Madison County 4-H & FFA Junior Livestock Auction

"We are honored and excited to provide this important opportunity for our local youth. Youth from Madison County are coming together for the same purpose: to do their absolute best and to be recognized for their amazing efforts" (Todd Smith, Madison County Commissioner)

The Madison County Fair is a long standing tradition in our area. As with the youth of the past, our youth today are taking on the responsibility of buying, raising, showing and finally selling livestock projects in the county fair. Along the way they are gaining valuable life skills such as responsibility, money management, sacrifice, and leadership. During this process they are working toward a goal, such as college savings. This year we have over 200 local youth ages 8-18 participating in a market animal project. These are the youth of our future. They will lead our community into the future and all that it holds.

The Madison County Fair is holding its annual 4-H and FFA Jr. Livestock Auction on August 17, 2019 at 8:30 am. Local businesses, fairgoers and supporters will have the opportunity to purchase steers, lambs, hogs and goats that are generally considered to be of higher quality because of the individual attention it receives from the youth.

This is the time we invite local businesses to come and support our local youth. It is a great way to “pay back” your customers for their support of your business. It shows our youth we are proud of the responsibility they have taken on to help build their future as a leader in our community and country.

We invite you to come and join us at the auction. The buyer’s breakfast, animal preview and buyer registration begins at 8:30 am. If you pre-register you only need to pick up your pre-printed buyer number. We look forward to seeing you then.

For more information about the Madison County Jr. Livestock Auction please see the enclosed flyer or call one of the Livestock Committee members listed below.

Thanks,

Madison County Jr. Livestock Committee

Val Johnson 709-5348
Cory Yeaman 360-6912
Josh Bingham 709-5232
Kandee Boice 716-4666
Zach Griggs 390-6629
Ben Christensen 221-7364
Todd Smith 313-5035

***For interest in flooring the grand champion animal(s) please contact one of the committee members
Madison County 4-H & FFA Livestock Auction

Purchase (Proxie) Agreement

I authorize ________________________________ to purchase the following livestock at the 4-H & FFA Jr. Livestock Auction on August 17, 2019.

Exhibited by ________________________________. Animal tag #/Species ________________________________

Purchase price not to exceed $______________________________.

Donation (over floor for resale), not to exceed $______________________________.

☐ I would like the animal processed at ________________________________________.

☐ I would like resale arrangements made on this animal

☐ I would like to co-buy with ________________________________________.

Following is an example for use when bidding over the floor price for resale of the animal:

Weight of animal X floor price = resale value or floor. The dollar amount offered over the floor would be your donation if you resold the animal.

Example: Hog weight (265) X floor price (.80) = resale value ($212.00). If you purchase the animal for $800.00 and resold the animal (means you would not keep it for your freezer), your donation would be $588.00.

I, ("Buyer"), hereby agree to pay the full purchase price as established pursuant to UCA 70A-2-328, within thirty (30) days of the date of this auction to the Madison County Livestock Committee ("Seller").

Signed:

_________________________________________  ____________________________________________  ____________________________
Buyer (Company)  Buyer Representative Name  Telephone

_________________________________________  ____________________________________________  ____________________________
Address  Address  Email

BUYER BOOST

I am willing to add a $_____________ boost to animal # _______ exhibited by ________________________________.

I am willing to add a $_____________ boost to animal # _______ exhibited by ________________________________.

☐ I would like my donation to go to the buyer’s pool (benefits youth with lower selling animals)

_________________________________________  ____________________________________________  ____________________________
Buyer (Company)  Buyer Representative Name  Telephone

_________________________________________  ____________________________________________  ____________________________
Address  Address  Email

Make Checks Payable to:

Madison County Jr. Livestock Sale
PO Box 992
Rexburg, ID 83440

If you have any questions, feel free to call anyone on the livestock committee listed on the reverse side.