

**Guidelines**  
**Family & Consumer Sciences:**  
**Clothing Achievement Award**

1. 4-H'ers must be currently enrolled in their 5<sup>th</sup> year (or more) of a constructed clothing project.
2. 4-H'ers must at least be entering their sophomore year of High School.
3. 4-H'er must not have won this award previously.
4. 4-H'er must have completed entry form submitted to Nez Perce County Extension Office by October 1.
5. 4-H constructed clothing project must have received a blue ribbon during the year of application.
6. Individuals selecting the winner will not have judged the clothing construction projects in the year of application.
7. Judging will be based on the following; the learning process, experiences, skills mastered, and how each project showed creativity in construction in the 5 years highlighted on this application.
8. Winner will receive a sewing machine.
9. If less than 3 applications are received, there may be no award presented for that given year.

# Entry Form Clothing Achievement Award

Name: \_\_\_\_\_

Grade (entering) in School: \_\_\_\_\_

Total Number of Years in 4-H Clothing Construction Projects: \_\_\_\_\_

Year of project (ex: 2004)	Project Name (ex: Ready, Set, Sew)	Award Received	Title of Demonstration

Please write a detailed description of each clothing project, highlighting the learning process, experiences, skills mastered and how each project showed creativity in construction in the current project and the previous 4 years. Include photos of those outfits on a separate page. (If you still have photos from your previous clothing record books.)

Year #1: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Year #2: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*(Add additional pages if necessary)*

Year #3: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Year #4: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Year #5: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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Briefly describe your overall learning experience for the past five years.

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*(Add additional pages if necessary)*