

# 2025 4-H SEWING SHOWCASE NARRATION

Due into 4-H office by July 22, 2025 ta2024

Name \_\_\_\_\_ Age as of Jan. 1, 2025 \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

Phone number \_\_\_\_\_ Club Name \_\_\_\_\_

Please circle if this is a wearable or non-wearable item

Type of item to be modeled such as dress/bag/quilt \_\_\_\_\_

Project Name: All Sewing or Handwork (such as crochet/knitting) or Quilting or Non-wearables (such as a pillowcase)

Write a narrative description of your item which will be modeled/shown. Include your first name, town, club name and information about your item. Include in the description information about features of the item, type of material, colors, accessories and where you will wear or use the item. One sheet per item.

List accessories (jewelry, scarves, shoes, belts, etc.) \_\_\_\_\_

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Sewing Showcase Narrations due into the 4-H Office by 5:00 p.m. on Tuesday, July 22, 2025.

Forms may be emailed. Sewing Showcase will be held on Tuesday, July 29th at Best Western/  
Burley Inn. Practice 3:15 p.m. **Judging at 4:00p.m.** Sewing Showcase 6:00 p.m.