



**Enroll in ZSuite Under this Project Name:** NS-WILDLIFE SCIENCE

*Approved for 2023-24 Project Year*

**Project Description:** In this three-level wildlife series, youth will first learn basic wildlife types and their similarities and differences. They will then explore increasingly complex wildlife topics and issues, and finally learn how to put their knowledge into action in their communities.

### REQUIRED YOUTH CURRICULUM

[Wildlife Science 1](#) (#PU 4-H-1044), 2017

[Wildlife Science 2](#) (#PU 4-H-1046), 2017

[Wildlife Science 3](#) (#PU 4-H-1048), 2017

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

### REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

[Wildlife Science 1, Facilitator's Guide](#) (#PU 4-H-1045), 2017

[Wildlife Science 2, Facilitator's Guide](#) (#PU 4-H-1047), 2017

[Wildlife Science 3, Facilitator's Guide](#) (#PU 4-H-1049), 2017

### SUPPLEMENTAL RESOURCES

none



## PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Complete at least five (5) activities (found under Table of Contents, Chapter headings in member manuals) each year for your respective level (1, 2, or 3)
	Record the activity name, date, and short description of what you learned in the Project Activity Log of your ZSuite 4-H Record Book.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> <li>• Junior: 5-8 minutes</li> <li>• Intermediate: 8-10 minutes</li> <li>• Senior: 10-12 minutes</li> </ul>

ADDITIONAL LOCAL REQUIREMENTS	

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Any one of the following exhibits: <ul style="list-style-type: none"> <li>• Something you build or made related to the project</li> <li>• A labeled photo story depicting something related to the project</li> <li>• A poster (14" x 22") or display illustrating something you learned in the project this year.</li> <li>• Other suitable exhibit approved by your local Extension Office.</li> </ul>

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