



**Enroll in ZSuite Under this Project Name:** ART-PHOTOGRAPHY-Lv 3: Mastering Photography  
*Approved for 2024-25 Project Year*

**Project Description:** Mastering Photography is an advanced-level book for the serious study of photography. Activities build from Levels 1 and 2, plus new concepts introduced such as smartphone exposure tips, low light challenges, and taking studio portraits.

**REQUIRED YOUTH CURRICULUM**

[Mastering Photography Book 3 \(#01904Y\), 2019](#)

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

Youth will need access to a camera (cell phone or DSLR), and adequate photo storage (digital and/or physical) to complete this project.

**REQUIRED VOLUNTEER CLUB LEADER CURRICULUM**

none

**SUPPLEMENTAL RESOURCES**

none



## PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Deepen your study and understanding of the major content areas of photography on Book 3: Equipment, Lighting, Composition and Skill Building. For each area, complete two (2) photo shoot activities of your choice, plus the "talking it over" activity from the manual.
	Maintain a photo journal or scrapbook.
	Complete one Learning Experience from the suggestions on page 5 of the manual.
	Complete one Leadership/Civic Engagement activity from the suggestions on page 6 of the manual.
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> <li>• Junior: 5-8 minutes</li> <li>• Intermediate: 8-10 minutes</li> <li>• Senior: 10-12 minutes</li> </ul>
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS	

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Your completed Mastering Photography Manual (#01904Y)
	Photo journal/scrapbook
	An 8" x 10" photo-quality print of your best photograph, mounted on mat board no larger than 12" x 14".

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