# 2025 University of Idaho Career Development Events Invitational June 3-6, 2025 Event Schedule

#### Tuesday, June 3, 2025

12:00 – 3:00 p.m. CDE Check-In

J. Martin Lab

**4:30 p.m. Livestock Evaluation CDE** – *Livestock Pavilion* 

8:00 - 9:00 p.m. CDE Opening Ceremonies – ICCU Arena

#### Wednesday, June 4, 2025

9:00 a.m. Entomology CDE - 12:00 p.m. Forestry CDE

**12:00 p.m.** Milk Quality– Pitman

**5:00 p.m. Veterinary Science CDE** – *Pitman Center* 

**5:30 p.m.** Agronomy CDE – J. Martin Lab

#### Thursday, June 5, 2025

8:00 a.m. Dairy Cattle Evaluation CDE – UI Dairy
8:00 a.m. Veterinary Science CDE – Pitman Center

12:00 p.m. Environmental & Natural Resources CDE – ENR

**12:00 p.m.** Food Science– Pitman Center

12:00 p.m. Nursery/Landscape CDE - J. Martin Lab

7:00 – 9:00 p.m. FFA CDEs on the Green – ICCU Arena – East Field

Youth event with games, snacks and information tables from University of

Idaho departments and clubs

#### Friday June 6, 2025

7:30 a.m. CDE Awards Assembly

ICCU Arena

An updated schedule with line-up times will be emailed to registered participants by June 1

# Dates, Deadlines, Fees and Forms Please read carefully

2025 Registration: \$50 per Team on or before May 19, 2025

\*No Refunds to any teams canceling.

 Please visit the following link and complete the google document to register your teams. Please do not submit registration form until it is completed in full.

https://forms.gle/PSa8PuSeWnTffb8x5

- Upon completion of registration, you will be emailed a link to enter your list of youth. Your list of participating youth will need to be completed at this link by May 29.
- After you submit your registration form, you will be emailed an invoice to complete via credit card on UI Marketplace or by check turned in at Event Check-in. Credit card payments must be paid by registration deadline. Checks may be mailed in advance or turned in during check-in.
- Please contact Sarah Swenson at 208-885-6358 or sswenson@uidaho.edu with any questions.
- Please have in-hand at check-in the following forms. Youth will not be allowed to participate in events without these forms. You must have these turned in before the start of the event for each youth:
  - University of Idaho Acknowledgement of Risk and Waiver of Liability (page 5-6)
  - Allergen Release Form. Must be turned in by check-in. You can email the form to sswenson@uidaho.edu or turn them in during check-in.
    - Participant Allergen Release Form (for participants in Milk Quality and Food Science CDEs)
  - If your youth needs Special Needs Accommodations, please return this form by email by May 30
    - Request for Special Needs Accommodation Form (If Applicable)

Chaperones, Leader, Chaperones will need to be available to assist as needed in the events your youth are participating in. Example: you may be needed as a group leader in an event.

### **Awards**

Winners will be announced during the CDE Awards Ceremony on Friday morning. Winners will also be announced on social media.

Awards will be mailed to the address provided at registration by early August.

# **Required Materials**

All participants should bring the following items:

- Clipboard
- One-gallon Ziploc bag to cover the clipboard (in case of rain)
- At LEAST 2-3 #2 Pencils
  - (Please REMEMBER: #2 PENCILS ONLY when bubbling on the Scantron Sheets. Anything other than #2 pencils used in the bubbles will be counted as a ZERO)

# **Lodging Information**

Teams may stay either in local hotels or on campus. Local lodging includes:

| 208-882-0550 |
|--------------|
| 208-882-5365 |
| 208-882-4600 |
| 208-883-1503 |
|              |

Teams that would like to stay on campus will arrange their housing through the University Housing office at: <a href="https://www.uidaho.edu/summerconferences">www.uidaho.edu/summerconferences</a>. Food service information is also available through this site.

# **Parking Information**

Regular passenger cars may park in any **ORANGE**, **RED** or **BLUE** parking lot (signs are at the entrance of each lot). All other areas are restricted; **DO NOT** park in **GOLD** lots, meters, or handicapped parking spots.

Teams staying in the Living & Learning Center (LLC) on campus, must park school buses in LOT 25 located on Rayburn Street, north of the Wallace Complex and west of the Youth Recreation Center.

# **Health & Safety Information**

#### **Insurance Coverage**

All participants (Youth, Chaperones) who register for the CDEs are covered by insurance. The insurance covers events on campus and off-site events.

Medical services cannot be charged to the insurance company unless you have appropriate paperwork; without it, the youth will be billed for services rendered. Be sure to notify the Department of Agricultural Education, Leadership & Communications (208-885-6358) if there is illness or an accident in your group (notification must be made as soon as possible).

#### **Supervision**

It is the responsibility of each Instructor to supervise their youth. The Department of Agricultural Education, Leadership and Communications faculty and staff, Idaho FFA officials, or Idaho FFA State Officers are NOT responsible for supervising youth.

Please take responsibility for making sure your youth act in a professional and responsible manner while they are guests on the University of Idaho campus.

#### **Injuries / Medical Emergencies**

In case of any Serious Injuries or Medical Emergencies, please contact:

- Police, Fire, or Medical Personnel
  - 911 (Emergency)
  - 208-882-COPS (2677) (Non-emergency)
- University of Idaho Campus Security
  - o 208-885-2254
- Department of Agricultural Education, Leadership & Communications
  - o **208-885-6358**
- Local Hospital and urgent care:

Gritman Medical Center 715 South Main Street Moscow, ID 83843 (208) 882-4511 Moscow Quick Care 2500 West A Street, #101 Moscow, ID 83843 (208) 882-0540

Please NOTE: Youth will not be allowed to receive medical attention at the Youth Health Center on campus. They **MUST** go to the Emergency Room at Gritman Medical Center to receive treatment.

|                         | 1   | Un                             | iversit  | y of Idaho                              | -              |   |           |
|-------------------------|---|--------------------------------|----------|---|----------------|---|-----------|
| College / Dept          | College:                                  | Agricultural and Life Sciences |          | Department:                             |                | Agricultural Education, Leadership<br>&Communications |           |
| Activity Name           | Idaho FFA Career<br>Development<br>Events | Date:                          |          | June 3, 2025<br>through June 6,<br>2025 | Location:      |   | ID        |
| Participant's Name      | (First)                                   | (Last)                         |          | (Age)                                   | [] Mal         | е   | [] Female |
| Address                 | (Home Address)                            |                                |          |   | (City,         | (City, State, Zip)                                    |           |
| Phones                  | (Cell)                                    |                                |          |   | (Home          | <del>)</del> )  |           |
| Emergency<br>contact(s) | Primary Contact Name:                     |                                |          |   |                | (Relationship)  |           |
|                         | WORK PHONE: HOME                          |                                | E PHONE: |   | CELL:          |   |           |
|                         | Secondary Contact Name:                   |                                |          |   | (Relationship) |   |           |
|                         | WORK PHONE: HOP                           |                                | НОМЕ     | ME PHONE:                               |                | CELL:   |           |

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**PLEASE NOTE**: Hospitals and clinics require proof of coverage before providing treatment unless a life threatening situation exists. It is suggested that participants bring a copy of their insurance card. **The participant is responsible for all medical expenses.** 

#### Acknowledgment of Risk and Waiver of Liability

Read this carefully and in its entirety. It is a binding legal document. Sign and return this form to 1134 W 6th St. Moscow, ID 83844. If you are under the age of 18, this form must be signed by you as the participant AND by your parent or legal guardian.

I, the undersigned participant or parent/quardian, am aware that participation in the Idaho FFA Career Development Events ("Activity") may include activities that are risky and dangerous. Both participant and his/her parent(s) / quardian(s) ("I") acknowledge and accept the risks and give permission for my participation in the Activity. I acknowledge that participation in this Activity has the following non-exhaustive list of particular activities that bear risk and danger and from which bodily injury or illness to myself, or my child, up to and including death, may occur: being in unfamiliar social and physical environments; academic learning opportunities while on campus or off; agricultural mechanics methods activity, including but not limited to use of arc and acetylene welding equipment and tools, tool reconditioning and repair, small engine troubleshooting, electrical and wiring problem solving, and copper and PVC pipefitting, soldering and gluing; agronomy methods activity, including but not limited to exposure to plants, insects, animals and chemicals; food products methods activity, including but not limited to exposure to bacteria, meats and milk products; forestry methods activity, livestock evaluation methods activity, including but not limited to, contact and access to farm animals, and chemicals; all of these physical activities related to the participation in, observation of, practice of, and /or competition in a variety of activities that would involve strenuous exertion that could place stress on cardiovascular and/or musculo-skeletal systems and result in cuts, punctures, broken bones, strain, sprains, eye injuries, joint injuries, heart malfunctions, concussions, and head injuries; contact or collision with objects, participants or bystanders in the environment; being hit or struck by items used in the activities or in the environment; risks related to transit to or from the Activity locations including, but not limited to, travel by private auto; rented bus; and van, including travel in unpredictable or extreme weather conditions that affect the method of travel safety; use or operation, by me or others of equipment in the condition in which they are found; exposure to inclement weather including, but not limited to sun, rain, wind, and extremes of heat that could cause injury or illness including but not limited to heat exhaustion or stroke, sunburn, and dehydration; staying overnight in campus housing; and in commercial hotel; contact with animals, plants, insects and biological or environmental hazards; use of facilities, roads, sidewalks, parking lots, and trails that may or may not be properly maintained; activities supplemental to the Activity, such as walking or hiking to and from sites of interest; exposure to contaminated food and untreated water; risk related to the rendering or receipt of emergency first aid, or other emergency treatment, and transport in medical emergencies; accident or illness in locations without access to appropriate medical facilities or supplies; exposure to infectious disease and/or illnesses; and other unknown and unanticipated activities and risks.

In consideration of the University of Idaho ("UI") permitting me/my dependent to participate in the Activity, I and my dependent hereby voluntarily accept all risks associated with participation. To the extent permitted by law, I agree to indemnify, defend, save, hold harmless, discharge and release the State of Idaho, the Regents of the University of Idaho, their agents and employees from any and all liability, claims, causes of action or demands of any kind and nature whatsoever that may arise out of or in connection with my participation in any activities related to the above-named Activity. I understand I am responsible for all medical expenses and/ or property losses.

It is my express intent that this Acknowledgment of Risk and Waiver of Liability shall serve as a release, discharge and acceptance of risk for my heirs, estate, executor, administrator, assigns and all members of my family. The venue of any dispute that may arise out of my or my dependent's participation in the Activity, if the University is a party to the dispute, shall be in Latah County, Idaho.

I acknowledge that the university makes no representation with respect to the safety of any personally owned vehicle in which I may travel, or with respect to the qualifications of the driver of any personally owned vehicle. I understand that if I choose to travel in a personally owned vehicle, it is my responsibility to determine the safety of the vehicle and qualifications of the driver.

I hereby certify that, with or without accommodation, I and/or my dependent is in good health and I know of no medical reason why I/he/she is not able to participate in this Activity. As a participant or parent or legal guardian of a minor participant, I hereby consent to the provision of health care services, including first aid, emergency medical care and if necessary, admission to an accredited hospital when necessary for executing such care, for treatment of injuries or illness that I/he/she may sustain while participating in any activity associated with the above named Activity whether by a licensed or certified health care professional or other individual employed by the University or supporting any university programing.

If this is a University of Idaho sponsored and conducted Activity, and if I or my dependent has a disability, food or drug allergy, dietary requirements, or any condition requiring accommodation, I will contact the **Center for Disability Access and Resources (208) 885-6307 at least three weeks (21 days) prior to the start of the Activity**. If this is not a University of Idaho Activity, even if the Activity is being held at University of Idaho facilities, I will contact the organization that is conducting the Activity.

Whether or not I am a student, I will abide by: the University of Idaho Student Code of Conduct, Articles II through IX at https://www.uidaho.edu/governance/policies/fsh/2/2300; the behavioral expectations of the Activity; and all applicable city, state and federal laws. My failure to do so may be considered grounds for denying my/my dependent's participation in the Activity.

I agree that you may photograph or video me in connection with the Activity. I agree that you shall be the exclusive owner of all images and all copyright and other rights in the images. I agree that you may use any image in any media you wish related to the University of Idaho. If you DO NOT GIVE PERMISSION TO PRODUCE OR USE IMAGES, CHECK HERE ().

I ( ) do not (please check one) authorize the University of Idaho to use my or my child's/dependent's contact information to inform me/him/her of upcoming university events and activities.

Note: If participant is under 18 years of age, a parent/legal guardian must also sign and accept responsibility for the participant's actions and terms of the above agreement.

| PARTICIPANT'S SIGNATURE                        | PARENT/GUARDIAN SIGNATURE                         |
|--|---|
| Participant's Name (PLEASE PRINT):             | Parent/ Guardian Name (PLEASE PRINT):             |
|  |   |
| Participant's Signature (PLEASE USE BLUE INK): | Parent/ Guardian Signature (PLEASE USE BLUE INK): |
| X  | x   |
| Date:  | Date:   |

#### PARTICIPANT ALLERGEN RELEASE FORM

All participants in Milk Quality and Products and Food Science Career Development Events MUST complete this form and submit it to the CDE Superintendent or representative prior to participation in the events. ALL signatures MUST be present for the youth to be allowed to participate in the CDE.

We, the undersigned, have read the list of items used to prepare the milk defects as stated in the Idaho State FFA Career Development Event Rules under the section labeled:

Procedures for Preparing Samples of the Common Off-Flavors of Fluid Milk

The participant acknowledges no allergies to the listed ingredients and acknowledges that the Dairy Food Products used in the event MAY have come into contact with potential allergens. The participant and guardian(s) acknowledge that they have received this information and are aware of potential allergen risks.

By signing below, the youth, (print name) \_\_\_\_\_\_\_ of the \_\_\_\_\_\_ fractional formula is given permission to participate in the University of Idaho Milk Quality and/or Food Science Career Development Events considering the parameters outlined above.

Signed,

Participant \_\_\_\_\_\_ Parent / Guardian \_\_\_\_\_\_\_ Chaperone

### Request for Special Needs Accommodation for University of Idaho CDE Invitational

Please complete the following information, print the completed form and secure necessary signatures. Please email or mail the signed form to Sarah Swenson for participation in the Idaho FFA State Career Development Events in Moscow, Idaho.

# Sarah Swenson, Office Administrator Department of Agricultural Education, Leadership & Communications University of Idaho

875 Perimeter Drive, MS 2040 – Moscow, ID 83844 Email: <a href="mailto:sswenson@uidaho.edu">sswenson@uidaho.edu</a> Office: (208) 885-6358

This information will be kept strictly confidential and will be used only to process services for participants needing special needs assistance.

| Member Information                              |   |
|---|---|
| Member Name:                                    |   |
| Parent/Guardian Name, if member is under 2      | 1 years of age:                           |
| Member/Parent or Guardian phone number:         |   |
| Home Address:                                   |   |
| Chaperone's Name:                               | Chaperone's Phone Number:                 |
| Chaperone's Email Address:                      |   |
| Chapter Name:                                   |   |
| Chapter Address:                                |   |
| Name of Specific Event:                         |   |
| Specific Disability:                            |   |
|   |   |
| Please describe the limiting nature of the disa | ability and the accommodations requested: |
|   |   |
|   |   |
|   |   |
|   |   |
| Youth Signature/Date                            | Chaperone Signature/Date                  |
| Parent Signature/Date                           | Authorized Faculty-Staff/Date             |

### **Livestock Evaluation Career and Development Event Invitational**

### **Information:**

- 9 Classes: Market Goats, Market Lambs, Keep/Cull Ewe class, 3 Swine classes (at least one market hog), Market Beef, Heifers, Bulls
- No reasons will be completed.
- Each rotation will be 8 minutes.
- o Teams consist of 4 members, with 3 scores being counted. (Lowest score is dropped.)
- o Standard Idaho scantrons will be provided for scoring.
- o Data Performance will be provided for each class as available at the time of the event.
- No required attire for this event.
- o The Invitational group will start the rotation with the STATE FFA group.
- Usual Judging rules:
  - No talking or communication with team members or coaches.
  - No electronic devices.
  - Market Lambs and Goats may be handled.
  - Keep/Cull ewes class- all mouths are considered sound
  - Underlines are sound on all gilts
  - Testicles are sound on bulls and bulls have passed a Breeding soundness exam

Additional information and scantrons for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural</u> Teachers Association (theiata.com).

### **Dairy Cattle Evaluation Career and Development Event Invitational**

### **Information:**

- 6 classes: 4 classes of cows, 2 classes of heifers, & Dairy Herd Record
   http://theiata.com/s/Dairy-Herd-Record-Information-Packet.docx)
- o No Reasons will be completed.
- o Each rotation will be 10 minutes.
- Teams will consist of four members, with three scores counted. (Lowest score is dropped.)
- o Standard Idaho scantrons will be provided for scoring.
- o No required attire for this event.
- o The Invitational group will start the rotation with the STATE FFA group, but will have a separate group leader and will not stop at the reasons rotation. (90 minutes total)
- Usual Judging rules:
  - No talking or communication with team members or coaches.
  - No electronic devices.

Additional information and scantrons for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural</u> Teachers Association (theiata.com).

## Forestry Career and Development Event Invitational Information:

The information and rules for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural Teachers</u> Association (theiata.com).

# Food Science and Technology Career and Development Event Invitational Information:

The information and rules for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural Teachers</u> Association (theiata.com).

An allergen release form is required for each member participating in this event.

# **Agronomy Career and Development Event Invitational Information:**

The information and rules for this CDE can be found at <u>CDE — Idaho Agricultural Teachers</u>

<u>Association (theiata.com)</u>.

# Milk Quality and Products Career and Development Event Invitational Information:

The information and rules for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural Teachers</u> <u>Association (theiata.com)</u>.

An allergen release form is required for each member participating in this event.

# Veterinary Science Career and Development Event Invitational Information:

The information and rules for this CDE can be found at <u>CDE — Idaho Agricultural Teachers</u>
Association (theiata.com).

# 2025 UNIVERSITY OF IDAHO CAREER AND DEVELOPMENT EVENT INVITATIONAL INFORMATION

# **Environmental and Natural Resources Career and Development**

### **Event Invitational Information:**

The information and rules for this CDE can be found at <u>CDE — Idaho Agricultural Teachers</u>

<u>Association (theiata.com)</u>.

# **Entomology Career and Development Event Invitational**

### **Information:**

The information and rules for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural Teachers</u> <u>Association (theiata.com)</u>.

# **Nursery and Landscape Career and Development Event Invitational Information:**

The information and rules for this CDE can be found at <u>CDE</u> — <u>Idaho Agricultural Teachers</u> Association (theiata.com).