

Latah County 4-H David Trail Green & Gold SCHOLARSHIP APPLICATION

The Latah County 4-H David Trail Green & Gold Scholarship is funded through an endowment in memory of long time 4-H family of David Trail. A minimum of three \$500 scholarships are available for award annually. This scholarship is eligible for any post-high school education (including trade schools, such as beauty, mechanics, vocational/technical, etc.)

ELIGIBILITY

1. Must currently be enrolled in 4-H in Latah County, and be a member in good standing.
2. Must be (or have been) a member of a Latah County 4-H club and have completed 4-H projects for at least four (4) years, two (2) of which have been in high school (grades 9-12).
3. Must have been a Latah County 4-H member as a senior-level member for at least 2 years.
4. Must be a senior in high school and on schedule to complete requirements for graduation.
5. Must be attending college or trade school of his/her choice the fall following graduation (unless deferred – see below).
6. Minimum average judges score on application must be at least 80% (96 points) to be eligible for award.



REQUIREMENTS

1. Complete the Latah County 4-H Scholarship application.
2. Complete the required 4-H short answer essay.
3. Attach complete 4-H Involvement Report (from all years in 4-H).
4. Have two (2) written recommendations (using attached standardized forms) mailed to Latah County Extension office prior to the application deadline. Recommendations should be in sealed envelopes with signature of recommending person written across the sealed envelope flap. Scholarship recommendation forms are confidential and not intended to be seen by the scholarship applicant.
5. Parent(s) and/or guardians must review and sign the application.
6. Club organizational leader or project leader must review and sign the application.

PAYMENT OF SCHOLARSHIP

1. Award will be paid directly to the school attended by the recipient. Other arrangements for payments may be considered for University of Idaho students.
2. If the nominee has not yet selected a college, nominee must notify Latah County Extension office of his/her choice by August 1 of the year scholarship is awarded, or scholarship is revoked (unless deferred).
3. Scholarship is eligible for up to a one-year, one-time deferral. A written letter requesting deferral and stating reasons why deferral is requested must be submitted to the Latah County Extension Office by August 1 of the year scholarship is awarded.
4. Scholarship is to be used for any post-high school educational expenses.

SUBMIT APPLICATIONS TO:

Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843

COMPLETED APPLICATIONS MUST BE RECEIVED BY COUNTY EXTENSION OFFICE: May 1 by 5:00 P.M.

APPLICANTS AWARDED SCHOLARSHIPS WILL BE NOTIFIED IN WRITING

LATAH COUNTY 4-H SCHOLARSHIP APPLICATION

Name _____

Mailing Address _____

City _____ State _____ Zip _____

Email _____ Cell Phone _____

Home Phone _____ Date of Birth _____

Father's Name _____ Mother's Name _____

Year in School _____ Graduation Date _____

Name & Address of high school attending _____

Name & Address of school you plan to attend in the fall _____

In what field or course of study do you plan to major/pursuit? _____

Briefly outline your short term and long term career goals? _____

I prepared this application myself and certify that the information in it is correct.

Date _____ Signature of 4-H Member _____

I have reviewed this application and believe it to be correct.

Date _____ Signature of Parent or Guardian _____

Date _____ Signature of 4-H Leader _____

Student must be on schedule to meet graduation requirements and will complete/graduate. Form must be signed by applicant's school education official (Principal, Counselor, etc.)

Signature of Education Official _____ Date _____

Title of Education Official _____

Email of Education Official _____

Submit by May 1 to: Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow,

ID 83843

FOR OFFICE USE ONLY

Received date _____

Eligibility confirmed _____

DIRECTIONS: Fill out the application as completely as possible. Attach additional pages as needed but clearly label any additional sections.

Name of 4-H Club(s) _____

List Completed(20XX-20XX) Years in 4-H _____ Years Completed 4-H in Latah County _____

Name of Current 4-H Club _____

****Members currently enrolled in 4-H will receive 10 points. Member must be in “good standing” with their club and have paid their county and state dues for the current year.**



<u>15 points</u>	<u>4-H Projects Completed</u>	<u>See Involvement Report</u>
<u>15 points</u>	<u>4-H Leadership (Offices held, Committees, Etc)</u>	<u>See Involvement Report</u>
<u>10 points</u>	<u>Participation in 4-H Related Community Service</u>	<u>See Involvement Report</u>
<u>10 points</u>	<u>Other 4-H Contests/Activities/Events & 4-H Promotion</u>	<u>See Involvement Report</u>

10 points 4-H Honors Received (Max 20 items) Year (ie. 2016/17)

(Examples of how to list honors with details):

Top Jr. Livestock Judge – Spokane Jr. Livestock Show	2013/14
Top Jr. Market Beef Record Book – Latah County 4-H	2013/14
County Medal Clothing Project Award – Latah County 4-H	2014/15
Blue Ribbon – Fitting & Showing Market Beef - Latah County Fair	2016/17
Delegate to National 4-H Congress for Idaho Leadership Project	2018/19
Grand Champion – Market Lamb - Latah County Fair	2019/20
Animal Science Comprehensive Award – Latah County 4-H	2019/20

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4-H Honors Received (continued)

Year (ie. 2016/17)

5 points High School Activities

Year (F, S, Jr., Sr.)

5 points Community and Other Group Activities

Year (ie. 2016/17)

(continued)

20 points

4-H Experience

Using NO MORE THAN 500 words, please answer the following short answer essay.

- The answer should be typed, using Times New Roman font, size 12, with double spacing.
- Attach to the end of this application.

Define LEADERSHIP. How does your definition relate to your 4-H experience(s).



Revised 2/2/18

10 pts

Recommendation Form #1 – 4-H Recommendation

*Recommendation cannot be made by family members.

Directions: The recommendation form must be completed by someone not related to the member and cannot be completed by Latah County Extension staff.

- The recommendation should be treated as confidential.
- Completed recommendation form must be received in County office by MAY 1. Mail to: **Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843**
- Person completing the recommendation must sign their name across the seal of the envelope.

Applicant's Name _____

How do you know the applicant? _____

How long have you known the applicant? _____

In your opinion, how has this member grown from his/her 4-H experiences? _____

What do you see as this member's most outstanding accomplishments in the 4-H program? _____

How has this member helped to promote the 4-H program? _____

Form filled out by:

_____ (Print Name) _____ (Signature)

Title _____

Phone Number _____

Email _____

Date _____

Are you related to the applicant? Yes No

10 pts

Recommendation Form #2 – Teacher or Administrator (Non-4-H related recommendation)

*Recommendation cannot be made by family members. Can be made by school administrators, coaches, pastors, ministers, other group mentors (ie. Boy/Girl Scouts, etc.) but cannot be a 4-H connection.

Directions: The recommendation form must be completed by someone not related to the member and cannot be completed by Latah County Extension staff.

- The recommendation should be treated as confidential.
- Completed recommendation form must be received in County office by MAY 1. Mail to: **Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843**
- Person completing the recommendation must sign their name across the seal of the envelope.

Applicant's Name _____

How do you know the applicant? _____

How long have you known the applicant? _____

Why do you feel that this member stands out among his/her peers? _____

