

MADISON COUNTY
4-H and FFA
HOME ARTS & S.T.E.M
FAIR BOOK
2020

A FAIR TO REMEMBER



2020 Madison County Fair

Schedule of 4-H/FFA Shows & Events

August 10-15, 2020

(Madison County Fair is OFFICIALLY open to the public August 12-15)

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
July 30, 2020 9:00 am-1:00 pm	Dog Show	Jefferson County Fair Grounds	Multi-County 4-H dog obedience and showmanship show. Counties will show together but will be judged separately.
August 4, 2020 8:00 am-1:00 pm	4-H/FFA Horse Show	St. Anthony Fair Grounds	Show will start right at 8:00 beginning with the halter classes. Counties will show together but will be judged separately.
August 6, 2020 5:00-6:00 pm	Shooting Sports Rifle Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot.
August 6, 2020 7:00-8:00 pm	Shooting Sports Archery Shoot	Indoor Arena Madison County Fairgrounds	Youth will compete in a county level shoot.
Monday, August 10			
9:00-11:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction
9:00-11:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
9:00-11:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
11:00 am	Clothing Construction Judging	Veteran's Building	Construction judging will begin immediately after interviews are completed. Plan to leave your sewing project and pick it up prior to the style review.
11:00 am	Misc. Project Judging	Veteran's Building	Judging of all non-animal projects.
6:00 pm	Style Review (open to the public)	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public to be judged.
Tuesday, August 11			
9:00-4:00	Livestock Area open for livestock set-up	Indoor Arena-pig barn	The livestock areas will be open for you to bring your animals in and set-up/decorate your pen. All pens will be assigned this year. This is not required but left as an option to each individual. You will still need to weigh your animal at the assigned time.
FINAL WEIGH-INS			
3:00-3:30 pm	Rabbit/Poultry	Fair Grounds-Poultry Area	All animals must be weighed at this time.
4:00-6:00 pm	Goat/Sheep	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
6:00-8:30 pm	Swine Weigh-in	Fair Grounds	Clubs will have a scheduled time within this time frame for weighing their animals.

Wednesday, August 12 (Official Opening Day of Fair-Events Open to the Public)			
9:00-10:30 am	Beef Weigh-in	Fair Grounds	The animal must be weighed at this time unless alternate arrangements are made.
8:00 am-12:00 pm	4-H/FFA Working Ranch Show	Main Outdoor Arena	Show includes roping, stationing and team sorting
3:00-4:15 pm	Cupcake Wars Contest	Veteran's Building	All enrolled 4-H members may participate as a team of 2. Each age division is limited to 6 teams that have pre-registered. Cupcakes and decorating ingredients will be supplied. Cupcakes will be decorated according to the theme selected by the Extension Office. Mixed age teams will participate at the age level of the oldest team member. Cost is \$5 per team to participate. Pre-register at the Extension Office. Contest will be judged on teamwork and originality.
4:30-5:30 pm	Cake, Cookie & Pie Contest	Stage inside the Veteran's building	ALL registered 4-H members may submit their best recipe and have it judged at a live judging. Premiums awarded. Recipes must be in the categories listed in the rules.
6:30-9:00 pm	Market Swine Showmanship Show	Indoor Arena	4-H/FFA showmanship swine show

Thursday, August 13			
9:00am-11:00 am	Market Swine Show	Indoor Arena	4-H/FFA market quality swine shows
11:30-3:00 pm	Market Sheep Show	Indoor Arena	4-H/FFA showmanship & market quality sheep shows
3:00-4:00 pm	Goat and Alpaca Show	Indoor Arena	4-H/FFA market and dairy goat shows for quality and showmanship
3:00-4:00 pm	Rabbit Show	Veteran's building	4-H rabbit show.
4:00-5:30 pm	Poultry Shows	Veteran's building	4-H/FFA showmanship and quality poultry shows
5:30-7:00 pm	Demonstration Contest	Veteran's building	4-H youth compete in a county demonstration/public speaking contest

Friday, August 14			
9:00 am-1:00 pm	Beef Shows includes Heifer Futurity and Open Show	Indoor Arena	4-H/FFA showmanship and quality beef shows, Heifer Futurity and Open Beef show
1:00-3:00 pm	Dairy Show	Indoor Arena	4-H/FFA showmanship, quality and open dairy shows
4:30-6:00 pm	Cloverbud Extravaganza	Outdoor Grass Area	Activities for enrolled Cloverbuds (5-7 yrs) include crafts, games and snacks.
4:30-5:15 pm	Round Robin Contest	Indoor Arena	4-H/FFA Champion Showman of their species compete against other species champions for OVER-ALL CHAMPION SHOWMAN.
5:30-6:30 pm	Livestock Awards Ceremony	Indoor Arena	4-H/FFA Livestock Awards sponsors will have the opportunity to present buckles. Other awards such as clean pen, ADG, ultra-sound, and species awards will be presented at this time.

Saturday, August 15

8:30 am-1:00 pm	4-H/FFA Jr. Market Animal Preview, Buyer Breakfast & Auction	Indoor Arena	Buyers have the opportunity to grab free breakfast and visit with the youth selling animals prior to the sale. 4-H/FFA youth have the opportunity to sell their project animals that they have worked with.
3:00-4:30 pm	4-H/FFA Livestock Judging	Indoor Arena	Youth will compete in a livestock judging competition for prizes and the opportunity to compete at the state contest.
5:00-5:30	Dairy Animals Removed from Fair Grounds	Take out West Doors	Stalls must be cleaned
6:00	All Market Animals removed from Fair Grounds		Stalls cleaned out and checked out with species supervisor***animals will not be removed prior to 6 pm
6:00	Project/Portfolio Pick-up	Veteran's Building	All blue ribbon projects will be taken to the EISF unless otherwise specified. You can pick up your non-blue ribbon projects and all record portfolios (except the top awards) starting at 6 till 9 pm on Saturday.

2020
Madison County Fair
FCS, S.T.E.M. & Miscellaneous Project
4-H Guide

General Information: All projects will need to be completed along with a record portfolio. The portfolio must receive a red ribbon or better for fair participation. All portfolios should be handed into your club leader by August 3rd or prior if requested by leader, so they can be turned into the extension office. Projects should be properly labeled and ready for judging and exhibiting (*Example follows).

4-H Clothing

TIME	DESCRIPTION	LOCATION	INFORMATION
Monday, August 10			
9:00 am-11:00 am	Clothing Interviews (by schedule)	Veteran's Building	Bring sewing project and plan to leave it after your interview to be judged for construction.
9:00 am-11:00 am	Misc. Projects entered (all non-animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
9:00 am-11:00 am	Modeling Practice	Veteran's Building	This can be done anytime during the interviews either as a club or individually—the stage will be ready.
11:00 am	Clothing Construction Judging	Veteran's Building	Construction judging will begin immediately after interviews are completed. Plan to leave your sewing project and pick it up prior to the style review.
11:00 am	Misc., STEM project judging	Veteran's Building	Judging of all non-animal projects.
6:00 pm	***Style Review	Veteran's Building	Clothing project 4-H members will show off their sewing and modeling skills to friends, family and the public to be judged.

Interview times will begin at 9:00 am. An interview will add points to your overall project, but is not required to complete project. Please be ready to interview between 9:00 a.m. and 11:00 p.m. We will be scheduling this year.

All participants should wear their clothing outfits for the interview judging on August 10, complete with accessories and props if they plan to use them in the dress review. They will have to bring extra clothes to change into after they model for the judge. Rather than have the judge just look at your project and record book, you can meet with the judge and discuss your project together. All clothing exhibits should be hung on standard, undecorated wire hangers. Ribbons will be awarded for both style and construction. Style revue contestants will receive rosette ribbons for style. There will be special awards given for each outstanding project. They will receive a green and a white rosette ribbon and \$10.00 cash prize. The overall winners in modeling and construction will receive a purple rosette ribbon and a \$40 cash prize. The special awards will be presented at the style review.

Crochet, Quilting and Handwork from Our Heritage Projects will be judged with clothing projects on Monday, August 10. Labels should be pinned to the items. More than one item should be attached together and enclosed in a clear bag.

*Sample Label

County: _____
Name: _____
Age: _____
Project: _____

All clothing projects should have a cloth label (Pellon) 1" x 2" pinned to the waistband on skirts and the hem of the sleeve on tops. The label should contain the information that is shown in the above example.

4-H Style Revue
Monday, August 10 at 6:00 p.m.
Veteran's Building

Bring your typed style revue description form with fabric sample. The stage will be available for modeling practice during interview hours on August 10th.

The style revue is a great opportunity to show off the great project you have made and to earn great prizes. If you have completed or are finishing a 4-H clothing project, be sure to sign up for the annual Madison County 4-H Style Revue that will be held in the Veteran's Building. Please try to be there at 5:30 p.m. We will use the facilities in the Veteran's Building. Everyone enrolled in a clothing project, including the sewing camps, is encouraged to model. Handwork projects entering a non-clothing item can carry their project and participate in the style revue. If you are planning to model at the Eastern Idaho State Fair there is a \$5.00 entry fee with your style review sheet.

Idaho 4-H Wool Scholarship Award

General Information: The Promotion Division of the Idaho Wool Growers Association offers \$200 scholarships to four Idaho 4-H members based on construction and modeling of their project garments made from wool fabric. One scholarship will be awarded in each of the four districts. An additional \$500 scholarship is also presented to the top project garment among the four district winners. Contact the Extension office for an entry form and eligibility requirements.

4-H Food, STEM and Miscellaneous Projects Judging

TIME	DESCRIPTION	LOCATION	INFORMATION
Pre-Fair Shows			
July 30, 2020 9:00 am-1:00 pm	Dog Show	Jefferson County Fair Grounds	Multi-County 4-H dog obedience and showmanship show. Counties will show together but will be judged separately.
August 6, 2020 5:00-6:00 pm	Shooting Sports Rifle Shoot	Unified Sportsman's Club Range	Youth will compete in a county level shoot.
August 6, 2020 7:00-8:00 pm	Shooting Sports Archery Shoot	Indoor Arena Madison County Fairgrounds	Youth will compete in a county level shoot.
Monday August 10			
9:00am-11:00 am	Misc. Projects entered (all non- animal projects)	Veteran's Building	All projects including foods, science, environmental, outdoors and any non-animal projects including Cloverbuds.
11:00 am-4 pm	Project Judging	Veteran's Building	Veteran's building will be closed for project judging
Wednesday August 12			
3:00-4:15 pm	Cupcake Wars Contest	Veteran's Building	All enrolled 4-H members may participate as a team of 2. Each age division is limited to 6 teams that have pre-registered. Cupcakes and decorating ingredients will be supplied. Cupcakes will be decorated according to the theme selected by the Extension Office. Mixed age teams will participate at the age level of the oldest team member. Cost is \$5 per team to participate. Pre-register at the Extension Office. Contest will be judged on teamwork and originality.
4:30-5:30 pm	Cake, Cookie & Pie Contest	Veteran's Building	All enrolled 4-Hers and cloverbuds may submit a made from scratch cake, cookies, or pie for live judging and premiums. Submission MUST be within the rules and guidelines. Please bring a recipe and be there at least 15 minutes early.

All foods and miscellaneous projects must be entered between 9:00 am. and 11:00 a.m. on Monday, August 10th. Judging begins at 11:00 a.m., Monday, August 10th. 4-H food items displayed such as muffins, bar cookies, rolls (4 each) or a 1/2 loaf of quick bread should be placed inside a plastic zip lock bag. Place the food items (in the ziplock bag), on a small paper plate (a size to fit the food only.) Food items and posters should be labeled. (A sample label is shown on page 2 of this letter.) The label should be put on the back, right hand corner of the poster. All posters must be 8 1/2 x 11". Displays are 12" x 16" and should be three-dimensional. Recipes must accompany food items.

The extension office will take all blue-ribbon projects to the EISF. Baked items will be thrown away if they are not picked up by the close of fair on Saturday, August 15, and for blue ribbon entries a photo will be submitted

to the EISF. All non-blue ribbon projects can be picked up at the fair building after 6:00 p.m. on Saturday, August 15th. All entries in the EISF receive a \$2 premium.

Food Preservation: For fair exhibits of canned foods, place a round or oval label on each jar giving the name, address and county, name of project, method used for processing, length of time processed and art of canning. Standard canning jars are required for canning exhibits.

Miscellaneous:

All miscellaneous projects must be labeled and have a completed record book. There will be special awards given for each outstanding project. They will receive a green and white rosette ribbon and \$10 cash prize.



2020

Award Announcement

BALL® Fresh Preserving AWARD FOR YOUTH LEVEL

Presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Newell Brands Inc., marketers of Ball and Kerr Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts, an award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands specially designed for the home canning, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid. Proof of pectin purchase in the form of a recipe or product UPC must be submitted with the entry.

The best entry from each category will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin.

4-H Cupcake Wars Contest

August 12th, 2020

Sign-in – 2:45 p.m.

Contest – 3:00-4:15 p.m.

In addition to these guidelines, see General Rules applying to all 4-H exhibitors. Planning committee and judge's decisions are final.

What is Cupcake Wars? A contest at the Madison County Fair in Rexburg where 4-H'ers will compete to create something great! Each team of 4-H'ers must be pre-registered at the Extension Office by August 3, 2020. Registration fee is \$5 per team to participate. The Extension office will assign the theme prior to the start and will furnish all ingredients needed to decorate the cupcakes. The Extension office will also furnish the cupcakes. Each team will decorate 4 cupcakes in 45 minutes. This contest is intended to be fun for the 4-H'er and allow their creativity and skills to be admired by fairgoers.

When and Where: Wednesday, August 12, 2020; Sign-in begins at 2:45 pm and the Contest begins at 3:00 pm. It will be held during the Madison County Fair in the Veteran's Building.

Who: Any 4-H'er interested may register by August 3, 2020, but you must apply as a team. Each age division (Junior, Intermediate, Senior) will be limited to six (6) teams of two (2). Teams with mixed ages will compete at the level of the oldest team member.





Cupcake Wars

August 12, 2020 at the Madison County Fair, Veteran's Building

2:45 p.m. to 4:15 p.m.

Theme: TBD

Rules:

Prizes: TBD....Winners of each age division along with an over-all champion and a reserve champion will be selected.

1. Teams will be chosen on a FCFS basis in order of registration in the Extension Office. Teams are required to register and pay a \$5 registration fee per team to the Madison County Extension Office by the **deadline of August 3, 2020**.
2. Each team will consist of only 2 chefs. Six (6) teams total will be allowed in each age division. Junior—8-10, Intermediate—11-13, Senior—14-18.
3. The theme (s) for the 2020 4-H Cupcake Wars Contest will be announced at the beginning of the Cupcake Wars. The theme may be one theme or several different themes.
4. Teams will have 45 minutes for completion of their cupcake designs. Designs must meet the theme requirements above. The team will work together for the duration of the event and will be judged on teamwork, originality, creativity, communication and presentation. Awards will be presented following the judging.
5. Materials provided by the Extension Office for all teams to use:
 - i. One table per team.
 - ii. Access to an electrical outlet
 - iii. 6 cupcakes per team
 - iv. Decorating Ingredients based on the theme
 - v. Cake Decorating tools
6. During the competition, participants are NOT allowed to receive help from family, friends, and the general public. Non-competitors are spectators and CANNOT participate or provide assistance, which includes but are not limited to: coaching, providing additional supplies/equipment, and washing participants' equipment. Any violations will result in the team's disqualification.
7. Only competitors, judges, and Extension staff are allowed inside the competition area. Family and friends of competitors are asked to respect the competition space and not block walk-ways, move barriers, or lean over the barriers into competition space. Competitors are asked to stay in the competition area throughout the duration of the challenge.
8. Presentation includes 1) the plating / display of the cupcake and 2) the team's presentation. Teams should be prepared to speak to the judges and 1) introduce themselves and 2) explain their cupcake design. Communication: speaking with judges throughout competition – describing cupcake design as well as presenting to the judges..
9. Judging will occur during and upon completion of the contest. Judges will evaluate by a judging committee.
10. Each entry receives a ribbon. The top in age division will receive a green rosette and \$10 premium. The Grand Champion Team and Reserve Champion Team will receive a grand champion and reserve champion rosette along with an award (TBD). The top two teams (with the most points) will be awarded prizes. Cupcakes will be displayed through-out the duration of the fair.
11. Cell phones are not permitted in the competition area.
12. Judges Decisions are final.

It is the policy of the University of Idaho Cooperative Extension System that all persons shall have equal opportunity and access to the programs and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, sexual orientation, or disability. In compliance with the American with Disabilities Act of 1990, those requesting reasonable accommodations need to contact the Madison County Extension Office at 134 E. Main, #202, Rexburg, ID, phone 208-356-3191 by July 27, 2020.



Cake, Cookie and Pie Contest

Wednesday, August 12, 4:30-5:30 p.m.

Madison county Fair – Veteran's Building

Judging will begin at 4:30 p.m.

(all entries should be there at least 15 minutes early)

Any Enrolled 4-H member may participate

Requirements for cake, cookie and pie contest

All pies, cookies and cakes must be made from scratch. NO prepared mixes are allowed.

1. All pies, cookies and cakes must have the recipe attached on a 3 x 5 card. **(without a name)**
2. **All participants must submit an extra recipe card with the exhibitors name on it at check in.**
3. You must submit the whole cake or pie, or 1/2 dozen cookies. After judging, the audience will be allowed samples of the entries.
4. Cakes will be judged by the tenderness and fineness of crumb. They also will be judged on the taste and appearance of the cake.
5. Pies will be judged by the flakiness and tenderness of the crust and the taste of the pie. They will also be judged on the appearance. Any fruit, pecan or other nut pies may be submitted.
*Cream pies are not allowed.
6. Cookies will be judged by the shape, texture and flavor.

- Sponge or Angel Food Cake
- Butter or shortening cakes
- Fruit or nut pies (no cream pies)
- Drop cookies and bar cookies
- Molded and rolled cookies

- Entries will be available for the public to sample after the judging is complete.



4-H Demonstration Contest
Madison County Veteran's Building
Thursday, August 13, 2020
5:30-7 pm
(Must pre-register by Tuesday, August 4, 2020)

There will be cash prizes for this contest!

Beginners and juniors participating in demonstrations are eligible to enter only one category. Intermediates and seniors participating in demonstrations are eligible to enter one Special Demonstration and one other category.

Top beginner and junior score will be taken to decide who will be eligible for the EISF.

Junior Demonstrations include members 9, 10 and 11 years of age on January 1 of the current year. Time limit is 5 minutes minimum length and 10 minutes maximum length.

Intermediate Demonstrations include members 12 to 14 years of age on January 1 of the current year. Time limit is 10 minutes minimum length and 16 minutes maximum length.

Senior Demonstrations include 4-H members 15 to 18 years of age as of January 1 of current year. Time limit is 10 minutes minimum length and 20 minutes maximum length.

Prize money will be available for all participants. **Note:** Question and answer time is not included in demonstration time. For further information answering questions on other project exhibits, please call the Madison County Extension Office at 356-3191. We will be happy to help you.

IMPORTANT CHANGES TO KNOW ABOUT FOR 2020

SCHEDULE CHANGES

1. **4-H/FFA JUNIOR HORSE SHOW** will be combined with Fremont County Horse Show. It will be held at the Fremont County Fair Grounds at 8:00 am on Tuesday, August 4, 2020.
2. **JR. WORKING RANCH SHOW** has been moved to 8:00 am on Wednesday, August 12, at 8:00 am. It will be in the main arena at the Madison County Fair Grounds.
3. **DOG SHOW** will be a multi-county show again and will held at the Jefferson County Fairgrounds on August 30, 2020 starting at 9:00 am.
4. **CUPCAKE WARS** have been added to the fair and will be held August 12, 2020 in the Veteran's Building at 3:00 pm. See included flyer for additional rules
5. **SHOOTING SPORTS (RIFLE & ARCHERY)** will be held on August 6th at the Unified Sportsman's Club and the indoor arena.

GENERAL FAIR INFORMATION

1. **NON 4-H/FFA** project submissions (**OPEN PROJECTS**) will be accepted during the following times
 - Monday, August 12—9:00-11:00 am—Veteran's Building
 - Monday, August 12—5:00-7:00 pm—Home Arts Building
 - Tuesday, August 13—9:00 am-4:00 pm—Home Arts Building
2. The Madison County Fair is open to the public August 12-15, 2020.
3. Entry fee to the fair is \$1 per day to be paid at the gate. (4-H/FFA members & families with wristbands are excluded) Wristbands must be on your wrist and displayed at the gate for entrance.
4. Wristbands are required to enter the fair. 4-H/FFA livestock (with animals at the fair) members will be issued one wristband per member and two additional wristbands per family for parents. This is done so that members can take care of their animals on a daily basis without worrying about paying the \$1 gate fee. 4-H members with non-livestock, FCS, STEM, dog, horse and miscellaneous projects entered into the fair will receive one wristband. Wristbands will be distributed prior to the fair through club leaders. Wristbands must be on your wrist and displayed at the gate for entrance.