

WESTERN IDAHO FAIR

Club Name:_____

5610 Glenwood Boise, Idaho 83714

Ada County - 4-H Family and Consumer Science

- Use one line per exhibit Print or type.
- Check 4-H & FFA Exhibitor Handbook for requirements.

Exhibitor's Name______(Please Print)
Address______

City, State _____

Zip code_____Phone(____)____

E-Mail (optional)_____

Birth date_____ Age as of Jan 1, this year_____

• 4-H Exhibitors entering open class must enter on an Open Class entry form.



OFFICE USE ONLY Exhibitor No								
Date Received								
Pass #(5-day)(Park)								
Picnic Pass [] Date Posted								

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the 4-H/FFA Code of Conduct as stated in the 4-H & FFA Exhibitors Handbook.

Signature of Exhibitor

Signature of Parent or Guardian

Grade		_	PLEAS	SE CIRCLE:		Signature of 4-H Leader			
		loverbuc	5	Intermediate	Senior				
1		ges 5 - 7	Ages 8-10	Ages 11-13	Ages 14-18				
	Project Name					each item to be displayed for every project. One exhibit per l	line.	AWARD	AMOUNT
Dept.	Div.	Class (example: Under Construction))	(What are you bringing? Example: skirt, poster, cookies)			
			·						
									L
MAY BE PHOTOCOPIED					Pren	nium Received by:	Awarded:		