

# Madison County 4-H & FFA Junior Livestock Auction

*"We are honored and excited to provide this important opportunity for our local youth. Youth from Madison County are coming together for the same purpose: to do their absolute best and to be recognized for their amazing efforts" (Todd Smith, Madison County Commissioner)*

The Madison County Fair is a long-standing tradition in our area. We are excited to see the continued growth in our livestock programs. As with the youth of the past, our youth today are taking on the responsibility of buying, raising, showing and finally selling livestock projects in the county fair. Along the way they are gaining valuable life skills such as responsibility, money management, sacrifice, and leadership. During this process they are working toward a goal, such as college savings. These are the youth of our future. They will lead our community into the future and all that it holds.

The Madison County Fair is holding its annual **4-H and FFA Jr. Livestock Auction on August 21, 2021 at 9:00 am** ([preview & breakfast 8:30 am](#)). Local businesses, fairgoers and supporters will have the opportunity to purchase steers, lambs, hogs, chickens, rabbits and goats that are generally considered to be of higher quality because of the individual attention it receives from the youth.

This is the time we invite local businesses to come and support our local youth. It is a great way to show your appreciation to your customers for their support of your business and show the youth we are proud of the responsibility they have taken on to help build their future as a leader in our community and country.

We invite you to come and join us at the auction. The buyer's breakfast, animal preview and buyer registration begin at 8:30 am. If you pre-register you only need to pick up your pre-printed buyer number. We look forward to seeing you then. **If you are unable to attend, please consider calling the committee ahead and using our proxy bidders to support/buy at the auction (form on the opposite side).**

For more information about the Madison County Jr. Livestock Auction please see the enclosed flyer or call one of the Livestock Committee members listed below.

Thanks,

Madison County Jr. Livestock Committee

Val Johnson	(208)709-5348	Carla Hjelm	(208)351-4942
Cory Yeaman	(208)360-6912	Ashley Landon	(208)716-6449
Josh Bingham	(208)709-5232	Bobby Clements	(208)716-7369
Kandee Boice	(208)716-4666	Ben Christensen	(208)221-7364
Todd Smith	(208)313-5035	Dan Williams	(208)709-0385

\*\*\*For interest in flooring the grand champion animal(s) please contact one of the committee members

# Purchase (Proxy) Agreement

Please call a Livestock Committee Member (reverse side) to set up a proxy buyer

I authorize \_\_\_\_\_ to purchase the following livestock at the 4-H & FFA Jr. Livestock Auction on August 21, 2021.

Exhibited by \_\_\_\_\_, Species \_\_\_\_\_

Purchase price not to exceed \$\_\_\_\_\_.

Donation (over floor for resale), not to exceed \$\_\_\_\_\_.

I would like the animal processed at\_\_\_\_\_.

I would like resale arrangements made on this animal

I would like to co-buy with\_\_\_\_\_.

Following is an example for use when bidding over the floor price for resale of the animal:

Weight of animal X floor price=resale value or floor. The dollar amount offered over the floor would be your donation if you resold the animal.

Example: Hog weight (265) X floor price (\$.80)=resale value (\$212.00) If you purchase the animal for \$800.00 and resold the animal (means you would not keep it for your freezer) Your donation would be \$588.00.

I, ("Buyer"), hereby agree to pay the full purchase price as established pursuant to UCA 70A-2-328, within thirty (30) days of the date of this auction to the Madison County Livestock Committee ("Seller").

Signed:

\_\_\_\_\_  
Buyer (Company) Buyer Representative Name Telephone  
\_\_\_\_\_  
Address Email

## BUYER BOOST

I am willing to add a \$\_\_\_\_\_ boost to animal #\_\_\_\_\_ exhibited by \_\_\_\_\_.

I am willing to add a \$\_\_\_\_\_ boost to animal #\_\_\_\_\_ exhibited by \_\_\_\_\_.

I would like my donation to go to the buyer's pool (benefits youth with lower selling animals)

\_\_\_\_\_  
Buyer (Company) Buyer Representative Name Telephone  
\_\_\_\_\_  
Address Email

### Make Checks Payable to:

Madison County Jr. Livestock Sale  
PO Box 992  
Rexburg, ID 83440

If you have any questions, feel free to call anyone on the livestock committee listed on the reverse side.