

University of Idaho Extension



\sum_{k}	\bigcirc	Ś	Ó	
	HEART	HANDS	HEALTH	

April 2023

INSIDE THIS ISSUE:

Latah Updates 1
Project Opportunities2-5
Calendar

UI Extension, Latah County

200 S. Almon Street, Suite 201 Moscow, ID 83843 Phone: 208-883-2267 Fax: 208-882-8505 Email: <u>latah@uidaho.edu</u>

4-H Youth Development

Jessie Van Buren, 4-H Educator Phone: 208-883-2267 Email: jvanburen@uidaho.edu Follow 4-H on Facebook @LatahCounty4H

LATAH COUNTY 4-H NEWSLETTER

"To Make the Best Better"

LATAH COUNTY 4-H OFFICE

The winter weather may not leave, but we are having spring activities anyway! Last month we had over 60 leaders at Super Saturday, 150 participants at Sheep/Goat Field Day, and 120 participants at Beef Field Day. Thank you to McKenna Knott, Sam & Quincy Smith, and the Orcutt Family for providing animals and demonstrations for showmanship!

I will be out of the office April 10-13 for the UI Extension Annual Conference in Sun Valley. If you need anything, you can e-mail me, and I'll respond as soon as I can! Otherwise, you can call Ember or Zoey at the office for help. -Jessie Van Buren

Fair Updates

- The Fair Office and LMAS are collaborating to offer ONE registration this year. Registration will open April 15, and be DUE by August 11 (hard deadline). Market animals must have their fair tag number (assigned at weigh-in) PRIOR to registering. In this system, pictures for the online sale catalog will be DUE by September 1. More registration information can be found at https://www.latahcountyfair.com/p/fair/register.
- Plans are in the works to make updates to the Rabbit/Poultry/Goat Barn, the Swine Showring, and the swine holding pens. Be sure to thank the Fair Office and Board for their time planning and procuring funds for the updates!
- This year there will be one ring outside for goat (9:00am), sheep (11:00am), and beef (1:00pm) classes. Swine classes will begin at 8:00am as usual. All small animals will show on Thursday (times TBD).
- Thursday evening will include: Fashion Review (5:00pm), Opening Ceremonies (5:30pm), and Parade of Champions (5:45pm). The Parade will include all Grand and Reserve Market Champions exhibiting their animal on the Main Lawn. Further details will be provided at the Animal Project Leaders Meeting in May.

LMAS News

- Many buyers and add-on supporters have expressed disappointment and frustration over the lack of Thank You cards received. Please make sure to thank everyone that supported you!
- Youth with more than one market animal will need to notify LMAS of their selected animal to sell by the end of Quality (Market) classes on Thursday of Fair. Youth opting out of the sale have the same deadline.
- The Fair Board and LMAS are working together to provide a photographer for Friday large animal classes, Saturday morning backdrop, and Saturday evening sale. Photos will be available to be downloaded digitally.
- LMAS is looking for a social media intern (scholarship awarded) and help promoting 4-H/FFA/Fair/Sale at the Farmers Market this summer. For more information, email LMAS at livestockmarketsale@gmail.com.

General Opportunities

COMPLETE YOUR ENROLLMENT!

Enrollment for 2023 is open in <u>ZSuite</u>. If you already have a ZSuite account, use your existing family account. <u>Do not</u> create a new account. Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card <u>over the phone</u>:

General Members: \$25 Leaders: \$5 Horse Members: \$30 Family Cap (3+ members): \$75 Leaders Council will be updating the Travel Award Application. It will be REQUIRED to be submitted prior to the event the funding is requested to cover.



The Latah Co. Parade Committee would like to include 4-H in their parade this year. If a club/ clubs would like to participate, please let me know, and I'll provide you with supplies!

"We are pleased to invite you to participate in the 2023 Latah County Independence Day Parade on July 4th at 10am. A parade celebrating our American freedom and heritage is an opportunity to enhance community and commerce in Latah County while enjoying the charm of Moscow and the Palouse. The parade will take place on Main Street in Moscow and will be comprised of clubs, community groups, local businesses, kids on bikes, veterans and more! Join them with your own decked out wagon, car, tractor, or even your horse and carriage to celebrate the founding of our country and compete in the float competition for a \$500 prize! To register for the parade, please visit our website <u>www.latah4thofjulyparade.com</u>."

Please save your bottles!

We are collecting 2L plastic bottles for 4-H Camp this summer to make stomp rockets. You can drop them off at the Extension Office. Thanks for your help!

Solitary Bee Hotel Workshop

WHERE: WSU Ensminger Pavilion 455 Lincoln Dr, Pullman, WA 99163



WHEN: Saturday, April 22nd, 2023 1:00-4:00 PM

Concerned about declining wild bees? Join WSU & UI Entomology students for a workshop on promoting native bees like the blue orchard bee! A \$30 ticket provides a bee hotel & a take-home packet of the workshop.

Register here:

TINYURL.COM/BEEHOTELWORKSHOP2023

For any questions about the event, please email uialdrichentomologyclub@gmail.com



Photos by Sam Droege and Martin Cooper Ipswich

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

Horse Opportunities



Oral Presentations:

- Communicate your skills and knowledge of the horse industry to others!
- Presentations will be evaluated and scored by judges. You may qualify for District or State Competitions!
- View the Idaho 4-H Horse Oral Presentation Procedures & Rules at: <u>https://www.uidaho.edu/extension/4h/programs/horse/rules</u>
- Practice Judging:
- Stacey Doumit will be teaching the basics of horse judging, judging cards, and giving reasons using live horses as examples.
- This is a non-competitive, educational activity that meets county participation requirements for the horse project.

April 15, 2023 12:00-1:00pm (Oral) 1:00-2:30pm (Judging) UI Pavilion, Beef Center

For More Information:

Jessie van buren, 4-n Educator



University of Idaho

Equine Identification forms are **DUE** to the Extension Office April 15.

Live Horse Judging Contest May 20 in Lewiston Nez Perce County.

Horse Show June TBD in Lewiston.

Latah/Lewis Joint County Horse Show July 29 in Nezperce.



- Test your horse knowledge in a quiz-bowl style event!
- To formulate teams, a minimum of 8 youth are needed to hold this event. Please RSVP in ZSuite Events, so we know to expect you!
- View the Idaho 4-H Horse Bowl Procedures & Rules and use the reference list to help you study: https://www.uidaho.edu/extension/4h/prog

rams/horse/rules

 This is the county qualifier for District Horse Bowl. April 30, 2023 2:00-4:00pm Latah County Fairgrounds, Middle Room

For More Information: Jessie Van Buren, 4-H Educator

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

Livestock Opportunities

YOUTH LIVESTOCK 4-H WEIGH-INS

Market animal projects must have their animal (and floater) weighed and tagged at the events below.

All Beef: April 15 8:30-10:00am, UI Monson Barn

Swine: June 9 3:00-8:00pm, Latah Fairgrounds

Sheep/Goat: July 6 TBD, Latah Fairgrounds

MARKET ANIMAL DOCUMENTS NEEDED:

When purchasing an animal, get a **Bill of Sale** (all species). Forms are available at the Extension Office and on ZSuite. Your Bill of Sale will be **DUE** with your record book on Sunday of Fair. Youth exhibiting home raised animals will need to include the form, as well. This is a STATE 4-H REQUIREMENT.

Beef exhibitors will also need their Bill of Sale at initial weigh in to obtain a **brand inspection** (\$2.96). If you already have a brand inspection, bring that to initial weigh in. Youth exhibiting home raised beef will need to present their Brand ID Card.

According to the ISDA, animals being imported from out of state will need a **Certificate of Veterinary Inspection** (CVI; Health Inspection) to cross state lines. Contact info@*isda.idaho.gov* with any questions.

4-H/FFA BEEF WEIGH DAY 2023

VISION 7 + SOMNUS - PRESPONSE WART VACCINE - \$1.00 PI STAYBRED- CYDECTIN POUR ON	\$3.00 \$5.50 ER CC \$2.50
#800 CALF -	\$8.75
FLY TAG GUARDSTAR - Ralgro Inforce 3 Triangle 5 - BRUCELLOSIS VACC. WART REMOVAL DEHORNS - CALF \$20.00,	\$2.00 \$2.50 \$3.00 \$3.50 \$7.00 \$50.00
6M \$23.00, YEARLING \$32.0	0

SWINE NUTRITION NIGHT:

Join Purina experts and Spence representatives on May 15 at 6:00pm at the Latah County Fairgrounds to learn about swine nutrition to ensure your project gains properly!

DAIRY PROJECT OPPORTUNITY:

If you are interested in taking a dairy heifer to fair, you can lease one from the University of Idaho Dairy. Please contact Barbara Ray, at barbarar@uidaho.edu or 208-301-0784. *Leases are DUE to the Extension Office 90 June 15*

LIVESTOCK JUDGING SERIES:

Latah County 4-H is offering a livestock judging series to increase knowledge and skills and opportunities to practice. This series is open to all 4-H and FFA youth, parents, and leaders in any project.

Part 1 will be on Tuesday, May 9, at 5:30pm-7:00pm in the Middle Room at the Latah County Fairgrounds. Attendees will learn the basics of livestock evaluation that can be applied to ALL large animals (beef, sheep, goat, and swine).

Future activities in June/July will include touring facilities and evaluating market and breeding animals at the UI Steer-A-Year Feedlot, UI Beef Center, and UI Sheep Center.

Youth can compete at regional contests this spring at Asotin County Fair & Rodeo (April 28) and Spokane Jr. Livestock Show (May 3).

Contact Jessie if you have any questions: jvanburen@uidaho.edu.

Teen Leadership Opportunities

PIZZA Included!

@the WI&MRy DEPOT in POTLATCH

Ages 12-18 Must be Enrolled in 4-H

MASTERING The Microphone

Make time on stage successful, not stressful.

SATURDAY, APRIL 8TH - 6:00PM

RSVP to: Joe Stanley - engineerjoe440@yahoo.com

David Trail Green & Gold Scholarship

The application for the 2023 David Trail Green & Gold Scholarship has been sent via email and posted in the shared documents on ZSuite. Applications are due to the Extension Office by 5 pm on May 1.



Must be able to attend mandatory Teen Leader Training - June 22 in Lewiston

Questions?

Call your local 4-H Extension Office!



University of Idaho Extension



TEEN LEADER NIGHT

Wednesday, April 26, 2023 5:30pm-7:00pm Latah County Fairgrounds, Middle Room For Latah County 4-H youth ages 12-18

Join us for the kickoff night of the Latah County Teen Leader Program. Meet other teens in the county, develop leadership skills, and have a great time!

For this first meeting, we will be having a paint night while making plans for the year. Come tell us what you want this program to look like and take home a souvenir!

RSVP to Jessie (jvanburen@uidaho.edu) is appreciated for purchasing supplies and snacks/drinks.







It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, admissions, access to programs and services, and employment.

2023 Dates to Remember

April 8	Potlatch, ID	Master the Microphone (County)	
April 15	Extension Office	Horse Identification Papers DUE (County)	
April 15	University of Idaho	Beef Weigh-in (County)	
April 15	University of Idaho	Practice Horse Judging, Oral Presentations (County)	
April 26	Latah County Fairgrounds	Teen Leadership Night (County)	
April 30	Latah County Fairgrounds	Horse Bowl (County)	
May 9	Latah County Fairgrounds	Livestock Judging Part 1 (County)	
May 20	Nez Perce County Fairgrounds	Horse Judging Contest (Regional)	
May 22	Latah County Fairgrounds	Leaders Meetings (County)	
June 9	Latah County Fairgrounds	Swine Weigh-in (County)	
June 15	Extension Office	Lease Forms DUE (County)	
June 16	ZSuite, Ext Office	Camp Registration DUE (Regional)	
June 22	Nez Perce County Fairgrounds	4-H Camp Teen Counselor Training (Regional)	
June 26-29	University of Idaho	State Teen Association Convention (State)	
July 6	Latah County Fairgrounds	Sheep/Goat Weigh-in (County)	
July 14-17	Tensed, ID	CL ₂ N 4-H Camp (Regional)	
July 20	Latah County Fairgrounds	Small Animal Showmanship Clinic (Regional)	
July 24	Latah County Fairgrounds	Leaders Meetings (County)	
July 29	Lewis County Fairgrounds	Horse Show (County)	
August 2	Latah County Fairgrounds	Cat Show (County)	
August 9	Latah County Fairgrounds	Dog Show (County)	
August 23	Latah County Fairgrounds	Fashion Review Orientation (County)	
August 30	Latah County Fairgrounds	Fashion Review (County)	
September 5	Extension Office	Sewing and non-market animal books DUE (County)	
September 13-17	Latah County Fairgrounds	Latah County Fair (County)	
September 25	Latah County Fairgrounds	Leaders Meetings (County)	