

Lv 1 - Take The Bait

Enroll in ZSuite Under this Project Name: OR-FISHING-Lv 1: Take The Bait Approved for 2024-25 Project Year

Project Description: Take advantage of Idaho's great fishing opportunities! In this introductory project, youth will have fun tying knots, casting to a target, rigging lines, selecting tackle, using different baits and lures, and identifying fish species and anatomy.

REQUIRED YOUTH CURRICULUM

Take the Bait—Fishing Curriculum Level 1 (#07598), 2001

ZSuite 4-H Involvement Report

ZSuite 4-H Project Record Book

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

Sportfishing Helper's Guide (#07601), 2001

Idaho General Fishing Season Regulations

4-H Wildlife Bulletins:

- <u>SW442</u> Fishing (Bait, Spin, Fly Casting and Safety)
- <u>SW439</u> Making Artificial Lures
- <u>SW451</u> Handling and Care of Game and Fish

SUPPLEMENTAL RESOURCES

Sport Fishing Skills Checklist (#44371)

"The Curtis Creek Manifesto," by Sheridan Anderson, an illustrated guide to fly fishing (check your local library to bookstore)

4-H Sportfishing Manual (Wyoming #64000BB), 2008

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PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	In your Take the Bait project manual, complete a minimum of seven (7) required/optional activities plus
	the required number of Learning Experiences found on page 3.
	Finish at least 21 of the required and optional activities within 3 years to complete Level 1.
	Have your project leader or helper date (MM/YY) and initial each activity as it is completed.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related
	to this project. Recommended guidelines for length of oral presentations are:
	Junior: 5-8 minutes
	Intermediate: 8-10 minutes
	Senior: 10-12 minutes

ADDITIONAL LOCAL REQUIREMENTS

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Plus one of the following (select a different item each 4-H year in Take the Bait):
	 A display or poster (14"x22") showing something learned this year.
	A scrapbook of labeled pictures.
	 Something you built or made related to the project.
	 A labeled photo story depicting something related to the project.
	Other suitable exhibit approved by the County Extension Office.

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