



University of Idaho
Extension



LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Hope you all are enjoying the first part of your summer. Hard to believe we are already moving into July, with only about 75 days until fair! This is the first newsletter you are receiving in the mail since I started in my position, but it comes with some important updates and information, so our office wanted to be certain it reached the hands of everyone in Latah County. The newsletter is still posted in 4-H Online and will be sent via email. Since it is typically embedded with various links and resources, some of you may find viewing it electronically is preferable.

The past few weeks have seen graduations among family and friends, the end of another school year, organizing summer schedules, and attending statewide competitions and events (check out the State Shooting Sports results on pg. 3). You all have been busy!

I have enjoyed working with our neighboring counties on CL2N 4-H Camp, set to occur in July. Not only do we have our consistent camp-goers, but we have a number of first-time campers as well as some talented teen leaders who will play an important role in creating a meaningful camp experience. Latah County Family Horse Camp will also be held in July and is sure to be a fun event for all. Both of these camps give youth the opportunity to further cultivate their interests and learn new skills, while also forming friendships with peers in other counties who share a love for 4-H.

Looking ahead into August and September, I know you all are working diligently on your fair projects and preparing for shows. The Horse Show, Cat Show and Fashion Review are only a few short weeks away. Please do not hesitate to reach out to our office should you have specific questions or need any resources. We are here to support you in finishing another 4-H year successfully!

Sara Fluer
Associate Extension Educator
UI Extension, Latah County

July/August 2019

INSIDE THIS ISSUE:

Latah County 4-H Office	1
Membership Dues	1
Leader’s Corner.....	2
Fair Registrations	2
Project Enrollment	2
Record Books.....	2
Fair Presentations	2
Shooting Sports	3
Small Animal Workshop	3
Fashion Review	3
Save the Date.....	3
Calendar.....	4

4-H MEMBERSHIP DUES

If you have not yet paid you membership dues for the 2018-2019 4-H year, please do so as soon as possible. The enrollment process is not complete until member dues are paid—do not let this final step of enrollment impact your participation and project completion. If you are not sure whether you paid your dues, please contact the Latah County Extension office and we can assist you.

Enrollment Dues for Current 4-H Year

- \$15 for General 4-H Members & Cloverbuds
- \$20 for Horse Members
- \$5 for Leaders
- Families with more than 3 members are capped at \$45

Checks can be made payable to “Latah County 4-H” and mailed to:
200 S. Almon Street, Suite 201, Moscow, ID 83843

University of Idaho Extension
Latah County
200 S. Almon Street, Suite 201
Moscow, ID 83843
Phone: 208-883-2267
Fax: 208-882-8505
Email: latah@uidaho.edu

LEADER'S CORNER

NEW PROJECT LEADERS

Three new volunteers have successfully completed the process to become project leaders during May and June. We are so glad to have you join us—welcome!

ANIMAL RECORD BOOK RUBRIC

Currently, several animal projects require the use of the Idaho 4-H Animal Science Lesson Program Checklist. These projects are as follows: Market and Non-Market Beef, Sheep, Goat, Swine, and Dairy Cattle. An updated Animal Record Book Rubric will be emailed to all Organizational Leaders and Animal Project Leaders to share with their members. Should the member, leader, or parent have reason to not to sign the cover page, please make note of that by writing 'signature withheld'.

SWINE LEADERS

Swine enrollment has increased this year, and we expect space to be limited. When families register their animals with the Latah County Fairgrounds, they will be asked

about pen assignments. However, if you or another family have pigs of multiple youth/families cohabiting, please share that information with us so that the Swine Superintendents can plan accordingly.

LEARNING LAB KITS

Animal and Livestock Leaders, with project meetings underway, keep in mind that our office has some great resources available to you! We have several Learning Lab Kits available for check out, including Swine, Beef, Horse, Rabbit, Poultry, Goat and Sheep. These hands-on, species-specific kits include materials and suggestions for activities that cover anatomy, breeds, conformation, meat cuts, medicine labels, safe animal handling, and much more! Available for check out on a first-come, first-serve basis.

Horse Leaders, Livestock Leaders, & Leaders Council 2019 Meeting Dates*

July 22

September 23

November 25

**Postcards will be sent by mail prior to each meeting with specific details.*

NEWS & UPDATES

FAIR CAMPER REGISTRATION, ANIMAL EXHIBITOR ENTRY & COOL FORM

If you are bringing your camper to fair in September, it must be registered with the fairgrounds.

All exhibitors, including Cloverbuds, showing any species of livestock, poultry, rabbits, and pocket pets must submit an animal exhibitor entry form. This exhibitor entry is essential for animal superintendents to make pen assignments. Additionally, youth exhibitors selling an animal at the livestock sale **must** submit a COOL and Quality Assurance Affidavit/Consignment form.

All Camper, Animal Exhibitor Entry, and COOL forms may be completed online at www.latahcountyfair.com/p/fair/register or you may print and mail these forms to Latah County Fairgrounds by visiting the same website.

All of the above mentioned forms are due to the Latah County Fairgrounds no later than August 1. There is a late fee applied for forms received after August 1. For specific questions, please contact the Latah County Fairgrounds at 208-883-5722.

PROJECT ENROLLMENT

Please check your 4-H Online accounts to ensure your project enrollment is accurate. This is the only way that our office knows what projects you are expected to complete. It is also how we generate our class lists for fair, so it is important your project enrollment is current. Similarly, if you are no longer taking a project, please update accordingly. If you need help updating your projects, please contact Latah County Extension for assistance.

RECORD BOOKS

All Horse and Non-Market Animal Record Books are due to the Latah County Extension Office no later than Friday, August 23 by 5:00 pm. All other Record Books will be due at Fair.

FAIR PRESENTATIONS

There will be a new event at the Latah County Fair this year! The 'Show and Shine Presentations' will be held on Saturday, September 14th, from 1:00-4:00. Youth will have the opportunity to give a demonstration, illustrated talk, or public speech on a topic of their choice. Keep an eye out for the entry form!

NEWS & UPDATES (cont.)

SHOOTING SPORTS RESULTS

In June, 11 youth traveled to Jerome, ID to compete in the Idaho State Shooting Sports Contest. Each of our 11 participants placed in the overall contest rankings in their respective discipline. Please congratulate these talented young men and women the next time you see them!

This is also a National Qualifying event for Samuel Barnes, Patrick McManus, Tristan Yocum, and Logan Whitney (alternate) to advance to the National 4-H Shooting Sports Championships. Well done, everyone!

Overall Rankings			
	Shotgun	Smallbore Rifle	Archery (Compound)
Senior	Tristan Yocum—1 Samuel Barnes—3 Patrick McManus—6 (tie)	Samuel Barnes—7 Patrick McManus—8 Kassi Schultz—10	Logan Whitney—5 Claire Smith—10
Int.	Carl Stanton—1 Conner Bovard—2	Carl Stanton—3	Steven Smith—4 Duska Schultz—5
Junior	—	—	Ilena Smith—2

SMALL ANIMAL WORKSHOP

A small animal workshop is scheduled on Sunday, July 21, from 1:00 pm-4:00 pm at the Latah County Fairgrounds. Rabbits, cavy, pocket pet, cats, poultry, and pet/pygmy goats will be covered. Bring your small animal with you and learn more about showing. Cloverbuds are welcome! This event is free of charge and 4-H enrollment is not required. Contact Latah County Extension to RSVP.

FASHION REVIEW

Fashion Review judging will be held on August 22nd, followed by Style Review at the Fair on September 12th. Specific information regarding orientation dates and deadlines for this event will be sent out to Sewing Members, Leaders, and Parents in the coming weeks.

SAVE THE DATE

Tuesday Community Market

Looking for a fun Tuesday evening activity?

The Tuesday Community Market features local bands, and vendors selling plants, produce, handmade crafts, food, and more! Held every Tuesday from 4:00pm-7:00pm at the Latah County Fairgrounds.

UI Extension will host a youth activity each week!



Latah County Fair

September 12-15, 2019

“Greatest Shows on the Palouse”



CALENDAR

JULY

- 1—Sheep & Goat Weigh-In
- 4—Latah County Extension Office Closed—Independence Day
- 5—Latah County Extension Office Closed
- 12-15—4-H Camp Wooten
- 10-14—Latah County Horse Camp
- 21—Small Animal Workshop
- 22—Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 27—Latah County Horse Show

AUGUST

- 1—Cat Show
- 22—Fashion Review Judging
- 23—Record Books due by 5:00pm to Extension Office for Horse and Non-Market Animals

SEPTEMBER

- 2—Latah County Extension Office Closed—Labor Day
- 11—Final Animal Weigh-In
- 11—4-H Projects Check-In
- 12-15—Latah County Fair
- 12—Style Review
- 13—Dog Show
- 23—Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 29-October 3—National Dairy Conference
- 30—END OF 2019 4-H YEAR

OCTOBER

- 1—BEGINNING OF 2020 4-H YEAR. Enroll at <https://id.4honline.com/>
- 6-12—National 4-H Week—Theme: “Inspire Kids to Do”

NOVEMBER

- 1—Club Audits Due
- 10—Awards Night
- 15—Open House Enrollment at Latah County Extension Office
- 25—Horse Leaders, Livestock Leaders, & Leaders Council Meeting
- 29-December 3—National 4-H Congress