



**Enroll in ZSuite Under this Project Name:** AVS-BIRDS-Market Broilers & Fryers

*Approved for 2023-24 Project Year*

**Project Description:** Own and provide primary care, proper housing, and feed for at least 10 chicks for at least 8 weeks, or until they are sold as fryers. Gain skill in financial management by raising and selling poultry.

**REQUIRED YOUTH CURRICULUM**

[4-H Market Broilers](#) (#UNL 4H308), 1989

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

**REQUIRED VOLUNTEER CLUB LEADER CURRICULUM**

[4-H Poultry Lesson Plans](#) (PNW768), 2022

[4-H Market Broilers](#) (#UNL 4H308), 1989

**SUPPLEMENTAL RESOURCES**

[Feeding Meat-type Chickens](#) (PNW #658)

[4-H Poultry Showmanship Questions](#)

[Exhibiting 4-H Poultry](#) (Nebraska EC282)

[Poultry Options and Egg Production Record](#) (#72310)

[Poultry Judging](#) (Nebraska 72307)

[Ohio 4-H Poultry Resources](https://ohio4h.org/poultryresources) (<https://ohio4h.org/poultryresources>)



## PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Must own and provide primary care, proper housing, and feed for your animal(s) for no less than eight (8) weeks.
	Minimum requirement is five (5) broilers.
	Complete 5 Poultry Lesson Plan activities. Record each activity completed in the 4-H Animal Record Book, Project Information and Activity Log.
	Provide appropriate documentation, which includes a bill of sale and a COOL (County of Origin Labeling) document to meet the federal requirements of COOL. Check with local Extension Office for exact forms required and the deadline for turning in those forms.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> <li>• Junior: 5-8 minutes</li> <li>• Intermediate: 8-10 minutes</li> <li>• Senior: 10-12 minutes</li> </ul>
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS	

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Supplemental forms or materials required at the county level, submitted to the county Extension office by date specified
	ONE of the following exhibit options: <ul style="list-style-type: none"> <li>• Exhibit three (3) birds as uniform as possible.</li> <li>• A display or poster (14"x22") that shows something new you learned this year related to a completed project activity.</li> </ul>

Note: Meat birds will not be shown in showmanship. The 4-H'er can participate in showmanship by standing by his/her caged birds and answering questions from the judge.

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