



# General Assembly Meeting Minutes

September 12, 2022

## Attendants

RHA President – Hayley Bowring – [hbowring@uidaho.edu](mailto:hbowring@uidaho.edu)

Dir. Finance – Lily Ellis – [lellis@uidaho.edu](mailto:lellis@uidaho.edu)

Dir. Leadership and Development – Kāma Ferguson – [kamaf@uidaho.edu](mailto:kamaf@uidaho.edu)

Dir. Programming and Traditions – Isabelle Higgins – [ihiggins@uidaho.edu](mailto:ihiggins@uidaho.edu)

Dir. Regional Involvement – Claire Westby – [clairew@uidaho.edu](mailto:clairew@uidaho.edu)

RHA Advisor – Charity Wight – [cwight@uidaho.edu](mailto:cwight@uidaho.edu)

ASUI Representative – Alex Call

Wallace Representative – Dane Neace

Wallace Representative – Lance Townsend

McConnell Representative – Spencer Cook

Tower Representative – Anna Felder

Tower Representative – Zoe Johnson

LLC Representative – Kaz Kohtz

LLC Representative – Willie Gibbs

## Minutes

- I. Call to Order
- II. Roll Call
  - A. What did you do this summer?
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Open Forum/Guest Speakers
  - A. ASUI Report (Associated Students of the University of Idaho)
    - a. Pep rally
    - b. Talk with Associate Professor
    - c. Education Abroad Information session
    - d. Evening of Chamber Music

- e. Education Abroad Fair
- f. Kayaking Clinic
- g. Professional Development Initiative
- h. Laughter Yoga
- i. Art Ability Disability Training
- j. Katie Benoit Safety Event
- k. Crafternoon
- l. Vandal Tailgate
- m. Vandal Football
- n. ASUI Updates
  - Trying to ban YikYak
  - Welcome to come to Senate meetings
    - a. Wednesdays at 7pm
- o. Womens and Mens Tennis
- p. Womens and Mens Soccer

## VI. Officer Reports

### A. President Report

- a. Music in the Eatery
  - Working with school of music and IdahoEats
- b. Cereal and Games
  - To present to ASUI
  - Open to anyone on campus to come
- c. ASUI
  - Working with Tanner
    - a. Tailgating
    - b. Maybe come to RHA General Assembly
- d. Upcoming Events
  - Green Dot Training
    - a. Prevent Harasment and Abuse

- b. Wallace Basement C26
    - c. 7pm
  - Latah County Fair
    - a. We will bus you
    - b. September 16<sup>th</sup>
    - c. 4pm to 9pm
- B. Dir. Finance Report
  - a. Budget
    - Have numbers
    - Still figuring out some things
- C. Dir. Programming and Traditions Report
  - a. Stuff-A-Fall-Friend
  - b. HarvestFest
    - Working on finding pumpkins
  - c. Campus Campfire Event
    - Campfire songs
    - Smores
    - Give away blankets
- D. Dir. Leadership Development Report
  - a. LeaderShop
    - Mostly positive feedback
    - Give Kāma feedback to make spring LeaderShop more helpful for you
  - b. Latah County Fair Poster
    - Has been printed and given to RAs
- E. Dir. Regional Involvement Report
  - a. We are officially registered with NACURH
    - Paid dues and filled out questionnaire
  - b. Conference

- November
  - Working with Adviser
  - We are going to Arizona
  - c. Figuring out how we will update RHA board elections
- F. Advisor Report
- a. Pumpkins are hard to find
  - b. Latah County Fair
    - Most people have not gone to the county fair
    - Fair is free
      - a. Donations are welcome though

## VII. Community Assembly Reports

### A. Wallace Updates

- a. Wallace has been good
- b. Eatery
  - Plates are Styrofoam
  - Promote jobs in Eatery

### B. Tower Updates

- a. Some shower curtains have been replaced

### C. LLC Updates

- a. Scholars has had some issues with plumbing
  - Water has been turning brown
  - Has put in a service request already
- b. LLC 1 and Syringa
  - Slow draining in sinks

### D. McConnell

- a. August 29<sup>th</sup>
  - The new board discussed potential upgrades to building and events
    - a. New pool tables

- b. New net in basement
- c. PC wants to get rid of glass wall
- d. New projector
- e. Better gaming system
- f. And some cool events

VIII. Old Business

A. The Oath of Office for 2022-23 RHA Board of Directors

- a. A little late but better late than never
- b. COMPLETED 6:27PM

IX. New Business

X. Adjourn Meeting

**Upcoming Events**

Green Dot Training – *September 13<sup>th</sup> at 7pm* – Wallace Basement C26

Bussing to Latah County Fair – *September 16<sup>th</sup> from 4pm to 9pm* – Wallace and LLC