

# PERFORMANCE INFORMATION SHEET

## BAND SET-UP INFORMATION

SCHOOL NAME: \_\_\_\_\_ DIVISION: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

TOTAL NUMBER OF PERFORMERS IN THIS GROUP: \_\_\_\_\_

Item	Number
Trumpets	
Saxophones	
Trombones	
Basses	
Guitars	
Other (LIST)	
Keyboards	
Acoustical Basses	
Solos	

Do you have a left-handed drummer? Yes No Do you have anything out of the ordinary? Yes No

Please Explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Note:** Directors are responsible for moving solo mics for students trading solos, and returning those mics to their original position.

## CHOIR SET-UP INFORMATION

SCHOOL: \_\_\_\_\_ DIVISION: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

NUMBER OF SOLOS: \_\_\_\_\_ (2 Solo Mics Provided)

Please list instruments (not including Rhythm)

Instrument	Number

Do you have a left-handed drummer? Yes No Do you have anything out of the ordinary? Yes No

Please explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**University of Idaho**  
Lionel Hampton Jazz Festival