form (for new club)
- Attend county orientation training

4-H member Re Enrollment Process

- Re enroll on 4-HOnline
- Double Check your email and mailing address
- CHECK YOUR PROJECT ENROLLMENTS; add or delete projects as needed.
- Pay \$25 membership fee to the 4-H Office
- Livestock Members: provide by project entry deadline: \$\$/animal weigh in fee, commitment to excellence and bill of sale
- Check your Zsuites login information

New 4-H Member Enrollment Process

- Visit with 4-H Office to determine best club.
- Enroll on 4-HOnline
- Add 4-H projects you are to take
- Pay \$25 membership fee to the 4-H Office
- Livestock Members: provide by project entry deadline, \$\$/animal weigh in fee, commitment to excellence and bill of sale
- Enroll on Zsuites website for your record books

Clubs:

Gooding County 4-H Officer & Volunteer Update

Please Fill Out This Form Completely (DUE TO OFFICE BY JUNE 1 EACH YEAR)

BE SURE TO LIST YOUR VOLUNTEERS

NAME OF 4-H CLUB _____

DATE OFFICERS ELECTED _____

DATE REPORT SUBMITTED _____

PLEASE LIST COMPLETE MAILING ADDRESS & TELEPHONE NUMBER

President:

Telephone _____

E-mail _____

Reporter:

Telephone _____

E-mail _____

Vice-President:

Telephone _____

E-mail _____

Other :

Telephone _____

E-mail _____

2nd Vice-President:

Telephone _____

E-mail _____

Volunteers:

Telephone _____

E-mail _____

Secretary:

Telephone _____

e-mail _____

Volunteers

Telephone _____

e-mail _____

Treasurer:

Telephone _____

e-mail _____

Volunteers

Telephone _____

e-mail _____

Other Officers/Directors:

Include Title: _____

Telephone _____

e-mail _____

Include Title:

Telephone _____

e-mail _____

4-H Fair Time

GENERAL INFORMATION

1. Only designated adults will be allowed to drive ATV's or other recreational vehicles on the fairgrounds (south of the canal). Under no circumstances will youth be allowed to drive recreational vehicles on the fairgrounds.
2. All boys and girls enrolled in 4-H club work in Gooding County in the current year are eligible to compete.
3. All project requirements are available from club leaders and the Extension Office and on the web at <https://www.uidaho.edu/extension/4h/projects>
4. 4-H members must compete in their age groups for all fair classes and activities. Age is as of January 1 of current year and age divisions are:
Junior - ages 8-10 Intermediate - ages 11-13 Senior - ages 14 -18
5. All awards will be made on merit alone and the decisions of the judges will be final.
6. Style Revue: Any Blue ribbon recipient will be eligible to attend District Style Revue, unless noted as not district eligible by judges.

4-H CLUB EXHIBITS

1. All exhibits, when assigned, become subject to control of Department Superintendents.
2. Exhibits are not to be removed until 10:00 p.m. on Saturday of fair week.
3. Member manuals (if applicable), record books, and stories must accompany all non-animal exhibits.
4. Non-animal exhibits must be neatly labeled with member's name, name of project, age, year in project, and club name. Labels can be picked up from club leaders or from the Extension Office. Please bring exhibits to the Exhibit Hall already labeled.
5. 4-H FCS and miscellaneous (non-animal) projects entered late will be judged but will not be considered for the top project award.
6. Each individual who displays or exhibits livestock of any nature is responsible for the care, custody, and control of their animals while on the premises of the Gooding County Fairgrounds. Fair Management will take every reasonable precaution to prevent accident or loss.
7. Care of all livestock will be consistent with production practices and accepted standards. Exhibitors must observe all withdrawal periods and be aware of penalties associated with off-label use of drugs.

ORAL PRESENTATION CONTEST RULES

(Demonstration, Illustrated Talk, Speech)

1. Contestants can choose between the following categories:

- ⇒ Illustrated Talk
- ⇒ Demonstration
- ⇒ Original Speech
- ⇒ Dramatic Presentation

In an illustrated talk, you may use posters, souvenirs, pictures, or slideshows to demonstrate your knowledge or your opinion of a topic. This must be related to a 4-H project that you took during the current year.

In a demonstration, you will show how to make or do something from start to finish. (For example, how to string a fishing pole or how to make a peanut butter and jelly sandwich.) Again, it must relate to one of the projects you took this year.

If you choose original speech, you talk about a topic of concern or interest. You must write the speech, but you may use short quotes in your speech. (Remember to tell who you are quoting; plagiarism is wrong.)

A dramatic presentation is a memorized or read passage from existing literature. (An example of this would be the famous balcony scene from *Romeo and Juliet* by William Shakespeare). You must bring 3 copies of the literature being presented. You may dress up appropriately for your part. The entry form will be emailed out to all members early this month

2. Oral Presentations will be scored according to the District 4-H Oral Presentation Score Card.
3. Any 4-H club member may enter the Oral Presentation Contest. Clubs are encouraged to support this contest.
4. County and District time limits will be enforced as follows:

Junior – 4-5 minutes	Senior – 6-10 minutes
Intermediate – 5-6 minutes	Team – Time will be determined by the oldest member of the team
5. Miscellaneous demonstrations include the following projects: Citizenship and Civic Education, Communications and Expressive Arts, Environmental Education and Earth Sciences, Physical Health and Safety, Personal Development and Leadership, Plants, and Science and Technology.
6. Family and Consumer Sciences include the following projects: Handwork from Our Heritage, Clothing and Textiles, Foods and Nutrition, and Child Development.
7. Agricultural demonstrations include: Beef, Dairy, Dog, Goat, Horse, Llama, Pets, Poultry, Rabbit, Sheep, Swine, and Vet Science.
8. To qualify for the District Oral Presentation Contest, county presentation must be at least a blue ribbon presentation and designated by the county contest judges as eligible for the district contest.

POSTER CONTEST GUIDELINES

Any current Gooding County 4-H member between the ages of 8 and 18 (as of January 1) may enter regardless of his/her project enrollment. All posters must be submitted to the Gooding County Extension Office scheduled deadline.

The top poster will receive cash awards.

1. The category for this year's contest is:
4-H Promotional poster designed to recruit 4-H members or volunteers or promote any 4-H event. The two divisions are: Hand Drawn and Computer Generated.
2. Posters will be judged on **Public Appeal and General Appearance** (50 points), **Portrayal of Educational Idea and Information** (25 points) and **Creativity** (25 points). Poster Judging Score Sheets are available from the Extension Office for a detailed criteria list.
3. Posters must be constructed on ½ sheet of poster board – 14” x 22” in size. Poster may be horizontal or vertical. Poster must be flat (not three-dimensional).
4. Posters must include the 4-H Clover or mention 4-H. If using the 4-H Clover, the correct use of the clover must be used. When using the official clover with the H's, the tail should curve to the right and the words 18U.S.C. 707 must appear under the lower right leaflet, except for hand drawn clovers.
5. Copyright characters (such as Snoopy, Garfield, Disney, etc.) cannot be used.
6. Lettering should be neat and easily read from a distance.
7. Electronic and hand cutting machines may be used.
8. Markers, paint, crayons, ink, watercolor, charcoal, construction paper or any other desired materials may be used. **Do not use glitter.**
9. Poster must be created by member who submits it. 4-H member's name, age, club name, poster category and a statement that describes the poster should be on the back of the poster in the upper left hand corner.
10. Posters will be disqualified if: not submitted by the deadline, they are the wrong size, use of copyright characters, improper use of the 4-H name or emblem, or not created by member.
11. Posters will become the property of the Gooding 4-H Program and may be used for promotion or education.
12. Tips and Guidelines for making attractive posters are available from the Extension Office.

4-H RECORD BOOK GUIDELINES

As of October 1, 2019, the state of Idaho has rolled out a brand new, online record book system. All members will be keeping their record books using the website: <https://4h.zsuite.org/> With this website, a parent needs to start a family account and then add any youth needed, just like 4-H online. Each youth uses the same password as the parents to log into their accounts on the user selection page.

All records for 2019/2020 will be completed by computer for all animal and non-animal projects. The Secretary and Treasurer Books are also available on Zsuite for club officers. There will be trainings offered to assist volunteers, parents, and youth in this new system.

Club leaders, consider carefully where to hold your meetings! WIFI will be needed for any record keeping. Any club who so desires can arrange with the Fair Office to meet in the Conference Room, where WIFI is available. Gooding County 4-H has I-pads available for in-office use for all clubs and members as well.

Remember, the content of your record book is important! Be sure to double-check your spelling.

How to turn in your record books for judging: Click the blue “Download” button on your record book tab; save the file to your computer (if desired) and print it out. Turn in the printed record book and involvement report as usual. (If you need your record book printed for you, please contact the Extension Office for assistance.)

This will be a new system for everyone in Gooding County. As such, the Extension office will *not* require any additional supplemental forms for any market projects this year. Only elements required by the state 4-H office will be required for your record books this year.

Animal Record Books:

This publication is designed to help volunteer leaders, parents and members in understanding how to successfully complete their 4-H Animal Project Record Book. Record book judges will also be provided copies of this information. Through 4-H, members are given an opportunity to develop the valuable life skill of keeping accurate records. Leaders should show an interest in the member’s records and help parents understand the importance of encouraging their children. Don’t wait until the day before the record book is due. (Remember, with our new system, County Administrators and Club Leaders will be able to see if you are working on your record books with our new online system!) If there are questions that leaders can’t answer, please feel free to ask the 4-H staff at the Extension Office for help.

Members should begin keeping records at the beginning of their 4-H project year; usually by project entry deadline or when you purchase your project animal, whichever occurs first. Members with breeding, horse, or pet projects may keep records year-round or only from the project deadline. The following projects and dates are the **absolute minimum** required for record keeping:

Market Beef - March 1	Llama - April 1
Market Swine – April 15	Horse, Pet/ Pygmy Goat - April 1
January Market Dairy - April 15	Small Animals/Pets - May 1
Market Meat Goat - June 1	Breeding projects – Same as Market
Market Broilers/Fryers - June 1	
Market Lamb - June 1	

MARKET ANIMAL RECORD BOOK GUIDELINES

Cover Page

- Member, parent, and the project leader **must** sign the record book. A leader's signature means that he or she is satisfied that the 4-H members has done the work his or herself and feels that the record book is complete. Lack of a leader's signature indicates a problem with the project or the 4-H member's work.

Project Goals

- Junior members (ages 8-10) must have at least 1 goal; Intermediate members (ages 11-13) at least 2 goals; and Senior members (ages 14 up) at least 3 goals. Write 3 "To Do" action steps for each goal.
- Goals should be set at the beginning of your project, preferably at the first meeting.
- Write SMART goals- specific, measurable, achievable, realistic, and have a specified time limit; avoid being vague. A good goal is not dependent upon what others do or how a judge might place your exhibit.

My Presentation

- This is a project requirement. No exceptions.
- Complete all sections.
- The presentation must be related to the project taken.
- Describe what was said or done in your presentation. Be specific and put as much detail as possible (minimum of 1 paragraph/3 sentences for Junior and two paragraphs/6 sentences for Intermediate/Senior members)
- Pictures may be uploaded to this area on Zsutes

Club & Project Meeting and Activity Log

- This section is designed for members to record project related information. ON this page you need to describe what you did/learned at your club or project meetings.
- All animal members must have a minimum of 5 animal science lessons noted in their activity log; these should be completed at your club meetings.
- Jackpots are *not* a 4-H sanctioned event and do *not* meet educational requirements.
- The only meetings or activities that count for more than 1 meeting are those designated by the Extension Office.
- Do not include any activities to occur after record books are due at the office for judging.

Expense Record

- This is where youth record all project expenses as they occur from the beginning through the end of your project.
- Record the date of the purchase; give a description of the purchase; then list the purchase price in the appropriate column: feed, animals, equipment, miscellaneous. A description of feed should include the amount purchased.
- Miscellaneous items would include things such as: medications, hoof care, brand inspections, enrollment fee, entry fees, weigh-in fee, and sale fee.
- Each individual expense should be listed on a separate line. If a family purchased all feed at the beginning of your project, then explain that on this page.
- Youth must determine the value of feed used but not purchased (such as pasture).
- Determine the value at the beginning of the project for any animal that was raised by the member or family.
- If youth traded a service for an animal, feed or equipment, they must determine the value of the service.
- There is no Inventory Page for the state record book, so be sure to include any important items on your expense page and determine a value for them.
- Your totals will be automatically added up for you.

Income Record

- Write the date and a description of animal(s) sold. Each animal included in your record book must be listed. Remember to use the floor price for the ending value of the animal; Blue Sky money and add-on money is not required for your income report.
- If member/family keeps their second animal, list its value at the end of your project by multiplying its weight by the Floor Price.
- List and describe any feed or equipment sold. Other sources of income could include prize money or premium money awarded at various show and exhibits.
- Total Income will be calculated by the computer for you.

Profit or Loss

- This section lets youth see what it really costs to complete their project. The computer will divide your total income by your expenses to calculate your total profit or loss for the project.

Market Animal Health Record

- Members begin by listing the actual date the treatment was given and that particular animal's identification number (ear tag number). Then they should write a brief description of the condition or problem that was observed and finally list what treatment the animal was given (including product name, dosage and how given and withdrawal times for the product given).
- There is **never** a reason to mark this section as "N/A". Even though member may not give their animal any vaccines or other treatments, this is the place to also record health management practices: keeping animal's surroundings clean; separating new animals on the farm from the rest of the herd for 30 to 60 days; feeding a proper ration; keeping visitors and other animals out of the lot and pasture area; using clean tools and equipment, looking at and observing animals for abnormal behavior, etc.

Market Animal Production Summary

- This section helps identify how efficient member's market animal management practices were.
- Average Daily Gain is determined by subtracting the initial (first) weight from the final weight and dividing the difference by the number of "days on feed" (or days on test).
- The number of animals fed should be the same as the number used in determining the total weight gained.
- Number of Days on Feed/Test: Beef – 150; Pigs - 100; Dairy- 95 Lambs and Goats – 60
- Use the mathematical equation to arrive at the correct answer.
- The second equation helps members to better understand how much it cost them to produce a pound of gain for your project animal(s).
- Total Feed Cost can be retrieved from the Expense Record; adjust the value if member has extra grain or hay leftover.
- Total Lbs. Gained could be different from the Total Lbs. Gained on Test for accurate record keeping. Total Lbs. Gained is calculated from the date of purchase to the date project ends. If member doesn't know what their animal weighs until the first weigh-in occurs, then they may use the weigh-in weight.

How Did You Do?

- This section allows youth to look back on the goals set at the beginning of the year and evaluate how well they did in reaching those goals.
- Members need to re-write the goals listed on page 3, then give themselves a rating from 1 – 5. Then write a short explanation for the rating they gave.
- Adult leaders or parents may have to ask questions to help younger members recognize their achievements.
- Some youth may be overly critical of themselves if they don't achieve their goal(s), but adults can help them understand that it's important to learn from our experiences. Help them understand what they can do differently to increase their chances for success in the future.
- Remember, failure only occurs when we refuse to learn from the errors we make.
- The level of detail should be appropriate for the member's age.

Photography from Your 4-H Project and Market Photo Page

- With Zsuite, photos can be uploaded directly from your computer to your project record book. If you do not want to do this, you may print out your book and glue pictures in as prior 4-H members have done in the past. Beginning photos and end photos are strongly encouraged in this section.

Story

- First, select Type of Story. Either is okay, but, if the Total Experience is selected, you need to include a paragraph for **each project** you are taking and address at least three of the suggested topics for **each project**. **Story guidelines follow:**

Writing Your Story

As with any story, you should tell about things you did, experienced, or learned by participating in

4-H. Be sure you to tell about important items not found in your other 4-H records.

Introduce yourself. Include why you joined 4-H and/or choose the project(s) that you did.

Tell about things you enjoyed learning or doing. (Experience)

Tell about results, difficulties, or challenges you had. (Share)

Explain how you would improve your project(s) or 4-H year. (Process)

Tell what you learned about yourself through your 4-H participation. (Generalize)
Explain how you could use the life and/or project skills you learned in other areas of your life.

- Junior: 1-4 pages
- Intermediate: 1-6 Pages
- Senior: 1-8 Pages

County Materials:

- Gooding County will not be requiring any additional pages this year.

HORSE, BREEDING, & SMALL ANIMAL RECORD BOOK GUIDELINES

Cover Page

- Member, parent, and the project leader **must** sign the record book. A leader's signature means that he or she is satisfied that the 4-H members has done the work his or herself and feels that the record book is complete. Lack of a leader's signature indicates a problem with the project or the 4-H member's work.

Animal Info

- On this page, members add identification information for all animals in their projects. Click on the green "+Animal" button, complete all relevant fields, and click on save. Complete this for each animal in your project.
- Photographs of your animals can be loaded onto the animal identification page to aid with animal identification. (Horse members are especially recommended to add photos here.)

Project Goals

- Junior members (ages 8-10) must have at least 1 goal; Intermediate members (ages 11-13) at least 2 goals; and Senior members (ages 14 up) at least 3 goals. Write 3 "To Do" action steps for each goal.
- Goals should be set at the beginning of your project, preferably at the first meeting.
- Write SMART goals- specific, measurable, achievable, realistic, and have a specified time limit; avoid being vague. A good goal is not dependent upon what others do or how a judge might place your exhibit.

My Presentation

- This is a project requirement. No exceptions. Each member should have a different presentation for each project being taken during that 4-H year.
- Complete all sections.
- The presentation must be related to the project taken.
- Describe what was said or done in your presentation. Be specific and put as much detail as possible (minimum of 1 paragraph/3 sentences for Junior and two paragraphs/6 sentences for Intermediate/Senior members)
- Pictures may be uploaded to this area on Zsuites

Club & Project Meeting and Activity Log

- This section is designed for members to record project related information. ON this page you need to describe what you did/learned at your club or project meetings.
- All animal members must have a minimum of 5 animal science lessons noted in their activity log; these should be completed at your club meetings.
- Jackpots are *not* a 4-H sanctioned event and do *not* meet educational requirements.
- The only meetings or activities that count for more than 1 meeting are those designated by the Extension Office.
- Do not include any activities to occur after record books are due at the office for judging.

Expense Record

- This is where youth record all project expenses as they occur from the beginning through the end of your project.
- Record the date of the purchase; give a description of the purchase; then list the purchase price in the appropriate column: feed, animals, equipment, miscellaneous. A description of feed should include the amount purchased.
- Miscellaneous items would include things such as: medications, hoof care, brand inspections, enrollment fee, entry fees, weigh-in fee, and sale fee.

- Each individual expense should be listed on a separate line. If a family purchased all feed at the beginning of your project, then explain that on this page.
- Youth must determine the value of feed used but not purchased (such as pasture).
- Determine the value at the beginning of the project for any animal that was raised by the member or family.
- If youth traded a service for an animal, feed or equipment, they must determine the value of the service.
- There is no Inventory Page for the state record book, so be sure to include any important items on your expense page and determine a value for them.
- Your totals will be automatically added up for you.

Income Record

- Write the date and a description of animal(s) sold, if applicable.
- List and describe any feed or equipment sold. Other sources of income could include prize money or premium money awarded at various show and exhibits.
- Total Income will be calculated by the computer for you.

Profit or Loss

- This section lets youth see what it really costs to complete their project. The computer will divide your total income by your expenses to calculate your total profit or loss for the project.

Health Record

- Members begin by listing the actual date the treatment was given and that particular animal's identification number (ear tag number). Then they should write a brief description of the condition or problem that was observed and finally list what treatment the animal was given (including product name, dosage and how given and withdrawal times for the product given).
- There is **never** a reason to mark this section as "N/A". Even though member may not give their animal any vaccines or other treatments, this is the place to also record health management practices: keeping animal's surroundings clean; separating new animals on the farm from the rest of the herd for 30 to 60 days; feeding a proper ration; keeping visitors and other animals out of the lot and pasture area; using clean tools and equipment, looking at and observing animals for abnormal behavior, etc.

Breeding Record; Production Record, and Milk Production Record

- Click the green "+Record" button.
- Fill out all information to the best of your ability. Click save. Repeat for any additional records necessary.
- Type "N/A" under 'Animal ID' for any section not applicable to your project.

How Did You Do?

- This section allows youth to look back on the goals set at the beginning of the year and evaluate how well they did in reaching those goals.
- Members need to re-write the goals listed on page 3, then give themselves a rating from 1 – 5. Then write a short explanation for the rating they gave.
- Adult leaders or parents may have to ask questions to help younger members recognize their achievements.
- Some youth may be overly critical of themselves if they don't achieve their goal(s), but adults can help them understand that it's important to learn from our experiences. Help them understand what they can do differently to increase their chances for success in the future.
- Remember, failure only occurs when we refuse to learn from the errors we make.
- The level of detail should be appropriate for the member's age.

Photography from Your 4-H Project and Market Photo Page

- With Zsuite, photos can be uploaded directly from your computer to your project record book. If you do not want to do this, you may print out your book and glue pictures in as prior 4-H members have done in the past. Beginning photos and end photos are strongly encouraged in this section.

Story

- First, select Type of Story. Either is okay, but, if the Total Experience is selected, you need to include a paragraph for **each project** you are taking and address at least three of the suggested topics for **each project**. **Story guidelines follow:**

Writing Your Story

As with any story, you should tell about things you did, experienced, or learned by participating in 4-H. Be sure you to tell about important items not found in your other 4-H records. Introduce yourself. Include why you joined 4-H and/or choose the project(s) that you did. Tell about things you enjoyed learning or doing. (Experience) Tell about results, difficulties, or challenges you had. (Share) Explain how you would improve your project(s) or 4-H year. (Process) Tell what you learned about yourself through your 4-H participation. (Generalize) Explain how you could use the life and/or project skills you learned in other areas of your life.

- Junior: 1-4 pages
- Intermediate: 1-6 Pages
- Senior: 1-8 Pages

County Materials:

- Gooding County will not be requiring any additional pages this year.

FCS/Miscellaneous Record Book Guidelines:
(Idaho General/Non-Animal Record Book)

Project Goals:

- Your project goals should be completed at the beginning of your project, at the first meeting preferably.
- Junior members must set 1 goal.
- Intermediate members must have 2 goals.
- Senior members must have 3 goals.
- Begin by asking yourself “What do I want to accomplish this year by taking this project?”
- Avoid setting goals that depend upon other people or judging results.
- Set SMART goals: Specific, Measurable, Achievable, Realistic, and Time-bound.

My Presentation

- This is a project requirement. No exceptions.
- Complete all sections.
- The presentation must be related to the project taken.
- Describe what was said or done in your presentation. Be specific and put as much detail as possible (minimum of 1 paragraph/3 sentences for Junior and two paragraphs/6 sentences for Intermediate/Senior members)
- Pictures may be uploaded to this area on Zsutes

Club & Project Meeting and Activity Log

- This section is designed for members to record project related information. ON this page you need to describe what you did/learned at your club or project meetings.
- Describe what you did and what you learned at your club or project meetings.
- The only meetings or activities that count for more than 1 meeting are those designated by the Extension Office.
- Do not include any activities to occur after record books are due at the office for judging.

Expense Record:

- In this section you will list all tools, supplies, and equipment purchased for use with your project this year.
- Include any items you used for your project that were donated or that you had from prior years; determine the value of donated or re-used items.
- For example: a sewing project record book which used fabric donated to 4-H might look like this:

Date	Paid To	Description	Amount
June 1, 2020	Donated Item	2 yards of cotton fabric	\$10

- A member with a biking project might list the value of their bicycle and helmet.

- Gardening members might note the price of the seeds they plant in their garden.
- Totals will be calculated by the computer and placed at the bottom of your expense list.

Income Record:

- Any income earned as part of this project should be listed here. Many FCS/Misc. projects will not have an income, but if you sold a sewn item, vegetables from your garden, etc, this is the place to record your income.
- Total income will be calculated by the computer.

Profit/Loss:

- In this section, the computer will place the totals from your income and expense records. It will divide your income by your expenses and calculate your total profit/loss for you.
- Note: You will not see this section until you look at your completed record book!

How Did You Do?

- This section allows youth to look back on the goals set at the beginning of the year and evaluate how well they did in reaching those goals.
- Members need to re-write the goals listed on page 3, then give themselves a rating from 1 – 5. Then write a short explanation for the rating they gave.
- Adult leaders or parents may have to ask questions to help younger members recognize their achievements.
- Some youth may be overly critical of themselves if they don't achieve their goal(s), but adults can help them understand that it's important to learn from our experiences. Help them understand what they can do differently to increase their chances for success in the future.
- Remember, failure only occurs when we refuse to learn from the errors we make.

The level of detail should be appropriate for the member's age.

4-H Pictures:

- In this section, you can upload pictures to Zsuites to be placed automatically on your completed record book section. Alternatively, you may place pictures of your project here after you print your record book to turn it in.
- Photographs for FCS/Misc. projects are optional and are not judged.

Story

- First, select Type of Story. Either is okay, but, if the Total Experience is selected, you need to include a paragraph for **each project** you are taking and address at least three of the suggested topics for **each project. Story guidelines follow:**

Writing Your Story

As with any story, you should tell about things you did, experienced, or learned by participating in

4-H. Be sure you to tell about important items not found in your other 4-H records.

Introduce yourself. Include why you joined 4-H and/or choose the project(s) that you did.

Tell about things you enjoyed learning or doing. (Experience)

Tell about results, difficulties, or challenges you had. (Share)

Explain how you would improve your project(s) or 4-H year. (Process)

Tell what you learned about yourself through your 4-H participation. (Generalize)

Explain how you could use the life and/or project skills you learned in other areas of your life.

- Junior: 1-4 pages
- Intermediate: 1-6 Pages
- Senior: 1-8 Pages

County Materials:

- This page will be blank and does not have to be printed with your final record book.

Due Dates and Judging

All breeding, horse, and small animal record books are due into the Extension Office by the last Friday in July, **before 5:00 PM.** Market project record books are due on the last Monday in August, **before 5:00 PM or the date posted on the 4-H Calendar.**

Animal record books will be accepted before the deadline. Late animal record books may be fined \$5.00 per day late and will not be eligible for Top Record Book awards. Books cannot be accepted unless the member, parent, and leader have signed them. The office is not responsible for books left at the Extension Office for leaders to come in and sign at a later time; all signatures must be on the record book by the due date, or the record book will be considered late.

Every effort is made to make 4-H record keeping a learning experience, and judges are selected who will take the time to be thorough and fair. Remember, a judge makes their decisions based on merit and their decisions are final.

Members with a non-market project who receive an incomplete or "Participation" score will not be able to show their animal in the quality classes. Showmanship is a project requirement, so members are still **required** to show in showmanship classes.

Member with a market project must receive a white ribbon or better on their record book to be eligible for Blue Sky money. Members who receive an incomplete or "Participation" score must meet with the 4-H Program Coordinator (or other designated person) to review their record book and to receive instruction on what needs to be done to make their record book acceptable. Member must make record book acceptable and have it approved by the 4-H Program Coordinator or designated person before receiving any Blue Sky donations.

FCS/Miscellaneous record books are due on the day of project interviews. Gooding County requires all FCS/ Miscellaneous project members to turn in their record books as well as project manuals. Please make certain you bring *both* with you to your interviews.

GOODING COUNTY 4-H ANIMAL PROJECT POLICIES & PROCEDURES

I. These Policies apply to:

- A. Beef Cattle
 - 1. Market
 - 2. Breeding
 - 3. Stocker Feeder

- B. Birds and Poultry
 - 1. Market Broilers/Fryers
 - 2. Pullets/Laying Hens
 - 3. Family Flock (Domestic Poultry, Game Birds, Waterfowl or Pigeons)

- C. Cat

- D. Dairy Cattle
 - 1. January Market Calf
 - 2. Breeding
 - 3. Magic Valley Dairy Heifer Program

- E. Dog

- F. Goat
 - 1. Meat
 - 2. Dairy
 - 3. Pack
 - 4. Pet/Pygmy

- G. Horse

- H. Llama

- I. Rabbit/Cavy
 - 1. Market
 - 2. Breeding
 - 3. Pet
 - 4. Cavy

- J. Sheep
 - 1. Market
 - 2. Breeding

- K. Small Animal/Pocket Pets/Other animals

- L. Swine
 - 1. Market
 - 2. Breeding

II. Membership Requirements

- A. Youth between the ages of 8 and 18 are eligible to enroll in 4-H projects and to participate in programs of recognition and awards. Ages are as of January 1.
- B. Cloverbud members between the ages of 5 and 7 are eligible for approved Cloverbud curriculum but are not eligible for competitive shows or contests. They may enter an exhibit in the fair and will receive a Cloverbud ribbon.
- C. Membership is established when enrollment forms have been filed in the Gooding County Extension Office and enrollment fees have been paid. All returning 4-H members must be enrolled by April 1. **New members can enroll at any time but may not be able to participate in fair activities.** Project entry may be added until the first Friday in June. Species deadlines are:
 - March 1 Beef
 - April 1 Horse & Llama
 - April 15 Swine & Dairy Cattle
 - May 1 Birds/Poultry, Cat, Dairy Cattle, Dog, Dairy/Pet/Pygmy Goat, Llama, Rabbit, Pets and Other Small Animals
 - June 1 Sheep & Meat Goat and Market Broilers/Fryers

Breeding projects – Same as Market

III. General Animal Project Requirements:

- A. The 4-H member may enroll in one or more animal projects. The same animal may not be used for more than one 4-H project and may not be used for both 4-H and FFA projects.
- B. 4-H and FFA members must submit the Bill of Sale to the Extension Office by the specie deadline. Breeding projects requiring proof of ownership will submit their proof in their Animal Portfolio. The Gooding County Bill of Sale may be used but is not required.
- C. The 4-H member is required to attend the majority of his/her club's meetings.
- D. The 4-H member is required to give an oral presentation (speech, demonstration or illustrated talk) annually for each livestock project in which he/she is enrolled.
- E. Complete a minimum of five project-related learning experiences each year. Mark on Project Activity Log in record book.
- F. The 4-H member is required to submit an Animal Portfolio by county deadlines (check the calendar in your newsletter, with your leader or call the Gooding Extension Office – 934-4417
- G. Animal Portfolios (except for market projects) will be judged prior to fair and exhibited in 4-H Exhibit Hall. Members must receive a blue, red or white ribbon on their record book to be eligible to participate in showmanship and quality classes. Members who receive less than a white ribbon score must make their record book acceptable prior to their specie show. See section on record book guidelines.

Market Project Portfolios will be judged after the fair. Member must receive a white ribbon or better on their record book to be eligible for Blue Sky money. Members who receive less than a white ribbon score must make their record book acceptable before they can receive their Blue Sky money. Late record books will be charged \$5 per day late. This fee will be taken out of their Blue Sky money.
- H. Ownership requirements differ for each species. These requirements follow under the specific species category. **Primary care means 51% or more of the care.** Complete all additional project requirements as listed.
- I. All 4-H members taking an animal project are required to participate in an individual interview evaluation to complete their project and to enter fair classes. Members need to bring their up-to-date record book to their

interview. These evaluations are scheduled for the Monday prior to fair week (see Fair Schedule for date). Suggested dress codes for these evaluations are the same as for specie shows. Just remember this is practice for a real interview. Dress nicely.

- J. Members who have completed all requirements and have submitted a completed Animal Portfolio or an up-to-date market record book will be allowed to weigh-in their project animal(s) at the Fair Weigh-in and participate in the specie shows.
- K. Members must participate in a fitting and showing class to complete their project. A minimum of five members is required for a judged specie show. If this minimum is not met, members enrolled in that specie project can take their animal to their project interview evaluation.

IV. Individual Animal Project Rules and Guidelines

A. Beef Cattle:

1. Members must have project entry by March 2.
2. **Breeding project** members must Provide one or more forms of positive ownership such as: Brand Inspection, Registration Certificate, Recorded Iron Brand, or Bill of Sale for each project animal at least 90 days. Animals exhibited at the fair must be included in member's record book.
3. **Stocker-Feeder project** members must manage during wintering and/or summer grazing period for at least 90 days. Provide one or more forms of positive ownership such as: Brand Inspection, Registration Certificate, Recorded Iron Brand, or Bill of Sale for each project animal at least 90 days. Individually identify each animal by numbered ear tags. All animals exhibited at the fair must be included in member's record book.
4. **Market beef project** members must participate in two Gooding County weighing sessions to determine initial and final weights for his/her project animal(s). Refer to Beef Project and Weigh-in Rules for more guidelines.
 - The initial weighing session will be on the Saturday closest to the 150 days prior to the start of the Gooding County Fair.
 - The final weighing session to determine market weight will be held on the Tuesday of fair week.
 - The 150 days between the initial and final weighing session is defined as the "feed period." Determination of total gain and average daily gain will be calculated using animal weights obtained from the initial and final weighing sessions.

B. Birds and Poultry:

1. 4-H member must be enrolled in a poultry project by May 1. Own and provide primary care, proper housing, and feed for your animal(s) for at least 90 days (for no more than eight weeks for Market Broilers/Fryers).
2. **Market Broilers/Fryers Project.** - A minimum of 5 broilers is required. **Meat birds will not be shown in showmanship.** The 4-H member can participate in showmanship by standing by his/her caged bird and answer questions by the judge. Must own and

provide primary care, proper housing, and feed for your animal(s) for no less than eight (8) weeks. Proof of ownership must be submitted to the Extension Office by June 1.

3. **Pullets/Laying Hens Project** – A minimum of 5 pullets/hens is required. Chicks should be obtained early in the year so that they will be in production in the fall. If pullets are to be continued as a laying project, at least 10 pullets are suggested (but not required) to start. **Pullets or Laying Hens will not be shown in showmanship.** The 4-H member can participate in showmanship by standing by his/her caged bird and answer questions by the judge. (Enrollment should be completed by May 1)
4. **Family Flock** – A minimum of 1 or more birds is required. (Enrollment by May 1)
5. **Poultry must be exhibited following the small animal show.**

C. Cat

1. Member must be enrolled by May 1 and provide primary care for 1 pet cat which belongs to the member or the family for at least 90 days.

D. Dairy Cattle:

1. Member must have project entry by April 23rd and care for 1 or more dairy cattle at least 90 days.
2. **Breeding project** members must Provide one or more forms of positive ownership such as: Brand Inspection, Registration Certificate, Recorded Iron Brand, or Bill of Sale for each project animal at least 90 days. Animals exhibited at the fair must be included in member's record book.
3. **Magic Valley Dairy Heifer Program (MVDHP)**- Gooding County members are eligible to participate in the MVDHP, a two-year program. They must apply by the MVDHP deadline and attend spring and fall education days. They lottery-purchase their heifer in April, exhibit in the Gooding County Fair as a yearling or as a springer and then sell their bred heifer at the Twin Falls County Fair. Contact the MVDHP Committee for specific rules.
4. **January Market Dairy Heifer project** members must participate in two Gooding County weigh-in sessions to determine initial and final weights for his/her project animal(s). Refer to January Market Dairy Project and Weigh-in Rules for more guidelines.
 - The initial weigh-in session will be on the Thursday closest to the 95 days prior to the start of the Gooding County Fair.
 - The final weigh-in session to determine market weight will be held on the Monday of fair week.
 - The 95 days between the initial and final weigh-in session is defined as the "feed period."
 - Dairy Bill of Sale is required and needed for breeder and other information.
 - Heifers must be born between January 1 and 31 of the current year and cannot be purchased from the sale barn.
 - Weigh and provide primary care for all animals for at least the minimum 90-day feeding period. Animal will be identified with a tag at the May weigh-in. There are no minimum and maximum weights for the January Dairy Heifer, but they should be in good condition.

- January Market Dairy Heifers will sell by the pound through the 4-H/FFA Market Animal Sale, but will be sold as a breeding animal, not a meat animal.

E. Dog

1. Member must have project entry by May 1 and provide primary care for and train 1 or more dogs which belong to the member or a family pet for at least 90 days. The dog may be a registered animal, an unregistered animal, or a cross-bred animal, either male or female.

F. Goat:

1. Member must have project entry by May 1 for all breeding, pack, dairy, or pet goat projects; project entry for the Market Goat Project is due on or before May 27.
2. **Dairy Goat** – Own and care for at least 1 dairy goat of any breed or mixed breed for 90 days. Comply with current USDA Scrapie requirements.
3. **Pack Goat** - Own and care for at least 1 pack goat of any breed or mixed breed for at least 90 days. Comply with current USDA Scrapie requirements.
4. **Pet or Pygmy Goat** - Own and care for at least 1 pet goat of any breed or mixed breed for 90 days. Comply with current USDA Scrapie requirements.
5. **Breeding Meat Goat project** members must Member must be enrolled by May 1. Provide one or more forms of positive ownership such as: Brand Inspection, Registration Certificate, Recorded Iron Brand, or Bill of Sale for each project animal at least 70 days. Animals exhibited at the fair must be included in member’s record book. Breeding goats are allowed horns, but all horned goats must come the day of the show and leave after the show.
6. **Market Meat Goat** – Member must be enrolled by May 27. A member is enrolled when application is submitted on 4Holine and enrollment fee has been paid to the Extension Office. Commitment to Excellence Form, Bill of Sale, and weigh-in fee must be submitted/paid to the Extension office by the enrollment deadline.
 - a. Members must participate in two Gooding County weigh-in sessions to determine initial and final weights for his/her project animal(s). Refer to Sheep and Goat Project and Weigh-in Rules for more guidelines.
 - The initial weigh-in session will be on the Wednesday closest to the 60 days prior to the start of the Gooding County Fair.
 - The final weigh-in session to determine market weight will be held on the Monday of fair week.
 - The 60 days between the initial and final weigh-in session is defined as the “feed period.”
 - Female goats must comply with current USDA Scrapie requirements. All male animals must be castrated prior to the June weigh-in.

G. Horse

1. Member must be enrolled by May 1. Must own/lease the horse(s) used, provide primary care, feeding, and management of the horse(s) at least 90 days before exhibiting. Submit proof of ownership or project lease agreement in Animal Portfolio.
2. Refer to the *District III 4-H/Youth Horse & Pony Guidelines* for project rules and requirements.

H. Llama

1. Member must be enrolled by May 1. Own/lease the llama used, provide primary care, feeding, and management of the llama at least 90 days. Submit proof of ownership or project lease agreement in Animal Portfolio.

I. Rabbit and Cavy

1. Member must be enrolled by May 1.
2. **Market Rabbit Project**– Own 2 or more does and the appropriate number of bucks (standard breeds or crossbreeds) for at least 90 days. Raise at least 1 litter per doe during the year. Provide proper housing, food and primary care for your rabbits. Market the young alive or processed for eating. Keep performance and production records on all rabbits in the herd. Submit proof of ownership to the Extension Office by May 1.
3. **Breeding Rabbit Project**- Own 1 or more does for at least 90 days and have access to the appropriate number of bucks (purebred commercial breeds are recommended but crossbreeds may be used). Raise at least 1 litter per doe and keep or sell the young. Provide proper housing, food and primary care for your rabbits. Keep breeding pedigree, performance and production records on your rabbits.
5. **Pet Rabbit Project** - Provide proper housing, food and primary care for at least 1 rabbit for at least 90 days.
6. **Rabbits must be exhibited at fair following the small animal show.**
7. **Cavy Project**- Provide proper housing, food and primary care for 1 pet at least 90 days. Members must work in the Cavy Advancement Program Step 1, 2, 3, 4 or 5.

J. Sheep:

1. Members must be enrolled in the project by May 27.
2. All ewe lambs must be tagged or tattooed to comply with the current USDA Scrapie requirements by the fair weigh-in.
3. All lambs must be slick-sheared prior to the fair weigh-in. Members are to learn to shear their own sheep but may receive limited assistance. “Slick-sheared” means no more than ¼ inch wool left on animal. **Shearing will not be done on the fairgrounds;** touch-up before the Lamb Show will be allowed.

4. **Breeding project** members must Provide one or more forms of positive ownership such as: Brand Inspection, Registration Certificate, Recorded Iron Brand, or Bill of Sale for each project animal at least 70 days. Animals exhibited at the fair must be included in member's record book.
5. **Market Project**- 4-H members must have his/her project animal(s) in possession at least 70 days prior to the Gooding County Fair. Each animal will be individually identified with an ear tag at the June weigh-in. Members may weigh in one to three animals.
 - a. Market lamb project members must participate in two Gooding County weigh-in sessions to determine initial and final weights for his/her project animal(s). Refer to Sheep & Goat Project and Weigh-in Rules for more guidelines.
 - o The initial weigh-in session will be on the Wednesday closest to the 60 days prior to the start of the Gooding County Fair.
 - o The final weigh-in session to determine market weight will be held on Monday of fair week.
 - o The 60 days between the initial and final weigh-in session is defined as the "feed period." Determination of total gain and average daily gain will be calculated using animal weights obtained from the initial and final weighing sessions.

K. Small Animal/Pocket Pets/Other Animals

1. Member must have project entry by May 1 and own, provide proper housing, feed, and care for the specified animal(s) for at least 90 days.

L. Swine:

1. Members must have project entry by April 16.
2. **Breeding project** members must Provide one or more forms of positive ownership such as: Brand Inspection, Registration Certificate, Recorded Iron Brand, or Bill of Sale for each project animal at least 90 days. Each animal will be individually identified with an ear tag, tattoo, or ear notch. Animals exhibited at the fair must be included in member's record book.
3. **Market project** 4-H members must have his/her project animal(s) in possession at least 100 days prior to the Gooding County Fair. Each animal will be individually identified with an ear tag at the May weigh-in. Members may weigh in one to three animals.
 - a. Market swine project members must participate in two Gooding County weigh-in sessions to determine initial and final weights for his/her project animal(s). Refer to Swine Project and Weigh-in Rules for more guidelines.
 - The initial weigh-in session will be on the Thursday closest to the 100 days prior to the start of the Gooding County Fair.
 - The final weigh-in session to determine market weight will be held on Monday of fair week.

- The 100 days between the initial and final weigh-in session is defined as the “feed period.” Determination of total gain and average daily gain will be calculated using animal weights obtained from the initial and final weighing sessions.

V. Appointment of Judges & Requested Rule Changes

A. Nomination of Judges

1. Any 4-H leader or member may nominate prospective judges for the Gooding County Fair at the September meeting.
2. Judge must be deemed qualified by Gooding County Extension staff and leaders to judge the event for which they are nominated. Qualification include past experience as a judge, background/expertise in the subject area, and perceived freedom from conflict of interest.

B. Scheduling of Judges

1. Initial contact of prospective judges will be conducted by Gooding County Extension staff.
2. Prospective judges will be contacted after the September Leaders Council Meeting and booked as soon as possible.
3. Judges will be sent a letter confirming that they have been scheduled to judge a specific category at the Gooding County Fair.

C. All awards will be made on merit alone. Decisions of the judges will be final.

D. All changes to fair rule book, schedule, and so forth must be submitted no later than October 31 during the year prior (example: changes for 2020 must be submitted by October 31, 2019).

VI. Market Project and Weigh-in Rules and Procedures & Reminders

- A. Beef
- B. Dairy
- C. Dairy Bill of Sale
- D. Swine
- E. Sheep and Meat Goat
- F. Gooding County 4-H & FFA Livestock Bill of Sale

BEEF PROJECT and WEIGH-IN RULES

Updated 2019

Project Requirements (#’s 2, 3, 11 and 13 also apply to FFA members)

1. **Members must be enrolled by March 2.** A 4-H member is enrolled when they have enrolled online or an enrollment form and \$25 enrollment fee has been submitted to the Gooding County Extension Office.
2. Commitment to Excellence Form, Project Agreement Form (if applicable), Bill of Sale, and the \$10 per animal weigh-in fee must be filed in the Extension Office by March 2.
3. Market project members must have his/her project animal(s) in possession at least 160 days prior to the Gooding County Fair. Each animal will be individually identified with an ear tag at the March weigh-in. Members may weigh in one to three animals. A family may decide to tag a “family float” animal. Ownership of that animal must be decided by the fair weigh-in. **All animals exhibited at the fair must be included in member’s record book.**
4. Members are required to attend a majority of their club’s meetings.
5. Members are required to give a project-related oral presentation (speech, demonstration or illustrated talk) each year. This can be done at a club meeting or at another county-approved event.
6. Members must complete a minimum of five (5) project-related, animal science lessons each year. These lessons need to be listed on the Project Information and Activity Log in the record book.
7. All members are required to participate in a project interview in August. Market project members must bring their up-to-date record book portfolio (**everything completed except for sale information**) to their interview. Interview times will be mailed out the first of August. Dress code for evaluations is the same as for species shows.
8. 4-H members are required to submit an Animal Portfolio (record book) by county deadline. Late Portfolios will be accepted with a \$5 per day late fee. We will accept them earlier than their deadline. The Portfolio will consist of the following exhibited in a clear plastic cover:
 - **4-H Involvement Report (stapled separately or in a separate cover)**
 - **Idaho 4-H Animal Project Record Book**
9. Market Project Portfolios are due in the Extension Office the week after fair for judging. (check the calendar for the specific date) **Member must receive a white ribbon or better on their record book to be eligible for Blue Sky money.** Members who receive less than a white ribbon score must meet with the 4-H Program Coordinator (or other designated person) to review their record book and to receive instruction on what needs to be done to make their record book acceptable. Member must make record book acceptable and have it approved by the 4-H Program Coordinator or designated person before receiving any Blue Sky donations.
10. Each member is strongly encouraged to participate in a livestock judging contest.

11. Market beef project members must participate in two Gooding County weighing sessions to determine initial and final weights for his/her project animal(s).
 - a. The initial weighing session will be on the Saturday closest to the 150 days prior to the start of the Gooding County Fair.
 - b. The final weighing session to determine market weight will be held on the Tuesday of fair week.
 - c. The 150 days between the initial and final weighing session is defined as the “feed period.” Determination of total gain and average daily gain will be calculated using animal weights obtained from the initial and final weighing sessions.
12. Members who have completed all of the above requirements will be allowed to weigh their project animal(s) at the fair weigh-in and participate in the species shows. The project leader’s signature on member’s record book indicates member has completed all project requirements. Members must participate in a Fitting and Showing class to complete the project.
13. 4-H and FFA members will display performance data on exhibit or stall cards.

Before the weigh-in: (4-H and FFA)

1. There are no required weight limits at the first weigh-in but animals between 650-850 pounds should easily make the fair weight (**minimum of 1100 pounds**). Guidelines for choosing a market project are available in the Extension Office. If it is determined at the first weigh-in that your animal is too light to make fair weight, you have seven days to choose another animal and make arrangements with the beef superintendent for weighing your new animal.
2. **Animals need to be halter broke before the initial weigh-in.** This can eliminate the adverse impact of halter-breaking the animal during the feed program. It also reduces the stress and chaos during the weigh-in. If it is determined that a calf does not have a suitable temperament for a market beef project, member will be allowed seven days to find another calf and make arrangements with the beef superintendent for weighing your new animal.

At the weigh-in: (#’s 1 and 4 also apply to FFA members)

1. Enter the fairgrounds through the West entrance (by the arena). We plan to unload animals at the west door. Steers will be weighed, tagged with an electronic ear tag, and vaccines given (Ivomec and 8-way). You can then reload your animal at the south door.
2. 4-H members are recommended to take beginning and ending photos for their record book. If you are doing this, you can take your photo at the weigh-in or at home, but don’t wait until summer to take your beginning photo.
3. Feeder steer projects should also be weighed and tagged (according to project guidelines).
4. Separate animals must be used for 4-H and FFA projects.

After weigh-in: (#’s 3-6 also apply to FFA members)

1. Information about how to feed, care for, and fit and show your steer is available. Call the Extension Office (934-4417) if you have questions or need some help.
2. Beef Quality Assurance (BQA) is a program designed to help producers raise an animal that will provide a safe and wholesome beef product for the consumer. BQA is designed to improve food safety by preventing chemical/drug residues, pathogen contamination, and defects such as injection-site blemishes and bruises. Sometimes 4-H and FFA members get so wrapped up in showing animals that the very important matter of beef quality gets overlooked. Consumers want to know that they are eating safe and wholesome food. It is the responsibility of everyone involved in raising youth project animals to make sure that everything done while raising our animals accomplishes that goal. **Order a copy of the “Youth Beef Quality Assurance Manual” from our office. It’s free (one per family)!**
3. **It is your responsibility to know, understand and follow all rules (project, weigh-in, fair, showmanship and sale).** These are available from the Extension Office and will also be printed in the 4-H Fair Book and Animal Policies Book.
4. The Market Animal Sale Committee has established the minimum live weight of 1100 pounds at the fair weigh-in. There is no top weight limit, but members will not be paid for anything over 1400 pounds.
5. Vet checks for Beef will occur in the Exhibitor parking lot this year; no animals are allowed to cross the canal until a vet check has been completed for each animal. After the vet check, exhibitors will be allowed to walk their steers across the canal for weigh-in.
6. It is the responsibility of members/families with 4-H and FFA projects or family projects to make sure the weigh-in clerk has the correct member name and/or 4-H or FFA designation for each animal. No changes will be allowed after the fair weigh-in.
7. Checks will be issued as soon as all money has been collected. An acceptable record book (4-H members) and all buyer thank you’s (4-H and FFA) must be submitted before member can receive their check. Ideally checks will be available at the UI Gooding County Extension Office on or before November 1. The following fees will be deducted from checks:
 - Dollar amount for one barbecue ticket for animal buyer.
 - \$17 Auction Fee
 - 2% Fee (of total check: 1 % for the building fund; 1% MAS fee)
 - Any fees required to obtain carcass data
 - \$5.00 per day may be deducted **if pen and animals are not properly cared for following the sale**
 - \$5.00 per day may be deducted for late record books
 - Buyer plaques for Grand and Reserve Champions

January Market DAIRY PROJECT and WEIGH-IN RULES

Updated 2019

Project Requirements (#'s 2, 3, 4, 5 and 14 also apply to FFA members)

1. **Members must be re-enrolled by April 1.** A 4-H member is enrolled when they have enrolled online and \$25 membership fee has been submitted to the Gooding County Extension Office.
2. Commitment to Excellence Form, Gooding County Dairy Bill of Sale, and the \$10 per animal weigh-in fee must be filed in the Extension Office no later than May 1.
3. Birthdate **MUST** be listed on Bill of Sale. Birthdate must be between January 1 and January 31 of current year. Bill of sale must be complete, where information is unavailable N/A will be written to know it has been looked at. Breed of calf is required on bill of sale
4. All heifers must be of dairy breed (Holstein or Jersey breeds are strongly recommended) and must come from a dairy that can provide pedigree and or performance information needed on the Bill of Sale. Sale barn calves are not allowed. (Note: the dairy industry favors Holstein and Jersey pure-bred heifers. Those who choose to raise heritage breeds or crossbreeds may do so but should be aware that they may not do as well at the Market Animal Sale.)
 - a. The dairy show will hold a Holstein and Jersey class. Crossbred or other breed class will only be held if there are at least 5 entries. If there are not 5 entries the member will need to select which class (Holstein or Jersey) they would like to show in. This selection will need to be made at initial weigh in.
5. Market project members must have his/her project animal(s) in possession at least 90 days prior to the Gooding County Fair. Each animal will be individually identified with an ear tag at the May weigh-in. Members may weigh in one to three animals. A family may decide to tag a “family float” animal. Ownership of that animal must be decided by the fair weigh-in. **All animals exhibited at the fair must be included in member’s record book.**
6. Members are required to attend a majority of their club’s meetings.
7. Members are required to give a project-related oral presentation (speech, demonstration or illustrated talk) each year. This can be done at a club meeting or at another county-approved event.
8. Members must complete a minimum of five (5) project-related animal science lessons each year. These lessons need to be listed on the Project Information and Activity Log in the record book.
9. All members are required to participate in a project interview in August. Market project members must bring their up-to-date record book portfolio (**everything completed except for sale information**) to their interview. Final interview times will be emailed out no later than August 1. Dress code for interviews is the same as for species shows.
10. 4-H members are required to submit an Animal Portfolio (record book) by county deadline. Late Portfolios will be accepted with a \$5 per day late fee. We will accept them earlier than their deadline. The Portfolio will consist of the following exhibited in a clear plastic cover:
 - **4-H Involvement Report (stapled separately; or in a separate portfolio cover)**
 - **Idaho 4-H Animal Project Record Book**

11. Market Project Portfolios are due after fair in the Extension Office judging (see calendar for specific date). **Member must receive a white ribbon or better on their record book to be eligible for Blue Sky money.** Members who receive less than a white ribbon score must meet with the 4-H Program Coordinator (or other designated person) to review their record book and to receive instruction on what needs to be done to make their record book acceptable. Member must make record book acceptable and have it approved by the 4-H Program Coordinator or designated person before receiving any Blue Sky donations.
12. Each member is strongly encouraged to participate in a livestock judging contest.
13. Members who have completed all of the above requirements will be allowed to weigh their project animal(s) at the fair weigh-in and participate in the specie shows. The project leader's signature on member's record book indicates member has completed all project requirements. Members must participate in a Fitting and Showing class to complete the project.
14. 4-H and FFA members will display performance data on exhibit or stall cards.

Before the weigh-in: (4-H and FFA)

1. Calves must be dehorned prior to the initial weigh-in.
2. All members who have not taken at least 2 consecutive years of the January Market Dairy Calf **MUST** attend the Gooding County Dairy Heifer Education Day prior to the initial weigh-in. Those unable to attend the scheduled education day must get with the dairy superintendent to schedule a makeup. Members who have done at least 2 completed JMDC projects are not required but are encouraged to attend education day.

At the initial weigh-in: (#'s 1 and 3 also apply to FFA members)

1. Enter the fairgrounds through the West entrance (by the arena). We plan to unload animals at the west door. Heifers will be weighed, tagged, and vaccines given. You can then reload your animal at the south door.
2. 4-H members are responsible for taking their own beginning and ending photos required for their record book. You can take your photo at the weigh-in or at home, but don't wait until summer to take your beginning photo.
3. Separate animals must be used for 4-H and FFA projects.

After weigh-in: (#'s 1-3 & 5-7 also apply to FFA members)

1. Pre-fair education day will be required for all participants. At pre-fair education day, we will bang tag vaccinate, Freemartin check, and meet with the nutritionist. If you are unable to attend this education day, you will have to schedule a freemartin check and bangs-tag vaccination with your vet and provide this information to the office by the Consignment Form due date (usually the day of livestock interviews) in order to participate in the market sale & show. Bangs vaccinations are required before being allowed on the fairgrounds for the show and sale.

2. Heifers **MUST** be bangs vaccinated prior to the fair weigh-in or they will not be allowed to sell. There will be a June Education day where animals can be bangs vaccinated for minimal fee, otherwise you must have it done on your own.
3. At fair time, all Dairy heifers will be vet-checked in the exhibitor parking lot. Only after vet-checks will exhibitors be allowed to lead animals across the canal for weigh-in.
4. Heifers shown in a market class cannot be shown in a breeding class.
5. Information about how to feed, care for, and fit and show your heifer is available. Call the Extension Office (934-4417) if you have questions or need some help.
6. **It is your responsibility to know, understand and follow all rules (project, weigh-in, fair, showmanship, and sale).** Below are the dairy-specific rules:
 - a. **All dairy animals must be washed, fed, back in the barn, fed and bedded down by 9:00 a.m. every day (exception is Thursday at 10 a.m.)** *Thursday, beef animals have priority at the wash rack.*
 - b. 4-H and FFA youth need to check on their animals regularly throughout each day for spot washing, stall cleaning, feeding and watering of their animals.
 - i. Pens will be kept clean and free of moisture and manure
 - ii. Animals will be kept clean and free of manure
 - iii. Alley ways will be kept clean and free of debris.
 1. They should be sprinkled lightly with water to keep the dust down, but not muddy
 - iv. Feed should not be left spilled in the pens.
 - v. Water buckets should not be used/stored in animal stalls.
 - vi. Tack, straw and hay should be neatly placed so it is not in alley-ways or where people will have to climb over or around to view your display.
 - vii. Wheelbarrows, pitchforks, rakes and tack should not be left in alley ways
 - viii. **Be courteous** to all who view your display
 - c. Neck ropes required for all stalled animals
 - d. The barn is too hot to only feed and water once or twice a day.
 - i. The *minimum* to feed and water is morning (9A), noon (12P) and evening (5P, 9P).
 1. Ideal times would be 9AM, 12PM, 3PM, 6PM, 9PM.
 2. Any member who can't be at the fairgrounds to take care of their animal, must find someone who can.
 - e. 4-H & FFA members not following the barn cleanliness guidelines will be given a written warning the first day, then charged a \$25 per day fee for each day the pen/stall is not cleaned. If necessary, the member and their parents may be requested to remove the animal(s) from the fairgrounds.
7. It is the responsibility of members/families with 4-H and FFA projects or family projects to make sure the weigh-in clerk has the correct member name and/or 4-H or FFA designation for each animal. No changes will be allowed after the fair weigh-in.
8. Checks will be issued as soon as all money has been collected. An acceptable record book (4-H members) and all buyer thank you's (4-H and FFA) must be submitted before member can receive their

check. Ideally checks will be available at the UI Gooding County Extension Office on or before November 1. The following fees will be deducted from checks:

- Dollar amount for one barbecue ticket for animal buyer.
- \$17 Auction Fee
- 2% Fee (of total check: 1 % for the building fund; 1% MAS fee)
- \$5.00 per day may be deducted **if pen and animals are not properly cared for following the sale**
- \$5.00 per day may be deducted for late record books
- Buyer plaques for Grand and Reserve Champions

Gooding County 4-H & FFA Market Dairy Calf Bill of Sale & Animal Record Form

Animal must be born between January 1 – January 31, current year

SALE ANIMAL *required information

*Herd of Origin: _____
 *Breeders Address: _____
 *Breeder's Animal ID: _____ *Animal Breed: _____
 *Animal Birth Date: _____ *Is the heifer branded? ___ Yes ___ No
 *If Yes, What is the brand _____ *Where is it located _____
 Has the heifer been given a magnet? ___ Yes ___ No
 Please give a record of any known vaccinations or treatments:

Type	Approx Date
_____	_____
_____	_____
_____	_____

*Is the animal listed of United States Origin? _____

Any additional information that would be helpful to the buyer? _____

The following information will be listed in the sale catalog as well as the record books. Please provide as much information as possible. Sire and Dam information is the most crucial. If no information is available please mark N/A

*SIRE

Sire ID: _____

Sire Name: _____

MATERNAL GRAND SIRE

Grand Sire ID: _____

Grand Sire Name: _____

*DAM

Dam ID: _____

Birthdate: _____

Milk _____
 Protein _____
 Fat _____
 Lactation _____

MATERNAL GRAND DAM

Grand Dam ID: _____

Birthdate: _____

Milk _____
 Protein _____
 Fat _____
 Lactation _____

***Dairyman's Printed Name & Signature** _____

Date of Sale _____

4-H/FFA Member's Name/Signature: _____

Buyer's Signature (If different from above) _____

Date of Sale _____

For Official Use Only: Gooding County 4-H Market ID Number: _____

Swine Project and Weigh-In Rules

Project Requirements

1. **4-H members must be entered in the project by April 16.** A member is enrolled when enrollment form has been submitted online and enrollment fee has been submitted to the Gooding County Extension Office. Returning 4-H members should be enrolled on 4-H online by **April 1st**.
 2. Commitment to Excellence Form, Project Agreement Form (if applicable), Gooding County Bill of Sale and the weigh-in fee (\$10 per animal) must be filed in the Extension Office **by April 16**. The weigh-in fee covers the cost of the ear tags, vaccines, supplies and education programs; the remainder will go into a Livestock Judge's Fund to help pay for fair judges.
 3. Market project members must have his/her project animal(s) in possession at least 105 days prior to the Gooding County Fair. Each animal will be individually identified with an ear tag at the May weigh-in. Members may weigh in one to three animals. A family/club may decide to tag a single "family float" animal. Ownership of that animal must be decided by the fair weigh-in. **All animals used for showmanship and/or quality must be included in member's record book.**
 4. Members are required to attend a majority of their club's meetings.
 5. Members are required to give an oral presentation (speech, demonstration or illustrated talk) each year. This can be done at a club meeting or at another county-approved event.
 6. Members must complete a minimum of five (5) project-related animal science lessons each year. These lessons need to be listed on the Project Information and Activity Log in the record book.
 7. **All** 4-H members taking an animal project are required to participate in an individual interview evaluation to complete their project and to enter fair classes. Members need to bring their up-to-date record book to their interview. These interviews are typically scheduled for the Monday prior to fair week.
 8. 4-H members are required to submit an Animal Portfolio by county deadline late portfolios will be accepted with a \$5 per day late fee. We will accept them earlier than their deadline. The portfolio will consist of the following exhibited in a clear plastic cover:
 - **4-H Involvement Report (stapled separately or in a separate cover)**
 - **Idaho 4-H Animal Project Record Book**
- Market Project Portfolios** will be judged after fair. Member must receive a white ribbon or better on their record book to be eligible for Blue Sky money. Members who receive less than a white ribbon score must meet with the 4-H Program Coordinator to determine the reason for the low score then fix those areas to make their record book acceptable.
9. Each member is encouraged to participate in a livestock judging contest.
 10. Market pig project members must participate in two Gooding County weighing sessions to determine initial and final weights for his/her project animal(s).
 - a. The initial weighing session will be on the Thursday closest to the 100 days prior to the start of the Gooding County Fair.
 - b. The final weighing session to determine market weight will be held on Monday of fair week.

- c. The 100 days between the initial and final weighing session is defined as the “feed period.” Determination of total gain and average daily gain will be calculated using animal weights obtained from the initial and final weighing sessions.
11. Members who have completed all of the above requirements will be allowed to weigh their project animal(s) at the fair weigh-in and participate in the species shows. Members will display performance data on exhibit or stall cards. Members must participate in a Fitting and Showing class to complete the project.
 12. The project leader’s signature on member’s record book indicates member has completed all project requirements.

At the initial weigh-in:

1. Enter the fairground from the West entrance. When it’s your turn, unload pigs at scales. Pigs will be ear tagged, vaccinated, while at the scales. Reload pigs.
2. There is not a defined beginning weight limit but pigs weighing between 70-90 pounds should not have any trouble making the fair minimum weight of 220 pounds. If it is predicted that your animal will not fall within the proper weight range by fair time, you will have seven days to select a different pig and make arrangements with the pig superintendent for weighing your new pig.
3. Separate animals must be used for 4-H and FFA projects.

After weigh-in:

1. **It is the responsibility of each member and their parents to read understand and follow all rules (project, weigh-in, fair, showmanship and the sale).** Copies are available in the Extension Office and will also be included in the BIG Book of Rules. Discuss with your leader or the Extension Office any questions you may have.
2. All pigs must weigh a minimum of 220 pounds at the fair weigh-in to be eligible for the quality classes and Market Animal Sale. There is no top weight limit but members will not be paid for anything over 300 pounds.
3. All animals must be vet checked prior to entering the barn.
4. All swine must be clean and county ear tags must be visible in order to weigh-in at fair time. This is evaluated by the Swine Superintendent(s). Any swine which is found to be dirty will need to be washed before being allowed to weigh-in.
5. It is the responsibility of members/families with 4-H and FFA projects or family projects to make sure the weigh-in clerk has the correct member name and/or 4-H or FFA designation for each animal. No changes will be allowed after the fair weigh-in.
9. Checks will be issued as soon as all money has been collected. An acceptable record book (4-H members) and all buyer thank you’s (4-H and FFA) must be submitted before member can receive their check. Ideally checks will be available at the UI Gooding County Extension Office on or before November 1. The following fees will be deducted from checks:
 - Dollar amount for one barbecue ticket for animal buyer.
 - \$17 Auction Fee
 - 2% Fee (of total check: 1 % for the building fund; 1% MAS fee)
 - Any fees required to obtain carcass data
 - \$5.00 per day may be deducted **if pen and animals are not properly cared for following the sale**
 - \$5.00 per day may be deducted for late record books
 - Buyer plaques for Grand and Reserve Champions

SHEEP & MEAT GOAT PROJECT and WEIGH-IN GUIDELINES

Updated April 2018

Project Requirements

1. Members must be enrolled by May 29 of the current year. A member is enrolled when enrollment form has been submitted online and enrollment fee has been submitted to the Gooding County Extension Office. Returning 4-H members should be enrolled on 4-H Online by April 1st.
2. Commitment to Excellence, Project Agreement (if applicable), the Gooding County Bill of Sale and the \$10.00 per animal weigh-in fee must be filed in the Extension Office by May 29. The weigh-in fee covers the cost of the ear tags, vaccines, supplies and education programs; the remainder will go into a Livestock Judge's Fund to help pay for fair judges.
3. Market project members must have his/her project animal(s) in possession at least 60 days prior to the Gooding County Fair. Each animal will be individually identified with an ear tag (goats maybe tattooed) at the June weigh-in. Members may weigh in one to three animals. A family or club may decide to tag a single "family float" animal. Ownership of that animal must be decided by the fair weigh-in. All animals exhibited at the fair must be included in member's record book.
4. All ewe lambs and doe goats must be tagged or tattooed to comply with the current USDA Scrapie requirements by the fair weigh-in.
5. Members are required to attend a majority of their club's meetings.
6. Members are required to give an oral presentation (speech, demonstration or illustrated talk) each year. This can be done at a club meeting or at another county-approved event.
7. All members are required to participate in a project interview in August. Market project members must bring their up-to-date record book portfolio (**everything completed except for sale information**) to their interview. Final interview times will be emailed out by August 1. Dress code for interviews is the same as for species shows.
8. Members must complete a minimum of five (5) project-related animal science lessons each year. These lessons need to be listed on the Project Information and Activity Log in the record book.
9. 4-H members are required to submit a Market Animal Portfolio by county deadline Late Portfolios will be accepted with a \$5 per day late fee. We will accept them earlier than their deadline. The Portfolio will consist of the following exhibited in a clear plastic cover:
 - **4-H Involvement Report (stapled separately or in a separate cover)**
 - **Idaho 4-H Animal Project Record Book**
10. Market Project Portfolios are due after fair in the Extension Office judging (see calendar for specific date). **Member must receive a white ribbon or better on their record book to be eligible for Blue Sky money.** Members who receive less than a white ribbon score must meet with the 4-H Program Coordinator (or other designated person) to review their record book and to receive instruction on what needs to be done to make their record book acceptable. Member must make record book acceptable and

have it approved by the 4-H Program Coordinator or designated person before receiving any Blue Sky donations.

11. **All** 4-H members taking an animal project are required to participate in an individual interview evaluation to complete their project and to enter fair classes. Members need to bring their up-to-date record book to their interview. These evaluations are scheduled for the Monday prior to fair week. Members will receive their final interview time by August 1. The dress code for evaluations is the same as for species shows. Members must bring their up-to-date record book to their interview. An “up-to-date” record book means that all project requirements are completed, an oral presentation has been given, the story has been written and the record book has been completed except for the following areas: Income Record & Profit or Loss (page 9) as well as the Market Animal Production Summary (page 12).
12. Each member is strongly encouraged to participate in a livestock judging contest.
13. Market lamb and goat project members must participate in two Gooding County weigh-in sessions to determine initial and final weights for his/her project animal(s).
 - a. The initial weigh-in session will be on the Wednesday closest to the 60 days prior to the start of the Gooding County Fair.
 - b. The final weigh-in session to determine market weight will be held on Monday of fair week.
 - c. The 60 days between the initial and final weighing session is defined as the “feed period.” Determination of total gain and average daily gain will be calculated using animal weights obtained from the initial and final weighing sessions.
14. Members who have completed all of the above requirements will be allowed to weigh their project animal(s) at the fair weigh-in and participate in the species shows. Members will display performance data on exhibit or stall cards. Members must participate in a Fitting and Showing class to complete the project.
15. The project leader’s signature on member’s record book indicates member has completed all project requirements.

At the weigh-in:

1. A beginning weight is not defined, but lambs weighing between 85 and 95 pounds at the first weigh-in should not have trouble making the fair weight minimum of 110 pounds. There will be a 60-day feeding period. If it is predicted that your animal will not fall within the proper weight range by fair time, you will have seven days to select a different lamb and make arrangements with the lamb superintendent for weighing your animal.
2. A beginning weight is not defined, but market goats weighing between 50 and 70 pounds at the first weigh-in should not have trouble making the fair weight minimum of 65 pounds.
3. Horns: disbudded horns are encouraged; however, goats can have blunt tipped horns or if they have horns, they must be covered when in the showing. Breeding goats are allowed to have horns but will come the day of the show and leave after the show.
4. Enter the fairgrounds through the West entrance (by the arena). We will be using the scales in the pig barn. We plan to unload animals at the south door. Animals will be weighed, tagged with an electronic ear tag, and vaccines given (wormer and 8-way). You can then reload your animal at the south door.

5. Lambs & Goats will be ear tagged (goats may be tattooed) and vaccinated while at the scales. Members can then reload their animals.
6. Separate animals must be used for 4-H and FFA projects.

After weigh-in:

1. For information about how to feed, care for, and fit and show your lambs, refer to the *Lamb Resource Manual*. Towards the end of the manual, you will find tips on handling question from people you may encounter at the fair. Meat goat project members can find the same information in *Goat Resource Manual*.
2. **It is the responsibility of each member and their parents to read understand and follow all rules (project, weigh-in, fair, showmanship and the sale).** Copies are available in the Extension Office and will also be included in the BIG Book of Rules. Discuss with your leader or the Extension Office any questions you may have.
3. All market lambs must be slick-sheared for the final fair weigh-in. Members are encouraged to do their own shearing but may receive assistance. Slick-sheared means no more than ¼ inch of wool left on the animal. Shearing cannot be done on the fairgrounds; touch-up prior to show will be allowed.
4. The minimum live weight at the fair weigh-in for market lambs is 110 pounds. There is no top weight limit, but members will not be paid for anything over 160 pounds.
5. The minimum live weight at the fair weigh-in for market goats is 65 pounds.
6. **Note: gates will now be locked as soon as sheep and goat weigh-in has finished on Monday of fair week. Please move your vehicles to the parking lots as soon as possible after fair weigh-in.**
7. It is the responsibility of members/families with 4-H and FFA projects or family projects to make sure the weigh-in clerk has the correct member name and/or 4-H or FFA designation for each animal. No name changes will be allowed after the fair weigh-in.
8. Checks will be issued as soon as all money has been collected. An acceptable record book (4-H members) and all buyer thank you's (4-H and FFA) must be submitted before member can receive their check. Ideally checks will be available at the Gooding County 4-H Awards Banquet in October. Check the current calendar for the exact date. The following fees will be deducted from checks:
 - Dollar amount for one barbecue ticket for animal buyer.
 - \$17 Auctioneer fee
 - 2% Fee (of total check: 1% for the building fund, 1% MAS fee)
 - Any fees required to obtain carcass data
 - \$5.00 per day may be deducted **if pen and animals are not properly cared for following the sale**
 - \$5.00 per day may be deducted for late record books
 - Buyer plaques for Grand and Reserve Champions

Gooding County 4-H & FFA Livestock Bill of Sale

Date of Purchase _____
(See note below if you raised your own steer.)

Description of animal(s): breed, color, sex, date of birth, tag number, etc.
(If you buy more than one animal from the same seller, you may list all below.)

Animal #1 _____

Animal #2 _____

Animal #3 _____

Scrapie tag number (for all female lambs & goats) _____

As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this "bill of sale" are of _____ origin.
(list country)

Seller's Signature _____

Seller's Physical Location/Address or premise number _____

Buyer's Signature _____

Buyer's Physical Location/Address or premise # _____

Optional information
Vaccinations/medicines given:

Note: If you raised your own animal, write that on the date purchased line above. Sign your name and write your physical address (or premise number) for the seller. On the Buyer's lines, write "same as seller".

VII. Livestock and Small Animal Fair Rules

- A. **Pen/Stall space for each club will be assigned by the species superintendent. Assignments will be posted prior to the fair weigh-ins. Superintendents will consider the number of animals in a club. Siblings in 4-H and FFA will be assigned space within the 4-H member's club. Pens or stalls considered least desirable will be rotated among clubs.**
- B. Entry forms and fees for all non-market projects must be turned into the Gooding County Extension Office by the established deadline. Late entries may not be accepted.
- C. Market projects requiring final weight determination at conclusion of feed period must be weighed at the specified times (see Fair Schedule for specific times).
 - a. Scales to be used for official weighing will be certified by the Idaho Weights and Measures representative prior to weighing. No other scales may be used for obtaining official weights, and all weights obtained are official.
 - b. No reweighs will be allowed at fair weigh-in.
 - c. Animals weighing under their species weight limits must be taken home unless needed for the Showmanship Contest.
 - 1. Beef must weigh a minimum of 1100 pounds.
 - 2. Swine must weigh a minimum of 220 pounds.
 - 3. Sheep must weigh a minimum of 110 pounds
 - 4. Meat Goats must weigh a minimum of 65 pounds
 - d. So that animals will not have to be re-weighed, pigs, sheep and meat goats will take a 0% shrink at fair weigh-in; beef will take a 3% shrink.
 - e. All beef, sheep, goats and swine weighed at Fair weigh-in will be entered in the rate of gain contest. All animals entered into the rate of gain contests must be shown at the Fair.
- D. All cattle must be halter broken. Any animal that cannot be handled safely or is a danger to the public will not be allowed to show or be sold at the Market Animal Sale and will be removed from the Fairgrounds. This decision will be made by the species superintendent, upon consultation with the 4-H Program Coordinator, the 4-H/FFA member, and their parent/guardian.
- E. Bulls over 24 months, aged rams, and swine boars of any age used in a breeding project will not be allowed to exhibit or compete in a 4-H show.
- F. Each individual who displays or exhibits livestock of any nature is responsible for the care, custody and control of their animals while on the premises of the Gooding County Fairgrounds.
- G. Livestock superintendents have the right to dismiss any unruly pigs, cattle, sheep, goats, or persons from the barn and/or show ring.
- H. If pen space is not available, some animals will be designated to not be exhibited during fair except for the species show.
- I. Except in the case of wildness and lack of space, no animal will be allowed to leave the Fairgrounds before 10:00 p.m. on Saturday without the approval of Extension 4-H Program Coordinator. Written verification from the Superintendent or veterinarian will be required if a medical problem is the cause of

removal. All animals must be removed from fairgrounds no later than 12:00, Noon, on the Sunday following fair.

- J. Exhibitor must furnish hay, other feed, and straw at his/her expense.
- K. All pigs must be on self-waterers by fair time.
- L. All rabbits entered in the fair must be permanently tattooed in the left ear prior to arrival at the fairgrounds.
- M. All livestock to be exhibited must be in place on the fairgrounds by 9:00 pm on the Tuesday of Fair Week.
- N. Livestock superintendents will have the right to combine or separate classes if the number of animals so indicates.
- O. All animals must be shown by the club member owning them in quality and breeding classes. If more than one animal is entered in the same quality class, another Gooding County 4-H club member (or another FFA member for FFA projects) or family youth member (8-18) may show the second animal.
- P. A pen (consisting of three to five animals) will be classified as one exhibit. One animal from a pen may be shown separately as an exhibit.
- Q. 4-H members who are also FFA members in the same species must show their 4-H project animal in the 4-H Show and their FFA animal in the FFA Show.
- R. 4-H and FFA members not following the following barn cleanliness guidelines will be given a written warning the first day then charged a \$25 per day fee for each day stall or pen is not cleaned. Members and their parents may be requested to remove animal(s) from the fairgrounds if necessary.
 - a. Pens will be kept clean and free of moisture and manure.
 - b. Alley ways will be kept clean and free of moisture. They should be sprinkled lightly with wood shaving or straw.
 - c. Feed should not be left spilled in the pens and water should be kept clean and not spilled.
 - d. Tack should be kept neatly placed so it is not in alley-ways or where people will have to climb over or around as they view display.
 - e. Be courteous to all who view your exhibit.
- S. Special Dairy Barn:
 - a. **All dairy animals must be washed, fed, back in the barn, fed and bedded down by 9:00 a.m. every day (exception is Thursday at 10 a.m.)** Thursday, beef animals have priority at the wash rack.
 - b. 4-H and FFA youth need to check on their animals regularly throughout each day for spot washing, stall cleaning, feeding and watering of their animals.
 - i. Pens will be kept clean and free of moisture and manure
 - ii. Animals will be kept clean and free of manure
 - iii. Alley ways will be kept clean and free of debris.
 - 1. They should be sprinkled lightly with water to keep the dust down, but not muddy
 - iv. Feed should not be left spilled in the pens.

- v. Water buckets should not be used/stored in animal stalls.
 - vi. Tack, straw and hay should be neatly placed so it is not in alley-ways or where people will have to climb over or around to view your display.
 - vii. Wheelbarrows, pitchforks, rakes and tack should not be left in alley ways
 - viii. ***Be courteous*** to all who view your display
 - c. Neck ropes required for all stalled animals
 - d. The barn is too hot to only feed and water once or twice a day.
 - i. The *minimum* to feed and water is morning (9A), noon (12P) and evening (5P, 9P).
 - 1. Ideal times would be 9AM, 12PM, 3PM, 6PM, 9PM.
 - 2. Any member who can't be at the fairgrounds to take care of their animal, must find someone who can.
 - e. 4-H & FFA members not following the barn cleanliness guidelines will be given a written warning the first day, then charged a \$25 per day fee for each day the pen/stall is not cleaned. If necessary, the member and their parents may be requested to remove the animal(s) from the fairgrounds.
- T. All animals are to be in good health and free from infections and contagious diseases. Animals exhibiting symptoms of disease or other medical conditions including, but not limited to abscesses, prolapses, internal or external parasites, and general unthriftiness or neglect, are not eligible for entry or exhibition in a 4-H sanctioned Market Animal Program event and will be removed immediately and disposed of accordingly.
- U. All cattle to be from a modified accredited TB free area, or to be TB tested within 30 days of the opening date of the Fair.
- V. All dairy heifers (any age) and other female breeding cattle over 4 months of age need a valid Bangs vaccination and tag prior to being exhibited at fair.
- W. All breeding swine, except nursing pigs, shall be treated with erysipelas serum within 7 days prior to the opening of Fair, except pigs that have been given permanent vaccination within 6 months.
- X. A Veterinarian will be present at the livestock fair weigh in. All animals must be vet checked prior to entering livestock barns.
- Y. No illegal drug, off label use of drugs (uses other than specifically allowed on the drug label), or other use of artificial means to alter the physical composition, appearance, or disposition of a project animal is permitted. Violators will be disqualified immediately from the 4-H Market Animal Program, will be barred from all future participation, and will be subject to any and all relevant criminal prosecution.
- Z. No physical abuse of project animals is permitted in any public or private setting. Physical abuse includes, but is not limited to, surgical or other physical alteration of animal appearance or practices resulting in bruising or injury. It also includes practices resulting in inordinate levels of shrink, fill, or animal stress other than routine management in accordance with acceptable industry animal husbandry practices, such as including appropriate amounts and methods of exercise and training. Violators will be disqualified immediately from the 4-H Market Animal Program, will be barred from all future participation, and will be subject to any and all relevant criminal prosecution .
- AA. The safety of the participants and animals is the 4-H Program's first priority. Animals that pose a safety concern to participants or other animals will be dealt with by the species superintendent. The use of

illegal drugs and/or the improper use of animal's health products or foreign substances (this includes all naturopathic remedies), will not be tolerated by the 4-H/FFA youth development program. Extension personnel, 4-H volunteers, family, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.

BB. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Violators will be disqualified and expelled from the fairgrounds. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

VIII. Animal Showmanship/ Specific Contest Rules

A. Showmanship Contest

1. Participating youth will have met member and project requirements and be in good standing with his/her club.
2. Members may participate in both the 4-H & FFA shows; however, 4-H project animals must be used in the 4-H show and FFA animals used in the FFA show.
3. Walk-ins will not be allowed. Member must have entered an animal in the Fair by the deadline and be prepared to show in showmanship and quality classes.
4. Member must show his/her own project animal in the showmanship contest and may not borrow one.
5. Sick, lame or unruly animals may be excused from the Showmanship Contest at the discretion of species superintendent and Extension 4-H Program Coordinator. Youth so excused will be allowed to complete the project. Youth excused for animals that are not clean or properly fitted will not receive an automatic project completion.
6. Preparation of 4-H Market Animals for exhibition or show (fitting) should be conducted in a manner to enhance the general appearance of the project animal, but not to purposely teach or create deception.
7. Youth in a 4-H animal project are responsible for preparing his/her own animal for exhibition, but may receive necessary limited assistance from other youth, leaders, or parents representing the County 4-H Youth Organization. Youth receiving the assistance must be present or nearby.
8. Member must be neat, clean, and ready for his/her class.
9. The showmanship dress code is as follows;
 - a. Beef, sheep, swine, goat (except dairy goat), dog, and small animal contestants should wear a long or short sleeve shirt with a collar, which must be to the belt or tucked in, ankle length pants, and a close-toed leather shoe or boot. Cowboy hats and belts are optional. NO crop tops, baseball caps, tennis shoes, or sandals.

- i. **NOTE:** For beef, sheep, swine and goat quality classes and market sale, dressy, short sleeved, and polo shirts are allowed. These shirts must have a collar. No T-shirts will be allowed.
 - b. Dairy and dairy goat contestants must wear a white shirt, white pants, close-toed leather shoe, and no hat.
 - c. Rabbits, cats, and poultry contestants are required to wear a long sleeved shirt, pants, and no hats.
 - d. Dog show contestants should wear nice slacks and a long or short sleeved buttoned shirt with a collar. Polo shirts are acceptable. Girls may also wear a below-the-knee skirt or dress if they choose.
10. The major emphasis for placing in Showmanship will be on the youth's ability to show his/her animal. However, all animals will be required to be clean and neat in appearance as outlined under each species below. Current “show” trends may also be allowed.
- Beef must be fitted when entering the ring.
 - Animal must be clean and free of dirt and obvious stains, dandruff, and/or dead skin.
 - Feet cleaned and trimmed.
 - Show evidence of brushing.
 - No glue, paint, or adhesives will be allowed.
 - Animals should be well trained for the show ring.
 - Show sticks are required.
 - Sheep must be fitted when entering the ring.
 - Wool clean and free from external parasites.
 - Feet clean and trimmed.
 - Slick-sheared; shear marks not obvious.
 - Should be well-trained for the show ring.
 - Halters not allowed in showing.
 - Swine must be fitted when entering the ring.
 - Hair clean and free of obvious stains, dead and scaly skin.
 - Oil and powder may be used according to breed and color, but is not necessary.
 - Feet should be clean and trimmed if needed.
 - Ears and tails should be trimmed according to breed standards.
 - Cane or whip will be required
 - Dairy cattle must be fitted when entering the ring.
 - Feet cleaned and trimmed.
 - Horns should be removed. If this has not yet been done, they should be polished.
 - Entire Body/head must be clipped and neat by show time.
 - Udder trimmed on cows.
 - Should be well-trained for the show ring.
 - Leather show halters are required.

- Goats must be fitted when entering the ring.
 - Hair clean and free from obvious stains as possible.
 - Hoofs trimmed and shaped to enable animal to walk and stand naturally.
 - Neatly de-budded if the animal is not naturally hornless.
 - Entire body should be clipped to allow a neat coat of hair by show time. Tail and ears neatly trimmed.
 - Should be well-trained for the show ring.
 - Pygmy goats should be shown with a collar and matching leather or nylon lead in the correct size for goat and youth.
 - Dairy and market goats must be shown with a show halter, narrow leather collar, or small linked neck chain.

- Horses must be fitted when entering the ring.
 - Haircoat should be clean and well-brushed.
 - Mane, tail, forelock, and withers should be clean and tangle-free.
 - Manes may be roached, but forelock and withers must be left long.
 - Long hair on jaw, legs, and pasterns should be clipped.
 - Hooves should be properly trimmed or neatly shod.

- Poultry must be fitted before showing.
 - Birds should be washed 48 hours before the show.
 - Trim toenails and beak.
 - Just prior to judging, clean the shanks and toes.
 - Beak, comb, wattle, shanks, and feet should look polished.
 - Free from diseases and parasites.
 - Gentle and not flighty.

- Dogs must be fit before showing:
 - Coats should be clean and free from loose hair and mats.
 - Hair clipped, plucked, or brushed appropriate to the breed.
 - Ears should be clean with no excess wax.
 - Toenails should be properly trimmed.
 - Whiskers trimmed
 - Dog should be friendly, neither shy nor aggressive.

- Rabbits must be fit before showing.
 - Coat should be clean and brushed.
 - Ears should be free of disease.
 - Toenails should be properly trimmed.
 - Hocks should be washed if necessary.
 - Nose free of discharge.
 - Rabbit should have a tattoo in left ear.

11. For small animal projects (cat, dog, cavy, pocket pets, rabbits, and poultry) there must be a minimum of five animals to have a showmanship class. Otherwise, member will take their project animal to their interview (check Fair Schedule for date and time).

12. 4-H Showmanship Contests will begin with the 4-H Senior Division, Intermediate, and Junior Divisions, followed by FFA. Species Superintendents have the authority to change this order if needed.

13. A Grand and Reserve Champion will be selected in each age division. These winners will return for the final species contest to determine an overall species Grand and Reserve Champion.
14. All youth returning for the final showmanship round will be considered on an equal basis regardless of placing in first class.
15. The judge will choose a Grand and Reserve Champion Showman. For Master Showmanship Contest purposes, a third and fourth place position will also be chosen in case the Grand or Reserve wins more than one show.

B. Master Showmanship Contest

1. Contest will include: Beef, Dairy, Pet/Pygmy/Dairy Goats, Market Goats, Horse, Sheep, and Swine. A separate contest will be held for small animals including rabbits, cats, cavy, and poultry.
2. The 4-H Grand Champion within the above species will advance to the Master Showmanship competition. An overall 4-H Master Showman will be determined by the highest overall score from those entered in the competition.
3. 4-H members will be limited to one species. Members who qualify in more than one species must choose the species they will use in the competition. It will then be his or her responsibility to notify the Contest Chair as soon as possible after their last show so that the Overall Reserve Champion Showman can be notified.
4. The 4-H and FFA contest will be conducted as separate contests, although contestants will be competing at the same time.
5. Qualifying contestants must wear suitable attire as recommended for the species in which they qualified. Dress other than what is considered appropriate will be reflected in the score of the beginning round when members show their winning species.
6. Qualifying animals for each contestant will be used. However, a species judge may request that an uncooperative animal be exchanged so each contestant has an equal opportunity to show off his/her showmanship ability. A contestant may show their own animal of the species they are representing.
7. The Master Showmanship contest will be considered a new contest. No points will be carried over from the species contests.
8. Parents, family members, and preferably 4-H leaders may not be used as judges.
9. The score card containing all contestant points will be turned in at the end of the competition for scoring.
10. The Master Showmanship Chairperson will conduct a meeting just prior to the competition. All contestants must be present.
11. All participants are to be present at the awards presentation immediately following the contest.

Livestock Judging Contest

1. Contest:
 - a. Classes may include: Beef, Dairy, Meat Goats, Sheep, and/or Swine.
 - b. Questions Class may be added on an species for members 11 and under
 - c. Reasons Class will be conducted for members 12 and up.
 - d. Members can choose to opt up.
 - e. Gooding County Judging Contest Superintendents have the authority to adjust as needed.
2. Awards will be presented for teams of any ages and then individual placings for junior, intermediate and senior divisions and overall individual.
3. Entry:
 - a. 4-H Division is for currently enrolled Gooding County 4-H Members. Open Division is for adults, FFA members and anyone else that would like to participate.
 - b. Teams and individuals sign up any time during fair week. Final registration will happen just prior to the judging contest.
 - c. Teams and individuals can sign up. Teams need to have minimum of 3 max of 4 members of any age to a team. If individuals do not have a team, they will be put on one. If a team is less than 3 members, they will still be eligible for individual awards.
4. Eligibility:
 - a. Members must be currently enrolled Gooding County 4-H Members
5. Scoring and results
 - a. Win Judge or another program will be used to score the contest
 - b. Results will be based on these scores, the highest wins.
 - c. This contest is a qualifying contest for the Idaho 4-H State Livestock Judging Contest.
6. State Livestock Judging Contest Qualifier
 - i. Goal is to send a Sr. Division Team to the state contest to vie for the opportunity to participate at the national contest. It is highly recommended to have a full sr. team. Jr. and C Division Teams are encouraged and supports our members.
 - ii. Members to represent the county are selected by how they are placed in the individual portion of the county contest. Not by how their teams placed. This helps many county members to qualify even if they do not have “a team”.
 - iii. How team members are placed on the Gooding County State Teams.
 1. Members at the county contest need to notify superintendents and/or the office before the county contest is done of their wishes
 2. Members should stay for the meeting after the county contest.
 3. The ranking of the high individuals and the eligibility requirements for the 3 divisions is used to place the members on the team.
 - a. For example first place overall individual Roger was eligible to be on the Sr Division team he went first, Second place individual Rita was eligible to be on the Sr division team but was not sure she was able to make it so she went to the C division team. 3rd place Fred was eligible for the junior team, so he went there- so on and so forth.
 4. Gooding County Judging Contest Superintendents have the authority to adjust as needed.

IX. 4-H and FFA Market Animal Sale Rules and Procedures

A. Eligibility for Selling Livestock

- All consignors must be enrolled in a market animal project in a Gooding County 4-H club or FFA chapter. Youth must show in both showmanship and quality classes in the same species. Breeding projects are not eligible for the sale.
- Youth participating in the Gooding County 4-H and FFA Market Animal Sale must be members of good standing within their organization. 4-H members must have attended the majority of their club meetings, given a project presentation (speech, demonstration or illustrated talk), and completed all other project requirements.
- The Gooding County 4-H and FFA Market Animal Sale, Inc. must be notified of any 4-H or FFA members who are not eligible to sell their animals. This notification must be done no later than 8:00 a.m. on the Friday before the sale is held.
- Consignors are allowed to sell only one beef, January dairy heifer, sheep, goat or swine; or one pen of three chickens; or one pen of three rabbits.
- Youth with more than one animal eligible for the sale must notify the Extension Office or a member of the Board of Directors immediately following the last competition, which animal they will sell in the Market Animal Sale. If not immediately informed, the Board will choose the animal the member will sell; their decision will be final.
- An untagged animal cannot be sold in the Gooding County 4-H and FFA Market Animal Sale. (Meat goats may be tattooed.)
- Each beef animal to be sold must grade select or better; lambs need to grade choice. **Animals that do not meet species standards or are determined to be unhealthy or unthrifty by the judge will be given a white ribbon. White ribbon animals are not eligible to sell.**

B. Final Weigh-in

- Market beef, January dairy heifer, sheep, swine and goats will be weighed at species-designated times. Refer to current 4-H fair schedule.
- Scales to be used for official weigh-in will be certified by the Idaho Weights and Measures representative. No other scales may be used for obtaining official animal weights. All weights obtained are official, and the decision of the weigh master is final.
- **Market animals will only be weighed once and must be dry when weighed.**
- Livestock weights to be listed at the Gooding County 4-H and FFA Market Animal Sale will be determined at the final weigh-in upon arrival at the Gooding County Fair. Animals must meet the weight requirements as listed below to be sold at the Gooding County 4-H and FFA Market Animal Sale:

<u>LIVESTOCK</u>	<u>WEIGHT</u>
Beef	1100 pounds minimum No maximum but will not be paid for more than 1400 pounds
Sheep	110 pounds minimum No maximum but will not be paid for more than 160 pounds
Swine	220 pounds minimum No maximum but will not be paid for more than 300 pounds
Meat Goat	65 pounds minimum No maximum

C. Sale Order

- The sale order will rotate with beef, swine, sheep, goats, and dairy each year with the species selling first going to the bottom of the order and all others moving up. Other market animals (if applicable) will sell last.
- The Overall Grand and Reserve Champion will sell first and second; other animals in the Champion Round will sell next according to judge's placing (only blue ribbons are eligible for the Champion Round); followed by blue ribbons and then red ribbons. White ribbons are not eligible to sell.
- The following procedure will be used to determine selling order for the remaining blue and red ribbons.
 - Beginning with the middle weight class, the 1st place blue ribbons will sell next working up one class from middle then down one class from middle until all 1st places are placed.
 - Repeat procedure for 2nd place blues, etc. until all blue ribbons have been placed. Repeat procedure for red ribbons.

D. Floor Price Bids

- Obtaining bids for floor prices is the responsibility of the Gooding County 4-H and FFA Market Animal Sale, Inc.
- Floor bids will be negotiated for each species within the week prior to the sale. The best prices will be accepted. Selected bids will reflect shrink 0% for sheep, goats and swine, 3% for beef.

E. Sale and Resale

- No re-sale of market animals will be allowed except for charity.
- The Gooding County Market Animal Sale is a terminal sale. A formal change of ownership occurs.
- The seller can show his/her animal in open classes in other fairs if the following criteria are met:
 - The animal is not sold through the Gooding County Market Animal Sale.
 - If participating in the Gooding County Market Animal Sale, the animal must have an asterisks * on the sale bill and the arrangement between the seller and the Market Animal Sale Committee must be pre-arranged before 5:00 pm on the Thursday before the Sale; **and**
 - The seller retains responsibility for the animal until it is delivered to the buyer. The Market Animal Sale Committee will withhold the sale proceeds until notified by the buyer that he/she has possession of the animal and accepts the condition of the animal. If the buyer is not satisfied, the seller forfeits the money and money will be returned to the buyer.
- **Note:** The Market Animal Sale Committee strongly suggests that any private transactions take place off the fairgrounds and the species load-out Superintendent must be notified prior to 7:00 am Sunday.
- Members will not be paid for nor receive Blue Sky money for more than the following shrunk weight:
Beef – 1400 pounds

Sheep – 160 pounds

Swine – 300 pounds

- Extra animals can be sold to the floor buyer. It is the members responsibility to tell the Market Animal Sale Committee treasurer if their extra animals are to be on the list for the floor buyer.

F. Ownership

- Beef animals offered for processing (re-sale) will remain the responsibility of the original owner until passed by the USDA inspector for eatable consumption or upon acceptance of the floor price buyer.
- **All other animals are the responsibility of the owner (members) until loaded out to the new buyer.**

G. Loading Out of Livestock Procedures

- **The seller of any custom market animal is ultimately responsible for the delivery of their animal to the designated processor.**
 - The Gooding County 4-H and FFA Market Animal Sale, Inc. will try to make a group arrangement for hauling of the custom animals.
 - Professional transportation will be arranged for hauling re-sale animals.
 - Extra animals to be processed (but not going through the sale) must be identified by the member to the Barn Superintendent by 5:00 pm Friday of Fair Week. Youth must make arrangement for delivery or contact the Sale Committee to see if there is transportation available.
 - Extra animals to be processed need to be listed in the Loadout Note book” found on the swine scales by Saturday afternoon.
 - Load out of all market animals will be subject to the direct supervision of the Market Animal Sale Board of Directors.
 - All animals, whether breeding or market, must be removed from the fair grounds no later than 12:00, Noon, on Sunday.

H. Buyer List and Appreciation

- Buyer lists are not provided, it is suggested to invite anyone that would come support the 4-H & FFA Program and you may do business with.
- Thank you buyer and year plaques will be given to first time buyers; year plaques will be given the following years. Add-on contributors must donate a minimum of \$150 to receive a buyer or year plaque.
- A list of buyers donating add-ons, and sellers receiving add-ons, will be made immediately after the sale and will be available at the Gooding County Extension Office from the treasurer of the Gooding County 4-H and FFA Market Animal Sale, Inc. as soon as possible. The goal is to have the list ready by the end of the week following the sale.

- Thank you letters or appreciation notes must be sent to buyers (including add-ons) and award sponsors. These letters/notes are due in the Gooding County Extension Office 3 weeks after addresses have been delivered to the Extension Office.
- Letter/notes must come in signed, addressed with both “to” and “from” addresses, and have stamps on the envelop.

I. Checks

- Checks will be issued after **all** money have been collected.
- Thank you notes (ready for mailing) and white ribbon record book (or better) are required before Blue Sky money may be claimed.

J. Fees

- The dollar amount for one barbecue ticket will be deducted from each member’s check.
- Two percent (2%) of the gross sale will be withheld from each member’s check: 1% for a Fair Building Fund and 1% MAS fee for expenses incurred by the committee.
- A \$17 Auctioneer Fee will be withheld from each member’s check to cover auctioneer costs.
- A carcass data collection fee may be deducted from the checks of members whose animals go resale.
- A \$5.00 per day fee may be assessed as deemed necessary by the Market Animal Sale Committee if 4-H and FFA animals are not properly cared for after the sale and before shipping.
- All grand and reserve champions selling will be assessed a fee to cover a thank you plaque for their buyer.
- \$5.00 per day may be deducted for late record books
- Other fees may include Transportation.

Current Gooding County 4-H and FFA Market Animal Sale Committee Board of Directors:

Stan Hoskovec, Chairman
 JT Reed, Vice-Chairman
 Sarah Butler, Secretary
 Dawn Anderson, Treasurer
 Brian Andrus
 Holly Church
 Tim Hooper
 Dustin Vincent

Grievances

A. Grievances concerning judging:

- When we ask people to judge classes at our fair, it is understood that we are asking for their opinion. Therefore, protests involving judging will not be accepted.

B. Grievances other than judging:

1. Problems and requests for information should be routed through appropriate channels to receive prompt action from a responsible person. Grievances will be dealt with at the lowest level of responsibility. The correct chain of action follows:
 - 4-H member with their parent/guardian
 - 4-H project leader
 - Species superintendents
 - 4-H Program Coordinator
 - Gooding County Chair
 - Contact District 4-H Extension Office personnel if further help is needed.
2. Initial requests for information and notification of problems may be verbal to speed the action process.
3. Written suggestions aimed at improving livestock policies and procedures will be accepted by the Extension Office and/or the 4-H Program Coordinator, and will be considered at the September Livestock Committee Meeting or the post-fair Market Animal Sale Committee Meeting.
4. Grievances not settled to the satisfaction of the claimant may be appealed by a signed protest submitted to the Grievance committee.
5. All livestock grievances will be presented to the Grievance Committee by the claimant, with no extra persons attending.

The Grievance Committee will consist of the 4-H Program Coordinator and two or more of the following:
Appropriate Superintendent(s)
Market Animal Sale Committee Chair
Club Leader
FFA Advisor

HORSE SHOW SCHEDULE

Note: All classes will begin with the Senior division (ages 14-18), followed by Intermediate(ages 11-13) and finally Junior(ages 8-10). Walk-Trot (when offered).

SATURDAY, AUGUST 15, 2020; 8:00 A.M. TO FINISH

- PLEASE SEE THE HORSE SHOW PROGRAM OR CONTACT THE OFFICE FOR THE EXACT HORSE SHOW SCHEDULE.

HORSE SHOW & CLASS GUIDELINES – For Horse Show rules and class guidelines, refer to the *District III 4-H/Youth Horse & Pony Guidelines*. The guidelines are available from the Gooding County Extension Office.

HORSE SHOW CONDUCT

4-H members should act as young ladies and gentlemen at all times. Good sportsmanship is essential. If members, parents or others closely associated with a specific member exhibit un-sportsmanship like conduct, the situation will be reviewed by a committee of at least 3 county leaders and the 4-H Program Coordinator and may result in dismissal from any further classes. Exhibitor will be dismissed from further competition by the judge or show officials for unnecessary roughness or abuse of his/her horse by anyone. Unmanageable horses will be excused from the ring at the discretion of the judge.

LIVESTOCK SHOW CLASSES

<p style="text-align: center;">4-H AND FFA BEEF Superintendent – Sarah Helmick</p>
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The 4-H and FFA Beef Show will be held in the Beef Barn.

BREEDING CLASSES:

The registered females will be shown separately from the commercial females.
(All cattle will enter show ring by age from youngest to oldest)

REGISTERED FEMALE CLASSES:

- 1RF: Registered heifers calved between April 1, current year and fair date
- 2RF: Registered heifers calved between Jan. 1, and March 31, current year
- 3RF: Registered heifers calved between June 1, and Dec. 31, previous year
- 4RF: Registered heifers born between March 1, and May 31, previous year
- 5RF: Registered heifers born between Jan. 1, and Feb. 29, previous year
- 6RF: Registered heifers born between Sept. 1 and Dec. 31, 2 years ago
- 7RF: Registered heifers born prior to Sept. 1, 2 years ago
- 8RF: Registered Cow/Calf Pair (natural pairs only)

COMMERCIAL FEMALE CLASSES:

- 1CF: Commercial heifers calved between April 1, current year and fair date
- 2CF: Commercial heifers calved between Jan. 1, and March 31, current year
- 3CF: Commercial heifers calved between June 1, and Dec. 31, previous year
- 4CF: Commercial heifers born between March 1, and May 31, previous year
- 5CF: Commercial heifers born between Jan. 1, and Feb. 29, previous year
- 6CF: Commercial heifers born between Sept. 1 and Dec. 31, 2 years ago
- 7CF: Commercial heifers born prior to September 1, 2 years ago
- 8CF: Commercial Cow/Calf Pair (natural pairs only)
- 9CF: Commercial steer calf (Stocker-Feeder project), 1 year & under

Bull Calf Classes:

Only registered bull calves may be shown by 4-H members.

- 1B: Bulls calved between April 1, current year and fair date.
- 2B: Bulls calved between January 1, and March 31, current year.
- 3B: Bulls calved between August 15, and December 31, previous year.
- 4B: Bulls calved before August 15, previous year.

MARKET CLASSES:

Market steers will be shown in classes according to steer's weight. Classes will be posted in the Beef Barn the night before the show.

There will be an 1100-pound minimum gross weight for all select, choice and/or prime market beef to be eligible to show and sell. There is no maximum, but members will not be paid for anything over 1400 pounds shrunk weight.

4-H AND FFA DAIRY CATTLE
Superintendent–Shayna Wilks

The 4-H and FFA Dairy Show will be held in the Dairy Show Ring.

DIVISION I – ANY BREED

1. Junior Calf, March 1, to fair date current year
2. Intermediate Calf, December 1, previous year, to February 28, current year
3. Senior Calf, September 1, to November 30, previous year
4. Junior Yearling, March 1, to August 31, previous year
5. Senior Yearling, September 1, 2014, to February 28, previous year
6. Unfreshened 2-year-old, March 1, to August 31, 2 years ago
7. 2-year-old, March 1, 2 years ago
8. 3-year-old, March 1, 3 years ago
9. 4-year-old, March 1, 4 years ago
10. Mature Cow
11. Dry Cow
12. MVDHP Dairy Heifer Replacement Yearlings
13. MVDHP Dairy Heifer Replacement Springers

Market heifers (January Market Dairy Heifers) will be shown in classes according to breed and weight. Classes will be posted in the Beef Barn the night before the show.

4-H AND FFA GOATS
Superintendent – Steve Scheer

The 4-H and FFA Goat Show will be held in Sheep Barn.

DIVISION I – PYGMY

1. Wethers under 1 year
2. Wethers over 1 year
3. Aged Wethers
4. Does under 1 year
5. Does over 1 year
6. Aged Does

DIVISION II - DAIRY

1. Kids (under 1 year)
2. Yearlings (over 1 year)
3. Aged Does (2 years and over)
4. Aged Wethers (2 years and over)
5. Pet Utility (non-milking)

DIVISION III – MEAT BREEDING

1. Kids (under 1 year)
2. Yearlings (over 1 year)
3. Aged Does (2 years and over)

Division IV OTHER

1. Angora
2. Pack

Market goats will be shown in classes according to goat's weight. Classes will be posted in the Sheep and Goat Barns the as soon as available before the show. There will be a 65 pound minimum gross weight for all market goats to be eligible to show and sell.

4-H AND FFA POULTRY
Superintendent – Priscilla Ruiz/Robin Ulrich

The 4-H and FFA Poultry Show will be held in the Sheep Barn.

Fitting and Showing: Purple ribbons will be awarded to first place in each division. All others will receive blue, red, or white ribbons. The first place in each division will be entered into the championship class.

Novice: Youth who have shown poultry for 1-2 years.

Advanced: Youth who have shown poultry for 3 or more years

Quality: Purple ribbons will be awarded to the first place in each division. All others receive blue, red, or white ribbons. The first place in each division will be entered into the championship class.

DIVISION I – Market Broilers, pen of 5

DIVISION II – Laying Hen, pen of 3

DIVISION III – Turkey

DIVISION IV – Duck and Goose

DIVISION V – Fancy Breeds: Hen or Rooster (1+ year of age)

DIVISION VI – Fancy Breeds: Pullet or Cockerel (Under 1 year of age)

DIVISION VII – Standard Breeds: Hen or Rooster (1 + years of age)

DIVISION VIII – Standard Breeds: Pullet or Cockerel (under 1 year of age)

4-H AND FFA RABBIT
Superintendent - Priscilla Ruiz/Robin Ulrich

The 4-H and FFA Rabbit Show will be held in the Sheep Barn.

Breeding and Pet/Pet Breeding projects will be limited to two rabbits for quality classes.

Fitting and Showing: Purple ribbons will be awarded to first place in each division. All others will receive blue, red, or white ribbons. The first place in each division will be entered into the championship class.

Novice: Youth who have shown rabbits for 1-2 years.

Advanced: Youth who have shown rabbits for 3 or more years

Quality: Purple ribbons will be awarded to the first place in each division. All others will receive blue, red, or white ribbons. The first place in each division will be entered into the championship class.

DIVISION I - Market Rabbits: pen of 3

DIVISION II – Breeding: Doe or Buck

DIVISION III – Pet: Doe or Buck

4-H CAT/CAVY SHOW
Superintendent – Priscilla Ruiz/Robin Ulrich

The 4-H Cat/Cavy Show will be held in the Sheep Barn.

Fitting and Showing: Purple ribbons will be awarded to first place in each age division. All others will receive blue, red, or white ribbons. The first place in each division will be entered into the championship class.

Novice: Youth who have shown cats/cavy for 1-2 years.

Advanced: Youth who have shown cats/cavy for 3 or more years

4-H AND FFA SHEEP
Superintendent – Applications available at Extension Office

The 4-H and FFA Sheep Show will be held in the Sheep Barn.

Market ewes may not be shown in breeding classes, and breeding ewes may not be shown in market classes.

DIVISION I – ANY BREED
CLASS

1. Ewe lamb under 1 year
2. Ewe lamb over 1 year and under 2 years
3. Ewe, 2 years or over
4. Flock: 1 ewe over 2 years, 2 ewes under 2 years
5. Ram lamb under 1 year

MARKET CLASSES:

Market lambs will be shown in classes according to weight. Classes will be posted in the Sheep Barn the night before the show. Market lambs must weigh a minimum of 120 pounds to show and sell at the Market Animal Sale. There is no maximum weight, but members will not be paid for anything over 160 pounds.

4-H DOG SHOW
Superintendent – Application available at Extension Office

The 4-H Dog Show will be held west of the Extension Office

Fitting and Showing: Purple Ribbons will be awarded to the first place in each division. All others will receive blue, red, or white ribbons. The first place in each division will be entered into the championship class.

Novice: Youth who have shown dogs for 1-2 years.

Advanced: Youth who have shown dogs for 3 or more years

Obedience: Rosettes will be awarded to the Grand and Reserve Champions. All others will receive blue, red or white ribbons.

Agility: Rosettes will be awarded to the Grand and Reserve Champions. All others will receive blue, red or white ribbons.

4-H/FFA SWINE SHOW

Superintendent – Holly Church; Audrey Morris

**The 4-H and FFA Swine Showmanship Show will be held in the Beef Barn
The Quality Show will begin at 8:00 a.m in the Beef Barn.**

Note: Market gilts may not be shown in Breeding Classes.

**DIVISION I - ANY BREED
CLASS**

1. Gilt, under 1 year
2. Gilt over 1 year and under 2
3. Gilt 2 years and over
4. Sows

MARKET CLASSES

Market pigs will be shown in classes according to weight. Classes will be posted in the Swine and Beef Barn the night before the show. Market pigs must weigh a minimum of 220 pounds to show and sell at the Market Animal Sale. There is no maximum weight but members will not be paid on anything over 290 pounds.

FCS/ MISC Projects

Superintendent – Applications available at Extension Office

Style Revue

Superintendent: Applications available at Extension Office

FAIR ENTRY FORMS:

The following pages contain fair entry forms for small animals/cloverbuds, beef, dairy, sheep, and swine. Horse members: please contact the office for the most up-to-date Horse Show entry form.

**Gooding County Fair
LIVESTOCK ENTRY FORM - BEEF**

All Livestock (including market projects) must be included on this form to be shown at the fair.
Entries due **July 31, 2020 by 5:00 pm.**

Exhibitors Name _____

Exhibitor Age as of January 1 _____

Class Lists Available on page 58 of **GOODING COUNTY 4-H
BIG BOOK OF RULES**

First Year in Project (circle one) YES NO

\$5 per head fee for **BREEDING LIVESTOCK ONLY** due with entry form.

Number of Stalls Market _____ Breeding _____

<u>CLASS</u>	<u>Name of Animal</u>	<u>Tag No. or Registration Number</u>	<u>DOB</u>	<u>SEX</u>	<u>Name of Sire and Dam</u>	<u>BREED</u>	<u>Calf at Side DOB</u>

Members Signature _____

Parents Signature _____

Leaders Signature _____

Dairy Cattle Entry Form

Complete one form for 4-H dairy animals and one form for FFA dairy animals. Entry fee of \$5.00 per Breeding Dairy Animal. **No Entry Fee for Market Dairy Class.** Submit this form and fees to the Gooding County Extension Office by _____ . Make checks payable to UI Gooding Extension.

Name: _____ **Age:** _____

4-h/FFA Club Name: _____

of years in dairy project: _____ **#of stalls*:** _____

*If you need more than one stall per family please write a short explanation of why on back of entry form. Superintendent will make every effort to meet stall requirements based on space available in the barns.

Market Dairy Classes

	Animal Birthdate	Animal Breed	Animal Farm of Origin
Holstein Market Calf		HOLSTEIN	
Jersey Market Calf		JERSEY	
Other Breed Market Calf			

Breeding Dairy Classes

	Animal Birthdate	Animal Breed	Animal Farm of Origin
March 1, 2020 to fair date			
Dec. 1 2019 to Feb. 28, 2020			
Sept. 1 to Nov. 30, 2019			
Mar. 1 to Aug. 31, 2019			
Sept. 1, 2018 to Feb. 28, 2019			
Unfreshened 2yr old - Mar. 1 to Aug. 31, 2018			
2 year old Cow - March 1, 2018			
3 year old Cow - March 1, 2017			
4 year old Cow - March 1, 2016			
Mature Cow - prior to March 1, 2015			
Dry Cow			
MVDHP Yearling		HOLSTEIN	
MVDHP Springer		HOLSTEIN	

Member's Signature _____

Parent's Signature _____

Leader's Signature _____

(Signature indicates member has completed all requirements)

**Gooding County Fair
LIVESTOCK ENTRY FORM - Goat**

All Livestock (including market projects) must be included on this form to be shown at the fair.
Entries due **July 31, 2020 by 5:00 pm.**

Exhibitors Name _____

Exhibitor Age as of January 1 _____

Class Lists Available on page 57 of **GOODING COUNTY 4-H
BIG BOOK OF RULES**

First Year in Project (circle one) YES NO

\$5 per head fee for **BREEDING LIVESTOCK ONLY** due with entry form.

Number of Stalls Market _____ Breeding _____

<u>CLASS</u>	<u>Name of Animal</u>	<u>Tag No. or Registration Number</u>	<u>DOB</u>	<u>SEX</u>	<u>Name of Sire and Dam</u>	<u>BREED</u>

Members Signature _____

Parents Signature _____

Leaders Signature _____

**Gooding County Fair
LIVESTOCK ENTRY FORM - SHEEP**

All Livestock (including market projects) must be included on this form to be shown at the fair.
Entries due **July 31, 2020 by 5:00 pm.**

Exhibitors Name _____

Class Lists Available on page 61 of **GOODING COUNTY 4-H**

Exhibitor Age as of January 1 _____

BIG BOOK OF RULES

First Year in Project (circle one) YES NO

\$5 per head fee for **BREEDING LIVESTOCK ONLY** due with entry form.

Number of Stalls Market _____ Breeding _____

<u>CLASS</u>	<u>Name of Animal</u>	<u>Tag No. or Registration Number</u>	<u>DOB</u>	<u>SEX</u>	<u>Name of Sire and Dam</u>	<u>BREED</u>

Members Signature _____

Parents Signature _____

Leaders Signature _____

**Gooding County Fair
LIVESTOCK ENTRY FORM – SWINE**

All Livestock (including market projects) must be included on this form to be shown at the fair.
Entries due **July 31, 2020 by 5:00 pm.**

Exhibitors Name _____

Exhibitor Age as of January 1 _____

Class Lists Available on page 60 of **GOODING COUNTY 4-H
BIG BOOK OF RULES**

First Year in Project (circle one) YES NO

\$5 per head fee for **BREEDING LIVESTOCK ONLY** due with entry form.

Number of Stalls Market _____ Breeding _____

CLASS	Name of Animal	Tag No. or Registration Number	DOB	SEX	Name of Sire and Dam	BREED

Members Signature _____

Parents Signature _____

Leaders Signature _____

Gooding County 4-H Fair Entry Form- Cloverbud and Small Animals

NAME: _____ **AGE DIVISION:** _____

CAT: (\$5 Fee/Animal)

Note: No quality class for cats. Showmanship only!

Showmanship:

- _____ Novice Cat Showmanship
- _____ Advanced Cat Showmanship
- _____ Cloverbud Cat Showmanship

Fees:

of Animals _____ x \$5= \$ _____

CAVY: (\$5 Fee/Animal)

Note: No quality class for cavy. Showmanship only!

Showmanship:

- _____ Novice Cavy Showmanship
- _____ Advanced Cavy Showmanship
- _____ Cloverbud Cavy Showmanship

Fees:

of Animals _____ x \$5= \$ _____

Rabbit (\$5 Fee/Animal)

Showmanship:

- _____ Novice Rabbit Showmanship
- _____ Advanced Rabbit Showmanship
- _____ Cloverbud Rabbit Showmanship

Rabbit Quality: (check at least one)

- ___ Pet Doe
- ___ Pet Buck
- ___ Breeding Doe (Must have had a litter of babies)
- ___ Breeding Buck (Must have been used for breeding)

Fees:

of Animals _____ x \$5= \$ _____

Market Rabbits- (\$0 Fee) # of Market Rabbits: _____

of Pens Requested (all rabbits): _____

Goat: Cloverbuds Only (\$5 Fee)

_____ Cloverbud Pet Goat Showmanship **Fee: \$** _____

• **List any first year animal project(s):** _____

Member's Signature _____

Parent's Signature _____

Leader's Signature _____

(Signature indicates member has completed all project requirements)

DOG CLASSES: (\$5 Fee/Animal)

Showmanship:

- _____ Novice Dog Showmanship
- _____ Advanced Dog Showmanship
- _____ Cloverbud Dog Showmanship

Obedience: (select level below)

- ___ Pre-Novice B
- ___ Graduate Pre-Novice A
- ___ Novice A _____ Graduate Open A
- ___ Novice B _____ Graduate Open B
- ___ Graduate Novice A _____ Utility A
- ___ Graduate Novice B _____ Utility B
- ___ Open A
- ___ Open B

Agility:

- _____ Novice Agility
- _____ Advanced Agility

Fees: # of Animals _____ x \$5= \$ _____

Poultry: (\$5 Fee/Animal)

Showmanship:

- _____ Novice Poultry Showmanship
- _____ Advanced Poultry Showmanship
- _____ Cloverbud Poultry Showmanship

Poultry Quality: (Check all that apply)

Type of Poultry: _____ **Breed (list on back if needed)**

- ___ Turkey
- ___ Duck & Goose
- ___ Fancy Breed Hen
- ___ Fancy Breed Rooster
- ___ Fancy Breed Pullet
- ___ Fancy Breed Cockerel
- ___ Standard Breed Hen
- ___ Standard Breed Pullet
- ___ Standard Breed Rooster
- ___ Standard Breed Cockerel

Market Broilers (\$0 Fee)- # of Market Broilers _____

of Poultry Pens Requested (all birds): _____

Fees: # of Animals _____ x \$5= \$ _____

Total Fees Due: \$ _____

Point System for Year-end Awards

Ribbons: Danish System is used during the fair

A point system will be used to determine county medal winners and special year end awards.

GOODING COUNTY FCS/MISC. POINT SYSTEM For County Medals and Special Awards

Ribbon Placing Points: Projects, Style Revue, FCS Skills Contest, Oral Presentation Contest and Poster Contest

Note: Oral Presentation must be project-related; Poster Contest must be 4-H Promotion related.

<u>County</u>		<u>District</u>	
Top Award	5 points	Top 3 rosette placings	6, 5, 4 points
Flat Purple	4	Blue	3
Blue	3	Red	2
Red	2		
White	1		

One Point Activities:

- Overnight Camps (as a camper or counselor)
- Know Your Government conference
- Teen Conference
- TALK Retreat
- Ambassadors
- State FCS/Misc. Project Contests
- National FCS/Misc. Project Contests
- District Style Revue
- District Oral Presentation contest (FCS/Misc. project related presentation)

Two Point Activities:

- County or District FCS or Miscellaneous workshops or classes (1-3 hours in length)
- Involvement Report Activities for current year: Leadership Experiences, Community Service, 4-H Promotion and Awareness
- County Year-End Awards Ceremony
- FCS Skills Contest
- County Oral Presentation contest (FCS/Misc. project related presentation)
- County 4-H Poster Contest (4-H Promotion)

Five Point Activities:

- County or district all-day camps- FCS or Miscellaneous project-related (9 am to 3 pm or longer)
- County 4-H Spring Break activities
- Fairgrounds Clean-up Day prior to Fair
- County Style Revue & Style Revue practice session

GOODING COUNTY LIVESTOCK POINT SYSTEM
Used to determine Livestock Medals and Awards

RIBBON POINTS:	Blue	3
<u>Interviews, Fitting and Showing & Record Books:</u>	Red	2
	White	1

* Use Interview points only if all ages are interviewed

Quality: Two points per animal shown IF member participated in at least three county or district activities. Otherwise, 1 point per animal.

Note: Quality of exhibit will not receive points. There is a lack of competition in some classes; some parents can afford to purchase a better quality; there can only be one top winner between equal qualities; judge reflects one man's opinion; member already received recognition for placement at fair time. We do wish to encourage the expansion of the project.

*Jackpot shows are not 4-H activities and thus will no longer receive points for year-end awards.

FIVE POINT ACTIVITIES:

- County Livestock Judging Contests
- County Livestock Skill-a-thon
- County Livestock Quiz Bowl
- Any other full day county activity
- County or District all day camps or workshops-Animal project related (9 am to 4 pm or longer)
- County Fairgrounds Clean-up day prior to Fair

THREE POINT ACTIVITIES:

- County or District half day activities (3-4 hours)
- County Year-End awards ceremony
- County Oral Presentation Contest (project related)
- County Poster Contest (4-H promotion)

TWO POINT ACTIVITIES:

- Species Clinics (2 hours or less in length)
- Involvement Report experiences for current year: Leadership experiences, Community Service, 4-H Promotion and Awareness
- District Livestock Judging Contest
- District Livestock Skill-A-Thon
- District Oral Presentation Contest (Project-related presentation)

ONE POINT ACTIVITIES: *(These activities are not available to all members.)*

- State Livestock Judging Contest
- State Livestock Quiz Bowl
- State Livestock Skill-a-thon
- Teen Conference
- Know Your Government Conference
- Ambassador Training/TALK Retreat
- Overnight Camps (camper or counselor)

TIE BREAKER: Record book score
Annual Awards Night Recognition

The following awards are presented:

Recognition of New 4-H Clubs:

We are always happy to have new clubs started in our county. New clubs mean new volunteers and new members in our 4-H program. Tonight, we are pleased to recognize the following new club.

Community Service Certificates:

The purpose of the Community Pride Program is to stimulate participation of 4-H members in our community affairs and concerns. Each 4-H club is highly encouraged to conduct a Community Pride project each year. The project can be simple or more involved, depending on the individuals in the club. Clubs must turn in a project display at the fair or a report to the Extension Office in order to be recognized with a certificate. Tonight, we will award certificates to the following clubs.

First Year Leader Certificates and Pins: (sponsored by Idaho 4-H Endowment Fund)

5, 10, 15, 20 Year Leader Certificates and Pins: (sponsored by Idaho 4-H Endowment Fund)

Distinguished Leader Service Award:

Each year the 4-H leaders choose a fellow volunteer leader to honor for his/her outstanding service, leadership and dedication to the 4-H program. This year the Distinguished Service Certificate goes to

Teen Leader Certificates

Teens must register as teen leaders and complete the teen leader project to be recognized with a pin and certificate. They receive a certificate and a pin at the completion of their first year, then receive numeral guards which can be attached to their teen leader pins the following years. Teen Leader awards are sponsored by the Gooding County 4-H

Cloverbud Participation Certificates:

The Cloverbud Program is a separate 4-H program for youth between the ages of 5 and 7. We do recognize our Cloverbud members each year with a certificate and a small token. Years spent in the Cloverbud program count toward their total number of years in 4-H. Cloverbud awards are sponsored by Gooding County 4-H

First Year

Second Year

Third Year

First Year Members Certificates and Pins:

We recognize members after completing their first year in regular 4-H with a first-year pin and certificate. The clover seal indicates one completed project Pins are sponsored by Gooding County 4-H.

Livestock RECORD BOOK AWARDS

COUNTY MEDALS AWARDED

Awarded for outstanding work in specific project areas. (Top 20% of projects- ribbon points only) All medals sponsored by Gooding County 4-H.

Awards will be offered for each project area.

HORSE MEDALS: Bronze, Silver, Gold awards.

These medals are awarded based on participation and ribbon points. The top 1/3 of horse projects will receive Gold awards, the middle 1/3 will receive Silver awards, and the lower 1/3 will receive Bronze awards.

MISCELLANEOUS LIVESTOCK AWARDS:

Over All Outstanding First Year Livestock Member

BEST OVERALL ANIMAL PROJECT AWARDS: (based on participation points)

OUTSTANDING HORSEMANSHIP:

Award based on club involvement, good sportsmanship and leadership; sponsored by Horse Committee

4-H Superior Beef Award –

*Award based on performance, sportsmanship and citizenship. It is a **one-time** award. (Belt Buckle sponsored by Idaho Cattle Association)*

Magic Valley Cattle Association Award (Need to double-check this)

Two - Awards given to breeding project members to promote the cattle industry and to encourage 4-H members to stick with their breeding projects. Placings were based on quality, showmanship, record book, project interview and overall participation. (Sponsored by Magic Valley Cattle Association)

Best 4-H Sheep, Beef, and Swine Breeding Project:

These awards are based on the combined points of livestock quality, showmanship, and record book.

Outstanding Livestock Exhibitor:

Award based on club involvement, fair involvement, county activity participation, record book, quality, showmanship and 4-H'ers attitude toward other 4-Hers, leaders and visitors. Wood Clock Award sponsored by Gooding County Farm Bureau. This is a one-time award and this year the award goes to:

BEST FIRST YEAR AWARDS FOR LIVESTOCK, SMALL ANIMAL, AND HORSE: (all awards based on participation points)

REMINDERS

TIPS TO HELP CLUB LEADERS GET READY FOR FAIR

When It's FAIRTIME!!! Here is some information, reminders and tips to, hopefully, make the next few weeks a little easier. Please take a few minutes to highlight the parts that will be of use to you and your club.

Schedule, Classes and Rules – A hard copy of the 2020 4-H Rulebook will be given to all club leaders; a digital version will be available on ZSuite for all volunteers and members to download at any time. Members may also pick a copy up from our office. Refer to it for schedules, classes, rules, and so forth.

Record books/ Portfolios – All project record books/sheets, involvement reports, and manuals (FCS/Misc. projects only) should be submitted in folders with clear plastic covers.

Due dates:

Animal non-market projects – July 31, 2020

FCS/Misc. projects – August 14, 2020 (take to interview)

Market Animal projects – August 28, 2020 or before; **however, these record books should be up-to-date by interview day and taken to your project interview.**

The 4-H Involvement Report – All members are required to submit the 4-H Involvement Report (#91910). The involvement report is available on ZSuite's website. This report is on-going, meaning that members should keep it and add this year's information to last year's report. This year will be harder as members will most likely need to type data for prior years as well as this year in the report. Submit this report in its' own report cover or stapled in the upper left corner separate from the record book. Only 1 involvement report per youth is required. The Extension Office will keep a check-list to ensure all youth turn in an involvement report, as this is required for every 4-H project.

Record Books – All animal projects, whether breeding or market, will complete a record book on ZSuite's website, a separate record book for each animal project. All non-market projects must also submit A Permanent Individual Animal Record (#72101) for each animal in your project. This should be saved as a .PNG or .JPEG file and uploaded to Zsuite under "County Requirements" so it is submitted with your record book. **N/A may be typed under any section that does not apply to your project.**

All non-animal projects will use the FCS & Miscellaneous Project Record Sheet (#91950). This includes animal projects without an animal. Gooding County requires all FCS/Misc. members taking projects which include a manual to turn manuals in with their record books.

Your record books should be updated at every club meeting. Club leaders, parents, and county administrators will be able to see if you are working on yours, so keep it up to date!

4-H Story – All project exhibits **MUST** include a story. Zsutes will have your guidelines for writing project stories, which are written on the final page of your record books (although the Extension Office recommends writing this on paper or in a word processor and then typing or copying your story onto the website). We will accept one story (Total Experience) **as long as all projects are covered in the story.** By that I mean that member has addressed at least three of the suggested story topics listed on the story page of the record book for each project (no less than 1 paragraph per project).

Project Signatures – A project record book is **NOT** complete without a parent's and a leader's signature on it. A leader's signature means that member has completed all project and club requirements and that the project

has been completed satisfactorily by the member. **If you have a record book that you don't feel you can sign, please call the office and let us know** so we don't think you have just overlooked signing it.

Checklists – Refer to UI 4H Project Requirement sheets <http://www.uidaho.edu/extension/4h/projects> to see which projects require checklists to be exhibited. Some animal projects do and there are many non-animal projects that do.

Special Circumstances – If there are special circumstances with a particular project or member, please let the 4-H Coordinator know. Any accommodation requests must be received no later than 2 weeks prior to an event.

County Oral Presentation Contest – The County Oral Presentation Contest on August 12th is open to all regular 4-H members. The registration deadline is July 31st. Entry may be submitted by mail, email, or in person. The contest will include demonstrations, illustrated talks, and speech (original and dramatic presentation). Presentations designated as district qualifiers are eligible for the District Contest (location, date, and time will be forthcoming.)

Clover Buds – There are no requirements on exhibits for our Clover Bud project members. They don't have to exhibit anything at all, but most of them look forward to exhibiting something. Therefore, Clover Buds may bring any exhibit that represents something they have learned this year in their project. Their exhibit can be an activity book, a Clover Bud Memory Book, something they've made, or a poster. FCS/Misc. Cloverbud exhibits need to be entered by 1:00 p.m. on Friday, August 14th. Clover bud members will **not** be interviewed.

All cloverbuds with animal projects will turn their books, exhibits, and/or posters in on July 31. Clover Bud members having a rabbit, small goat, cat, dog, cavy, or poultry project can show their animal at that species show only. An Entry Form is required, received no later than July 31, if they would like to participate in the species show. Cloverbud members will not be allowed to exhibit their animals at fair and must take their animals home after the species show. Cloverbud animals must be vet checked, so be sure to bring your goats during a designated vet-check time. (Small animals will have a special vet check before the show).

Poster Contest – All posters being entered into the Poster Contest need to be brought to the Extension Office by 12:00 noon on Friday, August 14th. Posters will be judged and exhibited in the Exhibit Hall.

Club Exhibits – All clubs exhibiting in the Exhibit Hall will be responsible for decorating their display area. Clubs can decorate their exhibit area on Tuesday, August 18, between 1:00 and 5:00 p.m., or Wednesday, August 19, between 9:00 a.m. and 12:00 p.m. Decorations must include the name of your club. Clubs that have only record books or who have less than five exhibits do not need to decorate a space. Exhibits may be removed Saturday, August 22 after 10:00 p.m., if a designated pickup volunteer is available. Exhibits can also be picked up the following week during Extension Office hours (9 a.m. to 5 p.m.).

Parking – 4-H and FFA members and families should use the Exhibitor Parking Lot (North of the canal) during the fair. Parking passes will not be required. Due to fire safety and congestion there is NO parking on the south side of the canal.

Buyer Barbecue – 4-H and FFA members and their families and friends are encouraged to attend the Buyer Appreciation Barbecue after the Sale on Saturday, beginning at 11:00 AM. Those who buy an animal receive a free ticket. Everyone else must pay the cost of a ticket at the door. The BBQ menu will be forthcoming.

Release of Exhibits – All exhibits (including livestock) must remain in place until 10:00 p.m. on Saturday. Projects exhibited in the Exhibit Hall can be picked up between 10:00 and 10:30 Saturday night, provided a

designated pickup volunteer is available. Otherwise, exhibits and record books can be picked up during regular office hours (9:00 am to 5:00 pm) the following week. Club leaders, please let your members know if you pick up their exhibits and record books. Members with animal projects, all animals you brought to the fair, including those sold at the Market Animal Sale, are your responsibility until they are loaded into a truck! All animals must be removed no later than 12:00, Noon, on Sunday.

No ATV's Allowed on Fair Side (south) of Canal after 8 am. Only fair staff, authorized adults, and the Barn Superintendents have permission to use ATV's on the fairgrounds.

FCS AND MISCELLANEOUS PROJECTS

Exhibit Hall – Projects will be exhibited in the large room of the Extension office building. This includes all FCS/ Miscellaneous projects, record books, and manuals, cloverbud project books, breeding and small animal record books, and posters for the Poster Contest.

Interview Judging – All FCS and Miscellaneous projects will be interview judged on Friday, August 14th from 1:00 to 5:00 p.m. Final interview times will be available after August 1 and will be emailed to members. Members will bring their exhibits and portfolios/record books to their interview. Members need to check in at the designated location to inform the appropriate person/people they have arrived for their interview.

ID Tags – ID tags need to be on all parts of a project exhibit except for the portfolio. These tags can be picked up in our office. Exhibits must already be labeled when members bring them in for judging. Tags will be available during the week prior to FCS/Misc. project interviews or at the check-in table.

Manuals & Checklists – Check all project requirements sheets <http://www.uidaho.edu/extension/4h/projects> to see if your project has a checklist or manual. All manuals and checklists must be included in your portfolio.

Posters – Posters used in an exhibit should be free-standing **unless** your club display has a lattice board behind it. Clubs will **not** be able to nail or tack anything to the walls. Check the project requirement sheet for display and poster size (most are 14" x 22").

Food Exhibits – Refer to Project Requirements for suggested food exhibits. Choose non-perishable foods for exhibit.

Style Revue – The Style Revue will be Wednesday the week before fair.

- There will be a practice following set up at 9:00 a.m.; judging of the Style Revue will begin at 7:00 p.m.
- Narrations are due in the office no later than July 31st by 5:00 p.m. This will prevent confusion for the Style Revue judges.
- District Style Revue registration forms will be emailed to all participants who are eligible for entry.

LIVESTOCK PROJECTS

Entry Forms – **Entry forms for breeding projects, goats, small animal: rabbits, poultry, dog, cat etc. and Clover Bud animal projects are due in the Extension Office by July 31, 2020.** Remember, that a leader's signature indicates that all requirements have been met. **ALL ANIMAL PROJECTS MUST TURN IN AN ENTRY FORM THIS YEAR!** Market animal members will need tell the office the number of animals they plan to exhibit during fair on their entry forms so that superintendents can plan pens.

If you have a member who has not earned the right to show or sell his/her animal at the Sale because they have not met all project requirements, call the office by July 30th and let us know.

Consignment Forms – Members planning to sell a market project will be receiving a letter soon from the Market Animal Sale Committee. Enclosed will be a Consignment Form. This Consignment Form needs to be signed by member and parent and is due in our office by Monday the week before fair, at animal project interviews. One form is required for each member.

Animal Project Interviews – All animal projects will be interviewed on Monday, the week before fair, between 4-7:00 p.m. Parents and members will be able to sign up for interview slots up until July 27. After this, times will be assigned by the office and no changes may be made after that day. Final interview times will be emailed out by August 1.

Interview Judging is an opportunity for members to talk about his/her experiences with the project. In the course of the interview, the judge can gain a better understanding of how much the member has learned and can offer suggestions for improvements. Encourage members to just relax and be themselves. Clubs are encouraged to teach and practice interview skills prior to the day of interviews. **Members need to dress in show attire.**

Fair Weigh-Ins –Times are: Monday, August 17th from 7 - 9 AM for Swine, 10 AM – Noon for Lambs and Meat Goats. (**NOTE: THE GATES WILL BE LOCKED FOLLING SHEEP/GOAT WEIGH-IN.**) On Tuesday, August 18th, beef weigh-in will begin at 3 PM, and at 4:30 PM January Market Dairy Heifers will weigh-in.

All animals must be Vet Checked. Please bring your animal during one of the weigh-in times or on Sunday from 5-7 PM. DUE TO THE GATES BEING LOCKED EARLIER, ALL DAIRY AND BEEF PROJECTS WILL BE VET CHECKED IN THE EXHIBITOR PARKING LOT AND THEN ALLOWED TO CROSS THE DITCH AND GO TO THE BARNs AFTER THEY HAVE BEEN CHECKED. Small Animal Vet Check will be available on Wednesday at Noon prior to the Small Animal Show.

Showmanship and Quality Classes – All classes will be posted on barn bulletin boards the night before each show. Showmanship is by age division (ages as of January 1): Junior- 8-10, Intermediate- 11-13, and Senior- 14-18. Quality market classes are determined by weight. Quality breeding classes are by animal age. If you think there is a mistake, including misspellings, please let the office know and they will double check and make corrections.

Dress Codes – Make sure all members are aware of the dress codes for showmanship. See guidelines in the Big Book of Rules for further details on each species' requirements.

Clean Stalls and Pens – All pens should be kept as clean as possible. This means they may need to be cleaned out more than once a day. Members failing to keep animals, water, and pens or stalls reasonably clean will be asked to take their animals home. Keep in mind that the public (including buyers) will be walking through our barns. Let's show them that Gooding County 4-H members take care of their animals. Instruct your members how to clean out their pens and stalls properly, where and how to dispose of dirty bedding, and where and how to get clean bedding (remember, members may need to bring their own bedding or straw). Barns need to be clean and ready by show-time every day-typically 8 AM each morning. Members need to completely clean their stalls/pens after their animals have been removed from the fairgrounds, and help may also be needed to cleaning out aisles and show rings in your barn. Many hands make light work, so help out where you can!

An Exhibitor Meeting for Sheep & Pigs has been scheduled for 1:00 PM on Monday in the Beef Barn. A Dairy Exhibitor Meeting will be announced. A Beef Exhibitor Meeting is scheduled for Tuesday 4:30 PM in the Beef Barn.

Awards – Awards will be presented during the Beef, Sheep, Goat, Dairy, and Pig Shows- including Showmanship awards. Youth receiving awards will need to bring into the Extension Office a thank you letter written and ready to be mailed to the award sponsor before they can receive their award and their market sale check. Some awards will be presented at ring side; however, a thank you is expected to be turned in as soon as possible following the species show. The award sponsor's name and address can be found on the back of the award certificate.

Master Showman – The Grand Champion Overall in Beef, Dairy, Sheep, Pig, Meat Goat, Pet/Pygmy Goat, and Horse are eligible to compete in the Master Showman Contest which will begin at 5:00PM on Friday, August 20th, with a meeting for all contestants in the Beef Barn prior to the show. Reserve Champion Showman should be available in case the Grand Champion is not able to compete in the Master Showman Contest.

Members with Two or More Market Projects – Remind members with two or more market animals to notify the office **immediately following their last show** as to which animal they plan to sell in the Market Animal Sale. Extra animals can also be sold to the floor buyer and “go on the truck.” Please notify Dawn Anderson on the Market Animal Sale Committee right after the sale about your extra animals. There will be a load-out notebook at the swine scales to help give directions as to which butcher extra animals will need to go to.

BBQ Tickets – The 2020 4-H BBQ will be catered. One barbecue ticket will be given to the member's primary buyer at the sale. It is estimated that \$15 will be deducted from members sale check to cover the cost. Plates will be sold “at the door” for anyone else wishing to purchase a meal. Everyone is encouraged to come to the BBQ.

HORSE PROJECTS

Entry Forms – **Entry forms and fees for the County Horse Show are due in the Extension Office by July 31, 2020.**

Horse Project Interviews – All horse project members will be interviewed on Monday, August 10th between 4:00 and 7:00 PM. Parents/members will get an opportunity to select their interview times sometime in the beginning of July (check your emails), with the selection deadline being July 27 Interview assignments will then be made for all remaining members, with no changes allowed. Final times will be sent out via email at the beginning of August.

Horse Show Guidelines – Leaders, parents and members should take the time to review the *District III 4-H/ Youth Horse & Pony Guidelines* to become familiar with all rules, patterns, equipment and dress requirements and class procedures.

Freestyle Patterns – Members planning to enter the Freestyle class should submit their pattern early Saturday morning when checking in. All music for Freestyle is due with your show entry form.

Horse Portfolios/Record Books – Horse member portfolios should include the following: 4-H Involvement Report (stapled separately or in a separate report cover), the state 4-H Animal Project Record Book, and the Permanent Animal Identification and Health Record.

Horse Shows – Check in for the Horse Show on Saturday, August 15 will begin at 7:30 AM. The Show will begin at 8:00 AM starting with a meeting with the judge. All classes including showmanship will be on this day.

Master Showman Contest – The Grand Champion Showman is eligible to compete in the Master Showman Contest which will begin at 5:00PM on Friday, August 20th, beginning with a meeting for all contestants in the Beef Barn.

Notes

2020 4-H & FFA SCHEDULE

All animals entering the fair are required to go through a Vet check at designated times. Vets will be looking for **visual health** only. Anyone preferring to opt out of the vet check may do so with a **Health Certificate** presented to the fairgrounds

4-H & FFA FAIR SCHEDULE

JULY

- 23 Livestock Judging Contest, 9:00 AM
Livestock Quiz Bowl- 1:00 PM
- 24 Last date to request a specific time for Livestock Interviews or FCS Interviews
- 31 **Entry Forms for Breeding Projects, Goats, Clover buds, Horse Show, and Small Animals are Due**
- 31 **Breeding Project/Small Animal/Horse Project Record Books Due**
- 31 **FFA Entry Forms Due**
- 31 Style Revue narrations due in Extension Office by 4:00 PM.
- 31 Registration deadline for County 4-H Oral Presentation Contest.

AUGUST

- 3 **Final interview schedules available**
- 10 **4-H Horse and Livestock Interviews** – From 4-7:00 PM; members will receive an interview time.
- 10 Consignment Forms for market projects due in Extension Office. (Can bring to interview)
- 11 **4-H Oral Presentation Contest** – 7:00 PM, Gooding County Extension Office Meeting Room
- 12 **4-H Style Revue** – 7:00 PM, Commercial Building Stage, Gooding County Fairgrounds
- Practice session & Setup 9:00 AM -- Skills Contest to follow at 10:30 AM (6 Stations)
- 13 **4-H Dog Show** – 5:00 PM to finish, Gooding County Fairgrounds (may require vaccination record)
- 14 **4-H Poster Contest** – Posters due in Extension Office by 12:00 PM.
- 14 **FCS Projects & Misc. – Interviews and judging starting at 1:00 PM**
- 15 **4-H Horse Show** – 7:30 AM: Meet with judge, **Show: 8:00 AM** to finish, Gooding Fairgrounds Arena.
- 16 **Vet Check Available** – 5:00 PM to 7:00 PM. (Livestock may enter Fairgrounds)

MONDAY, AUGUST 17

- 7-9:00 AM Pig Weigh-in and Vet Check (Pig Barn)
- 10 AM-12 PM Sheep & Market Goat Weigh-in and Vet Check (Pig Barn)
(All Goat Projects including Cloverbuds)

Gates will be locked after Sheep/Goat weigh-in – use Exhibitor Parking Lot

- 1:00 PM Pig & Sheep Exhibitor Meeting (Beef Barn)
- 2:00 PM * **4-H/FFA Goat Pet/Pygmy/Dairy Goat Show** (Sheep Barn)
Meet with judge, showmanship, and quality.
- 5:30 PM * **4-H/FFA Market Goat Show** (Sheep Barn)
Meet with judge, showmanship, and quality

TUESDAY, AUGUST 18

- 7:30 AM 4-H/FFA members meet with sheep judge
- 8:00 AM * **4-H/FFA Sheep Show** (Sheep Barn)

4-H/FFA Showmanship, Market Quality, then Breeding classes

- 1:00 PM Clubs can decorate their club area in Exhibit Hall from 1:00 until 5:00 p.m.
3-4:00 PM Beef Vet Check (Exhibitor Parking Lot) and Weigh-in (Beef Barn; All Beef in Barn by 4 PM)
4:30 PM Beef Exhibitor Meeting (Beef Barn)
4:30 PM January Dairy Heifer Vet Check (Exhibitor Parking Lot) and weigh-in (beef barn)
5:30 PM 4-H/FFA members meet with swine judge in Beef Barn
6:00 PM * 4-H/FFA Swine Showmanship (Beef Barn)
9:00 PM All 4-H and FFA livestock in place.

WEDNESDAY, AUGUST 19

- 8:00 AM * 4-H/FFA Swine Quality Show (Beef Barn)**
Market Quality then Breeding classes
* **Llama Show (Sheep Barn)**
1:00 PM * 4-H/FFA Small Animal Show (Sheep Barn)
▪ **Poultry MUST be tested before Fair**
7:00 PM *4-H and Open Class Exhibit Halls Open*

THURSDAY, AUGUST 20

- 8:30 AM 4-H/FFA members meet with beef judge
9:00 AM * 4-H/FFA Beef Breeding Show (Beef Barn)
4-H/FFA Beef Showmanship immediately following Beef Breeding Show
1 Hour After Beef Showmanship Concludes: 4-H/FFA Market Beef Quality Show
10:00 AM *Open Class Cavy/Rabbit/Poultry*

FRIDAY, AUGUST 21

- 7:30 AM** Dairy members meet with Dairy judge.
8:00 AM * 4-H/FFA Dairy Cattle Show (Dairy Show Ring)
4-H/FFA Showmanship; Market Quality, MVDHP, then Breeding classes
10:00 AM *Open Class Beef Show*
3:00 PM Set up for Livestock Sale (Beef Barn)
5:00 PM * 4-H/FFA Master Showmanship Contest (Instructions given in Beef Barn)

SATURDAY, AUGUST 22

- 10:00 AM * 4-H & FFA Market Animal Sale (Sheep, Goats, Dairy, Beef, Swine)**
11:00 AM Annual 4-H Barbeque and Buyer Appreciation Event (open to public)
8:00 PM * Rodeo - Parade of Champions: Buyer Wagon Ride and Champion Recognition
(Grand and Reserve Market Animal Sellers and Buyers will ride in the wagon)
10:00 PM * RELEASE OF ALL EXHIBITS (4-H Exhibit Hall projects will be available for pick-up from 10:00-10:30 PM only if a designated project pickup volunteer or Gooding County Extension staff member is present. Otherwise, all projects can be picked up during office hours the following week.)

SUNDAY, AUGUST 23

- 12:00 PM All animals must be removed from fairgrounds.** *(Note: Market animals are the responsibility of the member until the animal has been loaded into a trailer for transport!)*

August 28: All market record books due in Extension Office for judging.

Thank you notes will be due in the extension office exactly 3 weeks after we have received the addresses. They will need to be stamped, addressed with both "to" and "from" addresses, and should not be sealed. Checks will not be available until after thank you notes are received.

The Market Animal Sale Committee strives to have checks available on or before November 1. Checks will be available for all market animal members who are in good standing and have turned in thank-you notes.