



Latah County 4-H Leaders Council Learning Grant Application

**Applicant should fill out application
and submit prior to event.**

Office Use Only

Applicant approved for grant and agreed to present experience at the following designated event(s):

1. _____

2. _____

Learning Grant requirements are met? Yes or No. Circle one.

Payment of Learning Grant approved in the amount of: \$ _____

Please issue a check payable to: _____ Applicant

_____ Event Name _____

_____ Other, please provide details _____

Learning Grant request denied. Reason _____

Please provide the following information:

Learning Grant Applicant Name:

(Must be Latah County **4-H Member** or **4-H Leader**)

Telephone Number:

4-H Age as of January 1st: (Youth only)

4-H Club:

4-H Leader:

Number of Years in 4-H:

List County 4-H Fundraising activities you have participated in:

Event you will participate in: _____

Where is the event located? _____

What is/are the date(s) of this event? _____

What level is this event?

_____ County _____ Regional _____ District _____ State

_____ National _____ International

What will you be doing at this event?

What will you learn and why do you want to participate in this event?

Explain how your participation in this event will benefit the Latah County 4-H program.

Please provide information about ALL resources and ALL costs of this event below.

Registration Fee:	\$ _____	Project must be completed before funds are distributed.
Transportation:	\$ _____	Funds paid to adults will be awarded after completion of event.
Lodging:	\$ _____	Signature of Latah County Extension Educator
Meals:	\$ _____	confirms project completion.
Other costs: <i>(Please list)</i>	\$ _____	
Total of costs:	\$ _____	Amount you are requesting *\$ _____

*Have or will you receive funds from another source to help pay for this event? ____ Yes ____ No
If yes, amount of funds \$ _____, from _____. Please subtract this amount from number you are requesting.

As a final requirement and before receiving the grant funds, the applicant agrees to present his/her experience at designated Latah County 4-H Event(s).

Signed by:

_____ Grant Applicant	_____ Date	_____ 4-H Club Organizational Leader*	_____ Date
_____ Parent/Guardian of 4-H member**	_____ Date	_____ Latah County Extension Educator	_____ Date
_____ Leaders Council President	_____ Date	_____ Leaders Council Treasurer	_____ Date

*By signing this application, you confirm applicant is eligible as a 4-H member or 4-H Leader

**Agrees to 4-H members application