**CATEGORY DEFINITION**

One performer with accompaniment of no more than 8 people.

**EQUIPMENT**

**PROVIDED**
- Music stands (9)
- Microphone (1)
- Guitar and bass amps
- Piano or keyboard
- Drum set – drum throne, bass pedal, snare drum, two rack toms, floor tom, bass drum, **hi-hat (must be used)**

**NOT PROVIDED**
- Auxiliary percussion
- Drumsticks
- Monitor speaker
- Patch cords
- Additional keyboards or keyboard stands
- Bass – acoustic or electric
- Vibraphone**
- **Cymbals (Please bring your own cymbals! Maximum of two)**

*You may use your own equipment, but your time limit must be observed.*

**The Lionel Hampton School of Music at the University of Idaho can lend a limited number of vibraphones and cymbals to schools in need (performance sites ONLY). Please reach out to jazzinfo@uidaho.edu to inquire about a reservation. Reservations are made on a first come, first served basis and must be requested at least three weeks prior to the festival.**
PERFORMANCE PROCEDURES

Complete Forms
Prior to arrival – complete online forms. A link to the forms will be sent to you by March 27, 2023.

Check In
At performance site 30 minutes prior to the scheduled performance. An escort will guide musicians through remaining locations.

Warm Up
10 minutes allotted – an escort will guide musicians to the performance site 5 minutes prior to scheduled performance time.

Perform
20 minutes allotted – Soloists will have 12 minutes to perform their set. The performance will end after 12 minutes. Playing beyond the allotted time will not be permitted. A mandatory 5-minute clinic will follow the performance.

*Every effort will be made to reschedule performers who miss their scheduled performance times. Due to tight schedules and logistics, a rescheduled performance is not guaranteed.

RESULTS
Directors will receive the following items via email by the end of the performance day:

- **Scores** - overall and individual weighted categories
- **Performance & Clinic Video Recording** - download link accessible until August 15, 2023
- **Category/Division Rankings** - school and director names redacted