



University of Idaho Extension

January - February, 2020

Large Animal Enrollment is February 28th, 2020

Be sure to have your enrollment submitted and fees paid by 2/28/2020 to participate in this years fair!

Welcome to ZSuite



This year we will have a new big change to how projects are completed. University of Idaho 4-H Youth Development has teamed up with ZSuite to make it easier and more uniform for 4-H record book completion. This year, all record books and involvement reports will be completed through the ZSuite website. County admins already have profiles and all Valley County clubs are entered into the system, but families will need to create their own profiles and then add their members to the appropriate clubs and projects. This is a huge step to a new and better way of doing record books that make it more uniform for judging across all projects and gives leaders better access to seeing and signing off on projects. No more worries about losing record books as it is always online and leaders can post announcements and meetings. For more information on ZSuite, you may go to the below link:

<https://www.uidaho.edu/extension/4h/documents-records/zsuite>

Leaders Council Meetings

Leaders Council meetings will be held the second Tuesday of each month. Make sure your club is represented at each meeting, as very important information will be shared each month. These meeting are held to help ensure the success of your clubs, and pass on information to new and old members. Curriculum is constantly evolving and leaders will benefit and aid their clubs in learning. Leaders Council meetings are open to all 4-H members and families. Leaders are required to attend 6 meetings and trainings, some of these requirements can be completed on-line.



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Club Corner

Just a reminder for club leaders to get their information in to the Extension office so it can be printed in the newsletter for everyone to see. You need to post your meeting dates. If you know you'd like to have four meetings before the summer plan them. If you know you're going to do all of your meetings in the Summer give kids and parents a heads up. Some leaders like to spread their meetings out and finish book work before Spring or Summer. Give kids and parents a choice because some love the last minute and some don't.

Upcoming Club Dates:

Stem Club - Feb 12th 2:45 to 4:45, Donnelly Community Center

Big Fish - monthly meetings the first Saturday of the month; please contact Toni Powell at toni-joanne@hotmail.com or Annie Grey at abcmgrey@yahoo.com for time and location

Young Riders - Meetings held the 4Th Monday of each month through April, Please email Katlin at katlindavis@gmail.com for details

Country Corrals - TBD *Payette River Ranchers* - TBD *Life with Livestock*- TBD

“Volunteers do not necessarily have the time; they just have the heart.”
~Elizabeth Andrew

2019-20 4-H Planning Calendar

1/25	Winter Carnival Week!!	5/1	Small Animal Enrollment Deadline
1/31 to 2/2	SD Ambassadors Retreat, MOSS Campus	5/4	Horse Declarations Due
2/11	Leaders Council, Extension Office 5:30 p.m.	5/12	Leaders Council, Donnelly Library 5:30 p.m.
2/15-17	KYG Conference, Boise	5/20	Sheep-Goat Weigh-In, 4 p.m. Call for an appt
2/22	Junk Journaling with Cadey, CCAC 10 to 2	5/25	Memorial Day, Extension office closed.
2/28	Large Livestock Enrollment Deadline	6/9	Leaders Council, Extension Office 5:30 p.m.
2/29	Volunteer Training, Middleton, 10 to 2 p.m.	6/25-26	Oral Presentations, Cascade Community
3/10	Leaders Council, Donnelly Library 5:30 p.m.	6/22-25	STAC Moscow, ID
3/14	Steer weigh-in, noon , Davis Family Scale	7/4	Independence Day, Extension office closed
3/23-27	MDS& Cascade Spring Break	7/14	Leaders Council, Donnelly Library 5:30 p.m.
4/14	Leaders Council, Extension Office 5:30 p.m.	7/17	Records book to the Extension Office
4/25	Swine Weigh-In, 9 a.m. Call for an appt.	7/17	Large Livestock Field Day, Fairgrounds
		7/23-24	Record book Interviews, Cascade
		8/2	Fair Set-Up, Attendance required by all 4-H youth
		8/3-8	Valley County Fair & Rodeo
		8/9	Fair Clean-Up, Attendance required by all 4-H youth

Volunteer Training



4-H IS YOUR PASSPORT TO

Inspire, Engage & Connect!

Saturday, February 29, 2020

10:00 am—2:00 pm

Mill Creek Elementary School

500 N Middleton Rd, Middleton

Lunch provided

Giveaways for Participants

Volunteers and parents are encouraged to attend, get re-energized, and inspired to kick off the new 4-H year with renewed perspective and energy! Engaging and connecting with youth is what 4-H is all about so come refresh your skills on how to keep youth engaged, manage a youth led 4-H club, organize your 4-H year, work with youth in multiple project levels, navigate the ins and outs of 4-H finances, and utilize ZSuite online record books.



The best way to find yourself, is to lose yourself in the service of others

Mahatma Gandhi

Complete and return registration form on back side.



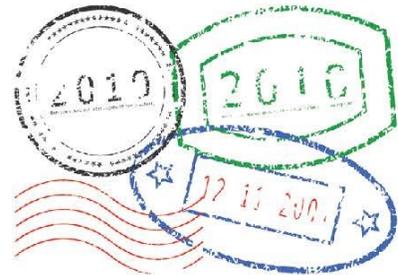
This event is being held in a Middleton School District building per a legal lease agreement. Middleton School District does not endorse nor sponsor this event.

The University of Idaho has a policy of nondiscrimination on the basis of race, color, religion, national origin, sex, age, sexual orientation, gender identity/expression, disability, genetic information, or status as any protected veteran or military status.

Persons with disabilities who require alternative means of communication or program information or reasonable accommodations need to contact Carrie Johnson two weeks prior to the event at 208-459-6003 or carriej@uidaho.edu.

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Southern District Volunteer Training Registration

Name: _____ County: _____

Email: _____

Phone Number: _____ Dietary Restrictions: _____

Are you **active** in 4-HOnline? (circle one) Yes No

Registration Cost:

Early Bird Registration—\$20.00 (received by February 14)

Regular Registration—\$30.00 (received after February 15)

Make payments by:

Calling 208-459-6003 to pay by card

Mailing/Delivering a check to Canyon County Extension Office

501 Main St., Caldwell, ID 83605 (Please make checks payable to CCEO.)

OFFICE USE: Date Received: _____ Receipt Number: _____
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Check with your associated county for any additional information.

IDAHO 4-H STATE TEEN ASSOCIATION CONVENTION (STAC)

JUNE 22-25, 2020

Moscow, ID

“STAC 2020: Reach for the STARS!”

Registration opens April 1

Early Bird Registration (April 1 - May 11)

\$270

Regular Registration (May 12 - June 8)

\$295

**Includes Busing Fee, Meals, and Lodging on UI Campus*

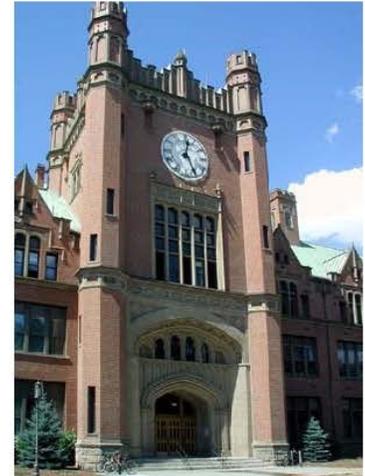
What is STAC? Idaho 4-H State Teen Association Convention (STAC) is a priceless opportunity for youth grades 8 –12 to experience college life, explore career opportunities, and prepare for a lifetime of success with other Idaho teens.

What is the value of STAC?

- Transportation to and from campus included
- Nine meals are provided
- Three nights lodging on campus
- Speaker - Kent Julian www.MotivationalYouthSpeaker.com/videos
- Workshops and Career Tours - high quality workshops in various interest areas including: Art and Architecture, Landscape Architecture, Animal Science, Food & Nutrition, Health & Safety, Engineering and many more! This year we are visiting WSU Vet School, Pullman Regional Hospital, Schweitzer Engineering Laboratories and many other local businesses in the Moscow-Pullman area.
- Professional staffing provided by UI faculty/staff, collegiate staff and certified 4-H volunteers

Scholarships are available - Apply for scholarships on 4-H Online (register as an event) BOTH Scholarship applications close MARCH 13, 2020

- Tractor Supply - full registration, 2 per district
- Idaho Friends of 4-H - \$100 each, 13 per district
- Local scholarships may also be available, contact your County Extension office for more information



For more information visit us at our webpage: 4-H STAC or on the State Teen Association Facebook:





2020 4-H MARKET ANIMAL INFORMATION

Valley County

The 4-H market animal projects are designed to teach the 4-H member the business of finishing an animal to provide meat for human consumption. The tables below give information on the desired weight range for animals sold at auction. The weigh-in date, length of feeding period, and average gain per day are listed to help calculate what the animal should weigh at the beginning. The actual performance will depend upon the genetic potential of the animal, the nutritional value of the feeds, and the care and husbandry you give your animal. Animals should be selected that can perform at their potential.

Weigh-In	Dates	Feed Period
Beef	Saturday, March 14 th (12 p.m.)	144 days
Swine	Saturday, April 25 th (9 a.m.)	102 days
Lambs and Goats	Wednesday, May 20 th (3-6 p.m.)	77 days
Final Weigh-in date Wednesday August 5th, 2020		Call for an appointment time to help our pace at the scale.

Target Weights for Fair

	Beef	Swine	Lamb	Goat
Desired Weight Range	1200-1450lbs.	240-285 lbs.	115-140 lbs	70-120 lbs
Target Average Daily Gain	3.2 lbs.	2.0 lbs	.6 lb	.38
Suggested Beginning Weight	800 -870 lbs.	60-100 lbs	75-90 lbs	45-69lbs.
Minimum Fair Weight	1100 lbs	225 lbs	110 lbs	70 lbs.
Maximum Fair Weight	1500 lbs.	300 lbs.	160 lbs	135 lbs



Goats must not be over one (1) year of age and must still be showing milk teeth.

Should an animal not meet the suggested weight requirements at the beginning weigh-in, the 4-H member will have the option to obtain and weigh-in another animal within seven days of the initial weigh-in. However, there will be no adjustments for the feeding period. Target Average Daily Gain is recommended to achieve the best practice standards for a 4-H project and meet industry standards. Please refer to the 4-H resource handbooks for youth livestock education, health, and ethics.

All 4-Hers must sign an Idaho Youth Livestock Program Commitment to Excellence contract (on-line enrollment on the 2019-2020-member enrollment). Enrollment and fees are due to the Extension Office by February 28th to participate in the 2020 fair.

Animals which weigh-in at fair over the maximum weight limits will sell only for the maximum weight allowed.

FAIR DATES

Wednesday, August 5 th	Final weigh- in
Mon.-Sat. August 3 rd -7 th	Fair begins with 4-H Shows and Competitions
Saturday, August 8 th	Market Animal Sale
Recognition Night & Carcass Contest	Fair Review TBD

4-H members participating in 4-H market animal projects must have proof of ownership (brand inspection for beef must have bill of sale). Bill of sale is required for beef, goats, sheep and swine at initial weigh-in or uploaded prior with 4-H on-line. Ownership of the project animal includes personal possession and responsibility as primary caretaker of the animal. The minimum period for ownership and length of feeding periods for animals fed and exhibited at a 4-H sanctioned event are noted in the *Idaho 4-H Project Requirement Handbook*. Recommendation and Rules are support by Idaho 4-H Policies and Procedures 2018-2020.

The University of Idaho is an equal opportunity/affirmative action employer & educational organization. We offer programs to persons regardless of race, color, national origin, gender, religion, sexual orientation, or disability. Reasonable accommodations will be made for persons with disabilities and special needs who contact Alysson Stutz at least 7 days in advance at PO Box 510, Cascade, ID 83611, 208-382-7190, valley@uidaho.edu.

"Where trade names are used, no discrimination is intended and no endorsement by University of Idaho is implied."

Valley County Weigh-In and Tagging Dates

Beef - Saturday, March 14th, noon @ Davis Family Scale
 Swine - Saturday, April 25th, 9:00 a.m. @ Fairgrounds Scale
 Sheep/Goat - Wednesday, May 20th, 4:00 p.m. @ Fairgrounds Scale

Remember to get your Bill of Sale-Ownership form signed when you buy your market animals. These forms are available on the Valley County Extension website under 4-H, Documents and Forms, Valley County Fair, then Producer Affidavits & Health records.

The market beef form has been included below for reference.

University of Idaho
 Extension
 Valley County
 PO Box 510
 Cascade, ID 83611

Producer Affidavit & Market Beef Health Record



Youth Producer:
 Name: _____
 Address: _____

 Premise ID (if available): _____
 Phone: _____
 QA Certification #: _____
 Fair: _____
 Fair Tag #: _____
 Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):
 Ranch Tag #: _____ Breed/Color: _____
 Birth Date: _____ Brand: _____ Location: _____
I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).
 Date Purchased: _____ Premise ID (if available): _____
 Purchased From: _____ (Farm Name) Office Phone: _____
 Address: _____ City, State, Zip: _____
 Producer Signature _____ Print Name _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds use supplemental health form page—available at animalag.wsu.edu—“Youth Producers”

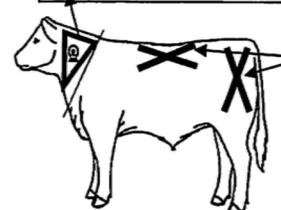
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe beef products by being a knowledgeable and responsible producer”

Give Subcutaneous (Sub-Q) injections under loose skin of neck, using the tented method. Give Intra-muscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



NEVER-
 Inject into the round or the loin area.

I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).
 Youth Signature: _____ Date: _____
 Guardian Signature: _____ Date: _____

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom
 Revised and published November 2008

IDAHO ANGUS ASSOCIATION AWARDS

THE IDAHO ANGUS ASSOCIATION IS OFFERING AWARDS IN THE FOLLOWING AREAS:

- Outstanding Black Angus Market Project
- Outstanding Black Angus Breeding Project
- Top Black Angus Carcass
- Top Black Angus Ultrasound Carcass

The deadline for the carcass awards (for 2019 fair projects) is Feb. 1, 2020. The deadline for the project awards is May 1, 2020. Please review the 2020 Idaho Angus Association Awards packet for additional information.

If you have any questions about the Idaho Angus Association sponsored awards please contact: Idaho Angus Awards Committee Chair, Sarah Helmick, 511 Spring Cove Rd, Bliss, Idaho 83314. (208) 490-0741, sarah.helmick@hotmail.com

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