

Natural Sciences Crops Potatoes

Enroll in ZSuite Under this Project Name: NS-CROPS-Potatoes

Approved for 2023-24 Project Year

Project Description: Grow at least three acres of potatoes under written contract. This real-world project

included fertilizing, insect control, irrigation, disease control, weed control, harvesting,

and marketing.

REQUIRED YOUTH CURRICULUM

4-H Potato Grower Workbook

4-H Potato Project and Record Book

ZSuite 4-H Involvement Report

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

none

SUPPLEMENTAL RESOURCES

none



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PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
Own your project with a bonafide agreement with your family member or landowner covering machinery,	
labor, seed, share, etc. This must be signed by your landowner and project leader.	
Supply a legal description of land where you grow potatoes.	
Complete a pesticide report.	
Attend the annual field tour of potato projects and give an oral presentation on cultural practices (what it	
takes to produce the crop) during the tour.	
Deliver approximately 1,000 hundred (cwt) of potatoes to purchaser.	
Watch your samples being graded by the USDA. The fieldman will set up the grading at a time when you	
are able to attend.	
Close, summarize, and turn in projects to the County Extension Office on or before December 30 of the	
current calendar year.	
Complete the 4-H Project Record Book for this project in your ZSuite Member Account	
Fill out your 4-H Involvement Report in your ZSuite Member Account	
Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related	
to this project. Recommended guidelines for length of oral presentations are:	
Junior: 5-8 minutes	
Intermediate: 8-10 minutes	
Senior: 10-12 minutes	

ADDITIONAL LOCAL REQUIREMENTS

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Potato Grower Workbook
	Pesticide Report
	Exhibit a sample of potatoes at the county fair according to local fair regulations or at a public exhibit
	other than the county fair (talk to your Extension 4-H Educator for approval).

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