ITD 0771 (Rev. 10-06) itd.idaho.gov

Professional Agreement Invoice and Progress Report



Idaho Transportation Department

This page must be filled out monthly by the Consultant and forwarded to the Agreement Administrator with the monthly invoice. If necessary, attach additional sheets for continuation.

| Key Number | Project Number | | | Project Name | | Date | | | | |
|----------------------|-------------------|----------------------------|-------------------|-------------------------------------|--------------------------|----------------|--|--|--|--|
| | ITD RP 254 | | | ITD Safety analysis | of School Zones | 3/6/2017 | | | | |
| Agreement Admini | strator | | Progress Re | port Number | Agreement Number | | | | | |
| John Tomlinson | n | | KLK575-9 | | UI-16-04 | | | | | |
| Consultant | | | | | Report/Billing Period (I | From and To) | | | | |
| | | | | | 2/1/17-2/28/17 | | | | | |
| Certification of Pay | ment Submitted | Certification Date | PSA I | Number | Invoice Number | Invoice Number | | | | |
| ☐ Yes ☐ | No | | | | Invoice #7 | Invoice #7 | | | | |
| Description of Wor | k Accomplished D | Ouring the Month | | | | | | | | |
| The school sur | vey has been o | completed and submitt | ted to the te | chnical committee fo | or review. | | | | | |
| A distribution lie | et for the echar | ol survey has been dev | veloped | | | | | | | |
| A distribution is | st for the school | n survey has been dev | veloped. | | | | | | | |
| Crash data res | ults are being s | summarized. | | | | | | | | |
| | J | | | | | | | | | |
| | | | | | | | | | | |
| Summary of Work | Completed to Dat | te (Milestones Completed a | nd Dates) | | | | | | | |
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| Information Requir | ed from ITD to Av | oid Delays | | | | | | | | |
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| List Changes in Sc | one or Complexity | y Requiring a Supplemental | I Agreement of | r Time Adjustments | | | | | | |
| List Gridinges in Ge | ope of Complexity | ricquinig a Supplemental | r rigiocinioni oi | Time Adjustments | | | | | | |
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| | | | | | | | | | | |
| Consultant's Signa | ture | | | Printed Name and Title | е | | | | | |
| | | | | Kevin Chang, Principal Investigator | | | | | | |

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Professional Agreement Invoice and Progress Report

Idaho Transportation Department

This page must be filled out by the Agreement Administrator.

| Key Number | Program (Wo | rk Authority) | Progress | Report Number | | | l A | Agreement Nun | Numher | | | |
|--|---------------|-----------------|--|-----------------------|---|----------|------------|------------------------------|--|----------------------|--|--|
| Troy Training | rogram (vvo | ic reactionty) | 9 | rtoport Humbon | | | JI-16-04 | tunibo. | | | | |
| Report Reviewed By | | | | | | | | | Review Date | | | |
| Report Reviewed by | | | | | | | | I Ke | eview Date | | | |
| The Following was Initiat | ad | | | | | | | | | | | |
| The Following was initial | .eu | | | | | | | | | | | |
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| Status Report | | | | | | | | | | | | |
| A completed status r | eport mus | t accompany | all Agree | ment invoices | recor | nmen | ded for pa | yment. The | requeste | ed percentage | | |
| measurements of pro | ogress to t | his report are | e required | l. | | | | | | | | |
| Agreement Time Time | | | d | F | Percent of Agreement Time Ela | | | Elapsed Pe | Percent of Work Completed | | | |
| 18 months | | 9 months | | 50.00% | | | | | 48.3% | | | |
| Original Agreement Amount Supplemental(s) | | | Curr | l ent Agreement Ar | I Amount Payments (Including this Paym | | | g this Payment) | ent) Percent of Agreement Dollars Paid | | | |
| \$54,695.00 | ` ' | \$54,695.00 | | | | 594.08 | , | 41.31% | | | | |
| \$54,695.00 \$0.00 Certification of Payment Submitted Certification | | | | 1 | | | | To Date | Negotiated | | | |
| ☐ Yes ☐ No | | | Fixed | | | | | | | \$ | | |
| If There is a Significant \ | /arianaa Batı | waan tha Daraar | otogoo Bloc | no Evoloin | \$ \$ | | | | | | | |
| ii There is a Significant | anance bet | ween the rencer | illages, i lea | ase Explain | | | | | | | | |
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| Consultant Invoice Number | | Payme | | ount | | | | | | | | |
| Invoice #7 | \$1,5 | \$1,566.72 | | | | | | | | | | |
| | | | | <u>'</u> | | | | | | | | |
| Progress Pay | | | | | | | | | | | | |
| | | | | | | | | | | d the costs billed | | |
| are project rela | ated and r | epresent the | work ac | complished. | I here | by ap | oprove the | progress e | stimate | for payment. | | |
| Fire! Devemon | .4. | . 414 -11 | l | 4 4 4 | | | | | | alatad augusanital | | |
| | | | | | | | | | | oleted, any capital | | |
| or audited and | | | | | | | | | | the project reviewed | | |
| or addition and | | | K [][[][][][][][][][][][][][][][][][][][| | annr | 11/62 TH | 121 120000 | []] [][](1 1 | 3 A(11001 | nent | | |
| | COSIS VEI | illed for work | к репош | ied. Thereby | appro | ove iii | паг рауппе | nt under the | e Agreer | nent. | | |
| Agreement Administrato | | | к репош | Date | аррго | ove iii | | ependent) Rev | | | | |

ITD RP254 UI-16-04 KLK575

| TASK | 5/16 | 6/16 | 7/16 | 8/16 | 9/16 | 10/16 | 11/16 | 12/16 | 1/17 | 2/17 | 3/17 | 4/17 | 5/17 | 6/17 | 7/17 | 8/17 | 9/17 | 10/17 |
|-------------------------------|------|------|------|------|------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1: Literature Review | | | 10% | 50% | 75% | 95% | 100% | | | | | | | | | | | |
| 2: ID Subject Locations | | | 25% | 75% | 95% | 100% | | | | | | | | | | | | |
| 3: Analyze Crash Data | | | | | 5% | 20% | 60% | 80% | 80% | 90% | | | | | | | | |
| 4: Develop Survey | | | | | | 5% | 35% | 75% | 95% | 95% | | | | | | | | |
| 5: Administer Survey | | | | | | | | 5% | 20% | 50% | | | | | | | | |
| 6: Analyze Results | | | | | | | | | | | | | | | | | | |
| 7: Conduct Site Visits | | | | | | | | | | | | | | | | | | |
| 8: Develop Outreach Materials | | | | | | | | | | | | | | | | | | |
| 9: Final Report | | | | | | | | | | | | | | | | | | |
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| DELIVERABLES | 5/16 | 6/16 | 7/16 | 8/16 | 9/16 | 10/16 | 11/16 | 12/16 | 1/17 | 2/17 | 3/17 | 4/17 | 5/17 | 6/17 | 7/17 | 8/17 | 9/17 | 10/17 |
| 1: Quarterly Report | | | | | | | | | | | | | | | | | | |
| 2: Final Report | | | | | | | | | | | | | | | | | | |