

Minidoka County Extension Office
85 East Baseline Road, Rupert, ID 83350
Office: (208) 436-7184 Fax: (208) 436-6889

Idaho 4-H Shooting Sports Trailer Use Agreement

AGREEMENT made this _____ day of _____, between the MINIDOKA COUNTY EXTENSION OFFICE, a subdivision of the University of Idaho, under the direction of the Minidoka County Extension Office, hereinafter called THE OFFICE and _____, hereinafter called USER.

1. **USE** hereby rents to USER the use of the IDAHO 4-H SHOOTING SPORTS TRAILER for the period from _____ to _____ inclusive.
2. **PURPOSE:** USER agrees to use the above Trailer solely for the purpose of _____ and for no other purpose.
3. **FEE:** USER will pay \$35.00 per day the Trailer is used for educational, promotional, Hunter Education instruction, or fundraising for 4-H groups. This fee will be charged for the days the Trailer is in operation by the USER. Transport and storage days will not be charged.
4. **SECURITY:** USER acknowledges that this Trailer is to be operated with a Certified Idaho 4-H Shooting Sports Rifle or Pistol Leader in attendance at all times. **No one under the age of 8 years old is allowed to shoot.**
5. **MAINTENANCE:** USER agrees to keep the Trailer clean and undamaged and to return it to THE OFFICE in the same condition it was rented in. Any minor damage incurred to the Trailer while in USERS possession will be the USERS responsibility and will be charged to repair damage. USER must pick up trash, including the pellets, paper, or other trash from the floor of the Trailer before transportation. If THE OFFICE receives the Trailer in poor condition, the USER will be charged a \$25.00 cleaning fee.
6. **TRANSPORTATION:** USER is responsible for picking it up from THE OFFICE and is responsible for returning it to THE OFFICE unless other arrangements are made with THE OFFICES approval. Transportation days will not be charged to the USER. The USER must use a size 2 inch ball on the hitch for correct transportation.
7. **COMPLIANCE WITH LAWS:** USER agrees to comply with all federal, state and local laws, rules and regulations in regards to the Trailer.

Date:

USER (printed name):

USER (signature):

Mailing Address:

Daytime Phone:

Evening Phone:

OFFICE Representative: