“4-H—Exciting times ahead!”

School is out and it’s just 15 weeks to Fair. Are your projects going well? Have you been attending meetings regularly? Have you given your demonstration? Are you jumping into 4-H??!

A couple great 4-H activities this summer

- Field trip to Vandal Meats in Moscow. Carpool to UI to tour the meats lab and examine a variety of animal carcasses. Leaving the Extension office in Lewiston at 7:30 am on June 8.
- STAC—State Teen Association Conference. Teens who have completed 8th through 12th grades spend four days on campus interacting with teens from across the state.
- CL2N 4-H Camp at Camp Wooten Environmental Learning Center near Pomeroy. Members who have completed the 3rd grade through the 7th grade are invited to spend three fun-filled days in a pirate themed atmosphere as “X Marks the Spot, Matey.” More details are inside.

Warmer weather and long days. Enjoy your family, friends, neighbors and acquaintances. One of my favorite summer things is a relaxing evening on the patio and the aroma of a barbecue.

Congratulations, Graduates!! BRAVO!!

Alexis Poxleitner  
Ashlee Bachman  
Gus Hagestad  
Ben Anderson  
Branddon Ulery  
Caitlin Richardson  
Jayden Short  
Jaylen Barnes  
Kiernan Garcia  
Ky-Lee Fluckiger  
Lacey Bigler  
Lydia McRoberts  
Madison Thompson  
Meagan Wootton  
Morgan Lawrence  
Saebra Woods  
Sammi Grant  
Sarah Griffin  
Shaylee Bisbee  
Sierra Paulson  
Sydney Finch  
Taylor Hall  
Trayton Skinner  
Tristan Thompson  
Veronica Ready  
Zeth Neely

To enrich education through diversity the University of Idaho is an equal opportunity/affirmative action employer and educational institution. University of Idaho and U.S. Department of Agriculture cooperating
### June

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Deadline/Location</th>
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<tbody>
<tr>
<td>1</td>
<td>All Non-Market Animal Project Declarations</td>
<td><strong>DUE</strong> 4-H Online</td>
</tr>
<tr>
<td>1</td>
<td>Distinguished Service Award County Nominations</td>
<td><strong>DUE</strong> Extension Office 5:00 pm</td>
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<tr>
<td>3</td>
<td>Teen Convention Registration</td>
<td><strong>DUE</strong> 4-H Online 5:00 pm</td>
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<td>8</td>
<td>UI Meats Tour—carpool</td>
<td>Extension Office 7:30 am</td>
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<tr>
<td>10</td>
<td>Market Swine (100 days)</td>
<td>NPC Fairgrounds 2 – 7 pm</td>
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<tr>
<td>11</td>
<td>Leader’s Council Meeting</td>
<td>Extension Office 5:30 pm</td>
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<td>11</td>
<td>Livestock Committee Meeting</td>
<td>Extension Office 6:30 pm</td>
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<tr>
<td>12</td>
<td>NPC Fair Board</td>
<td>NPC Fairgrounds 6:00 pm</td>
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<tr>
<td>14</td>
<td>CL 2N 4-H Camp Registration</td>
<td><strong>DUE</strong> Extension Office 5:00 pm</td>
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<tr>
<td>15</td>
<td>Asotin County Horse Game Day (youth &amp; adults)</td>
<td>Asotin Fairgrounds 9:00 am</td>
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<tr>
<td>17</td>
<td>Market Sheep &amp; Market Goat Weigh-In and 1st Shearing</td>
<td>NPC Fairgrounds 2 – 7 pm</td>
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<tr>
<td>20</td>
<td>CL 2N Teen Training</td>
<td>NPC Fairgrounds 9:00 am</td>
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<tr>
<td>26</td>
<td>4-H Horse Show Entry Forms</td>
<td><strong>DUE</strong> Extension Office 5:00 pm</td>
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<td>24-27</td>
<td>Idaho 4-H Teen Convention</td>
<td>U of I Campus Moscow</td>
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<tr>
<td>29</td>
<td>4-H Horse Show (Clearwater &amp; Nez Perce Counties)</td>
<td>NPC Fairgrounds Arena</td>
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### July

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>4</td>
<td>Extension Office CLOSED</td>
<td>Independence Day</td>
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<tr>
<td>9</td>
<td>Leader’s Council Meeting</td>
<td>NPC Fairgrounds 5:30 pm</td>
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<td>9</td>
<td>Livestock Committee Meeting</td>
<td>NPC Fairgrounds 6:30 pm</td>
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<tr>
<td>10</td>
<td>NPC Fair Board</td>
<td>NPC Fairgrounds 6:00 pm</td>
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<tr>
<td>12-15</td>
<td>CL 2N 4-H Camp - Camp Wooten ELC</td>
<td>Pomeroy, WA</td>
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### 4-H Leader’s Council & Livestock Leader Meetings

NPC 4-H Leader’s Council followed by Livestock Leaders will be meeting **June 11 at 5:30 pm in the bleachers by the NPC Fairgrounds Horse Arena.**

All 4-H volunteers and **Everyone with an interest in 4-H is encouraged to attend.**

### “Horsin’ Around at the County Show” - June 29

4-H horse club members from Nez Perce and Clearwater counties will ride into the Fairgrounds Arena, Saturday, June 29 for the county 4-H Horse Show. Members will compete in equitation classes, fitting and showing, trail riding and western games. A fun class to watch is the costume class where riders (and some horses) dress up in creative costumes.

For our horse members—are you keeping up with your record book? Horse record books are due August 30 so we have time to have them judged and displayed at fair.

**Trot on over to the arena and support your 4-H horse club friends!**
On the “Weigh” to a Finished Project

Market Beef & Stocker Feeder Weigh-In was May 9th at Van Buren’s Feedlot. 109 project animals crossed the scales belonging to 80 4-H and FFA members. We also would like to say “Thank you to CHS Primeland” for providing pizza, pop and water.

Swine Weigh-In will be held on June 10th from 2-7 pm on the Nez Perce County Fairgrounds. When planning for your project, swine should gain at least 1.8 lbs/day—final weight at fair is 215# to 300#. Adjust your feeding program throughout the next 100 days, not during the last week or two. Did you know you can closely estimate the weight of your pig using a tape measure? Contact the Extension office if you need the instructions.

Lewiston Veterinary Clinic will be on hand to give vaccinations and worming medications at all weigh-ins

<table>
<thead>
<tr>
<th>Swine</th>
<th>Sheep/Goat</th>
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<tbody>
<tr>
<td>Para Shield PB &amp; E  $2.00</td>
<td>Fermicon CD/T  $2.00 (Sheep)</td>
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<tr>
<td>Ivomec Dewormer  $2.00</td>
<td>Ivomec         $2.00</td>
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Shearing to Martin Dibble: $7 per head

Lamb and Goat Weigh-In is on June 17 from 2-7 pm on the Nez Perce County Fairgrounds.

Martin Dibble will also be present to shear your lambs. Industry standards for ADG: Lambs = at least 0.6 lbs/day—final weight is 100-160#. Goats = at least 0.35 lbs/day—final weight for goats is 50-130#

Bring the correct amount for the vets and also for Martin Dibble (a separate amount for each—cash or check). . . no one will be able to make change.

Checklist for all Livestock Projects at the scale:

✓ Know health history (vaccination record)
✓ Know age of animal in months
✓ If animal is from out-of-state, you will need a Certificate of Veterinary Inspection and any other paperwork required by ISDA. Call Kerry Sanford, Livestock Investigator (208) 799-5038 if you have questions or need assistance.

New line-up procedure for initial weigh-in

Enter the large parking lot off Airway that is north-east of the fair pavilion. “Circle the Wagons” and line ’em out. We will have hoses connected to faucets—bring buckets should the wait be long and we need to cool off swine.

The Good Sam’s RV Club have rented the fairgrounds June 9-15 so be aware and considerate of people in campers. Some of them could possibly not ever been around livestock.
Livestock Breeding and Pet Projects

All breeding livestock must have the appropriate identification tags to be shown at the county fair. Female cattle must be vaccinated for Brucellosis and have a “bangs” tag and tattoo in their right ear. All female sheep and goats must have a scrapie tag or tattoo (be sure to have the paperwork to back up the tattoo).

Please declare your breeding and/or pet project in 4-H Online including a picture or submit an identification certificate and picture to the Extension office. If you have questions, please call the Extension office (208) 799-3096.

The year is off to a FANTASTIC start. Enrollment is up and once again, the barns will be full!!

**With the increase in membership and animal projects, we are asking those with large animals to bring no more than two live animals to the fair.**

There will be some changes on the fairgrounds and at the fair to help make it efficient and fun for all of us. You are welcome to come to any of the livestock leader meetings for an inside look at what is happening behind the scenes and all the changes we are implementing. Meetings are the second Tuesday of the month and held on the fairgrounds.

A HUGE THANK YOU to all our members and volunteers . . .
YOU ARE AWESOME!!!

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2019 Nez Perce County Fair
75 Years of Tradition
“It’s a Diamond Jubilee”

Let’s help make the fair’s 75th Anniversary extra special!
Keep in mind this year’s fair theme as your club is planning their decorations.

Our local feed and supply stores Support 4-H and FFA

Visit with your favorite store to learn more about their programs and specials to partner with you for a SUCCESSFUL project!

CHS PRIMELAND
Lewiston County Store
1200 Snake River Avenue
208-743-8602
Manager: Dave O’Donnell
dave.odonnell@chsinc.com

Intermountain FEED & MERCANTILE
2310 Frontage Road
208-743-5582
Manager: Mark Gehring
mgehring@intermountainfeed.net

Informational only. No endorsement of specific store intended.
CL2N Camp Registration
July 12th - 15th 2019

Name: ____________________________ Age: ______

Birthdate: _____/_____/______ Gender: □ Male □ Female Year at Camp: _______

Address: ____________________________________________________________

Home Phone: _____-_____ -_____ Emergency Phone: _____-_____ -_____ 

**We will be assigning cabins prior to your arrival at camp. If there is someone that you want to be with be sure to list their name, otherwise we cannot guarantee that you will be placed in the same cabin.**

Name of one friend that you would like in your cabin ______________________________

I would like a (check one):

- Youth:  ___ Small  ___ Medium  ___ Large  ___ XL
- Adult:  ___ Small  ___ Medium  ___ Large  ___ XL  ___ 2XL*  ___ 3XL*  ___ Other: ______*  *please add $2

2019 Camp fee $100.00  Please make checks payable to: CL2N 4-H Camp

(Refund policy: After June 24, camp fees will not be refunded; prior to June 24, ½ of the fee will be refunded.) Please include Archery and Firearms Safety Waiver and Release of Liability with camp registration

Camp t-shirts are included in the camp fee!!!

Shirts are a 50/50 blend, please be sure to mark what size shirt you need.

Camp Fee $100.00

Nez Perce County 4-H $ (5.00)

Amount due $ 95.00

Additional Fees $ __________

Total Due $ _________

Questions? Please call the Nez Perce County Extension Office at 799-3096

In compliance with the Americans with Disabilities Act of 1990, those requesting reasonable accommodations need to contact the Nez Perce County Extension Office, by July 1, 2019.
My son/daughter ______________________ has permission to attend CL²N 4-H Camp and participate in all camp classes and activities except the following (please list):

My son/daughter is a proficient swimmer  ☐ Yes  ☐ No*

*If no, please send a life jacket with your child. If you do not have a life jacket for your child, and they will need one, please notify your Extension Office.

I have read and discussed the camp rules with my child. I understand that in the event of misconduct, I will be called and asked to retrieve my child, or they will be sent home at my expense.

**Pick Up Policy**

For the safety of your child(ren), they may be picked up from camp ONLY by those individuals specified by you in writing on this authorization release form. **All authorized persons must show a picture ID or some type of valid identification, which will be requested by CL2N camp staff.** In emergencies, a telephone call authorization may be acceptable. In some cases, we will call a number you have given us previously to verify that it is you making the call.

<table>
<thead>
<tr>
<th>Name</th>
<th>Telephone Number</th>
<th>Relationship to Child(ren)</th>
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**CL²N 4-H CAMP HEALTH STATEMENT & MEDICAL RELEASE**

**PARENTS PLEASE READ CAREFULLY**

My child is in good physical condition and has not been exposed to any contagious diseases within the last 3 weeks. (Please add statement of any health conditions that camp leaders will need to watch for during camp):

List allergies (food, plants, drugs, animals, penicillin, insects, etc.)

List all medications (prescription and over the counter)

Insurance Company: ______________________ Policy #: _____________________

I hereby consent to first aid, emergency medical care and if necessary, admission to an accredited hospital when necessary for executing such care, for treatment for injuries or illness that my child may sustain while participating in any activity associated with CL²N 4-H Camp at Camp Wooten.

Parent’s Signature ______________________ Date: ___/___/___

Daytime Phone: (___)____ - _____  Evening Phone: (___)____ - _____
Environmental Education Program
Individual Participant
Program Waiver and Release of Liability

In consideration of being allowed to participate in any way in Archery and Firearms Safety at Camp Wooten State Park, and related activities, the undersigned:

1. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence, but the actions, inactions or negligence of others, the rules and standards of participation, or the condition of the premises or of any equipment used. Further, that there may be other inherent risks not known to us or not reasonably foreseeable at this time. Activities that involve risk include, but are not limited to, kayaking/canoeing, nighttime campfire activities, hiking/backpacking, including off-trail, and adverse terrain, plant, and wildlife.

2. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.

3. Release, waive, discharge and covenant not to sue Washington State Parks and Recreation Commission, and its officers and agents, including contracted staff operating within the scope of their contract, all hereinafter referred to as “releasees”, from any and all liability to the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, causes or alleged to be caused in whole or in part by the negligence of the releasees or otherwise.

4. If the participant is under 18 years of age, the parent(s) or guardian(s) MUST execute the following waiver:
The undersigned referred to as the parent(s) and natural guardian(s) or legal guardian(s) have read the above waiver and release. The undersigned does there by represent that he/she (they) is (are), in fact, acting in such capacity and agrees to save and hold harmless and indemnify each and all of the parties herein referred to above as releasees from all liability, loss, cost, claim or damage whatsoever may be imposed upon said releasees because of any defect in or lack of such capacity to so act and release, waive, discharge and covenant not to sue releasees on behalf of both of the undersigned.

Name and Age of the Participant under the Age of 18: __________________________/__________

(Please Print)

Printed Name of Parent or Guardian

Signature of Parent or Guardian Date

Printed Name of Parent or Guardian

Signature of Parent or Guardian Date

Dated This ______________________ Day Of ______________________, 200 __

Address: __________________________ City: __________________________ State: ______ Zip ___________

Printed Name: __________________________ Signature: __________________________

Phone: (_______)_________ Alternate Phone: (_______)_________
4-H WORD SEARCH

YOUTH IN 4-H DO MANY ACTIVITIES. IN THE WORD SEARCH BELOW, THERE ARE WORDS THAT RELATE TO WHAT 4-H IS ALL ABOUT. CAN YOU FIND ALL 22 WORDS IN THIS PUZZLE? GOOD LUCK AND IF YOU FIND THEM ALL, YOU HAVE CLOVER POWER!

TO MAKE THE BEST BETTER
LHEALTHGESPARENTSOGFWMENIMOAQRSDHQRCOCBYAHGREHEOPGAMOOKOLEADERSDOJEWZNEMEDORAATOMERCETPDEIPTTVSRDETNSHCSWSBDURHARMNREWTWHITEYQRGAMESGNUSEWINGEPXSOLEFTNBYDOINGLZRC

Health (one of the 4 "H"s) Games "To Make The Best Better" (4-H motto)
Heart (one of the 4 "H"s) Members Leaders
Hands (one of the 4 "H"s) Rocketry Green (one of the 4-H colors)
Head (one of the 4 "H"s) Projects Horses
Clover (Emblem) Computer Pets
White (one of the 4-H colors) Sewing Speech (one of the skills you can learn in 4-H)
Food Garden Learn by Doing (the way we teach in 4-H)
Parents

Resource: ND 4-H Learn About Lesson