Name: (First & Last) ______________________________________ 4-H County: _____________

Cell phone (# day of event): ____________________________ Age: _____ 18 to 21, _____ over 21

Email (Please Print) _____________________________________________

Are you a certified 4-H Shooting Sports Instructor (Y/N)? _____  If yes, which disciplines (check all below):
__ Archery, ___ Air Pistol, ___ Air Rifle, ___ Shotgun, ___ Smallbore Pistol, ___ Smallbore Rifle ___Muzzleloader

Do you have children participating in the Contests (Y/N)? ______
If yes, list their name and discipline(s): ___________________________________________________

Extension Verification:
I verify this volunteer is enrolled for the 2024 year and has completed all requirements, thus eligible to volunteer.

Extension signature ________________________________________________________ Date ___________

Please indicate areas you would be willing to assist with, check all that apply (see detailed event schedule on next page):

Air Pistol  _____Group Leader  ____Scoring Assistant  ____Range Assistant

Air Rifle   ____ Group Leader  ____Scoring Assistant  ____Range Assistant

Archery (Compound & Recurve)  ____ Group Leader  ____Scoring Assistant  ____Range Assistant

Smallbore Pistol  ____ Group Leader  ____Scoring Assistant  ____Range Assistant

Smallbore Rifle  ____Group Leader  ____Scoring Assistant  ____Range Assistant

Shotgun  ____Group Leader  ____Scoring Assistant  ____Range Assistant

Muzzleloader  ____Group Leader  ____Scoring Assistant  ____Range Assistant

Please mail by May 23st:
For questions, contact Erika O’Shia, ebriggs@co.fremont.id.us, or 208-624-3102.

(Optional – For Volunteers Registering to Assist)

2024 Contest T-Shirt, Select Size

($20) __AS / __AM / __ AL / __ AXL/ ($22) __2XL/ __3XL/ ($25) __4XL/ __5XL
(Must be included with registration postmarked by May 9, 2024.

Sorry, no late orders:

Make check payable to: Fremont County 4-H

Mail to: Fremont County 4-H 19 W 1st N St. Anthony, ID. 83445

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact the Fremont County Extension Office at 19 W 1st N, St. Anthony, or call 208-624-3102 by May 20th, 2024.