



University of Idaho

Extension

**Kootenai County**

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Phone 208/446-1680  
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## Third Quarter (July-August-September) 2019

As you are getting ready for fair, be sure to look at the 4-H schedule in August. There are many changes. Be sure to watch your email for updates and information. If you have any questions about any changes again this year. I have also been posting 4-H activities as events on our Facebook page. If you are active on Facebook, be sure to "like" our page: Kootenai Shoshone 4-H program.

This year we are using the online Fair Entry option again. Simply log onto [Fairentry.com](http://Fairentry.com), and use your 4HOnline profile to sign in. Be sure to follow the instructions carefully, it is easy to submit your entries before you have entered all 4-H members in your family. As always, call us if you have questions and we will have a computer available at the extension office if you have no access to the internet at home.

Last of all, if you are selling a market animal this year, don't forget you need to attend a Quality Assurance training session or complete the training online (there is a fee for the online class). There are only a few classes left, so be sure to attend! You can sign up for a class on your 4HOnline home page.



Teresa Balderrama  
4-H Program Coordinator



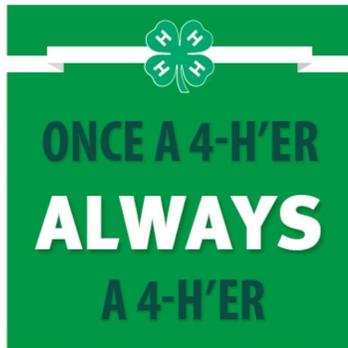
If you are planning on selling **any** livestock this year at fair, you **must** attend one of the Quality Assurance trainings. They will be held at the Extension Office and will last approximately an hour and a half. To sign up go to your 4HOnline home page and register for an event to attend. Classes are held at the Extension office, please call if you have any questions 208-446-1680.

July 31, 3:00 PM is your last chance to take this class at the extension office. The online class is at [YQCA.org](http://YQCA.org). if you decide to take the online class, don't forget to send in your certificate of completion to get credit for the class.

# Congratulations CLASS OF 2019



- |                      |                         |
|----------------------|-------------------------|
| Adam Connery         | Northwest Rangers       |
| Alexandria Sheets    | Northwest Rangers       |
| Allison Bothwell     | Clover Kidz             |
| Ashley Bennett       | Northwest Rangers       |
| Brandie McDowell     | Northwest Rangers       |
| Cecilia Viebrock     | Panhandle Pioneers      |
| Danion Ely           | Northwest Treasure      |
| Deanna May           | Gold-n-Garnets          |
| Destiny Ventimiglia  | Gold-n-Garnets          |
| Gabriella Sermeno    | Pine Tree               |
| Hunter Ranney        | Mountain Gem            |
| Jesse Walton         | Westwood Roots & Boots  |
| Katelynn McCrady     | Northwest Rangers       |
| Keera Paull          | Pine Tree               |
| Kolton Everts        | Kootenai County Showmen |
| Kylie Krieg          | Westwood Roots & Boots  |
| Mackenzie Wells      | Westwood Roots & Boot-  |
| Madison Salois       | Westwood Roots & Boots  |
| Morganne Nutt        | Diablos                 |
| Olivia Carson        | Northwest Rangers       |
| Owen Smasne          | Northwest Rangers       |
| Paisley Potter       | Prairie Wranglers       |
| Payton Brinkley      | Muddy Rascals           |
| Rachael Thorneycroft | Gold-n-Garnets Rachel   |
| Edmiston             | Diablos                 |
| Shayna Weitzel       | Sparkles & Spurs        |
| Sierra Parson        | Rathdrum Rowdy Riders   |
| Erin Olson           | Wild Westerners         |



# The Teen Scene

## Recap on the State Teen Association Convention of 2019

By Lauren Young

12 delegates from Kootenai County participated in this wonderful opportunity while being Brave, Bold, Silver, and Gold. Monday as buses were rolling into the University of Idaho in Moscow, where the STAC Steering Committee was awaiting their arrival. The rest of Monday was filled with fun games which were put on by the STAC officers, a Campus Tour, and a fun Barbeque which was filled with funny skits and reuniting with old friends. Tuesday, June 25, was the first full day of STAC which was filled with a speech by Canadian Motivational Speaker, Mark Black, as he shared his story of receiving a heart and lung transplant and how you should fight for your goals and to never give up. Following the motivational speaker, delegates were broken off into their workshops, which some include reporting, playing with LED lights, dancing, learning how to be a leader, and even how to make fuel out of french fries. Tuesday also included different career tours in Moscow and even some across the border in Washington. To end the evening the University of Idaho put on a tower light show in the windows of the Theophilus Tower. Wednesday, June 26, was a day filled with excitement as voting for next year's State Teen Officers and District Representatives was taking place. Kootenai County had two very brave delegates take on this challenge. Gracie Tucker, Prairie Wranglers, and Cyrus Vore, Whistle Stop,



both gave remarkable speeches on how they can help the outreach of 4H. As everyone else waited in suspension of who would lead them next, the delegation broke up into more workshops which would continue the rest of the day. Finally it was time for the big event, The Clover Banquet. A much anticipated event during STAC where delegates get to dress up for the night and enjoy a nice meal. Towards the end of the banquet the new District Representatives and State Officers are announced. Lauren Young, Whistle Stop, was elected the position of the Northern District Representative, Cyrus Vore, Whistle Stop, was elected the position of the State Teen



Association President, and Gracie Tucker, Prairie Wranglers, was elected to the position of the State Teen Association Secretary. To conclude the night, the delegates were able to enjoy the company of their peers as they danced and enjoyed floor parties. On the final day of STAC, delegates were saying goodbye to the new friends that they had just made and preparing for the long bus ride home. STAC is such a wonderful experience to all as you can learn different things from workshops, making new friends all around the state, and having fun while hopefully enjoying an educational week.



## 2018-2019 Fair Entry

Once again we will be using the Fair Entry System to enter projects in to fair. Enrollment is open until July 19th.

## The Official Word

Idaho 4-H Policies and Procedures is the official publication for Idaho 4-H policies and procedures. It is revised and published biannually. The publication provides information on the vision and mission of Idaho 4-H and a variety of topics of interest to volunteer leaders. Topics include membership/age, 4-H code of conduct, use of the 4-H name and emblem, and liability coverage and grievance procedures. Copies are available at the Extension Office and on the Idaho 4-H web site.

## Project Requirements

As you plan for next year, please remember that project requirements and exhibit standards are fully described in the *Kootenai/Shoshone County 4-H Project Requirements* - every Organizational Leader will receive a full copy and project leaders need to get requirements for the projects they are signed up to lead. These will also be posted on our Kootenai County Extension website (when it gets up and running) and at your 4-H Online family home page. Remember that our county project requirements are similar to the State level requirements, but there are slight variations that supersede the state version. There will be extra copies at the Extension Office or available electronically by request.

If all leaders, members, and parents review the project and exhibit requirements at the beginning of a project, then there shouldn't be any problems when a project is submitted for exhibit at next year's Fair.

Remember -

**All** projects have a record book or portfolio!

**All** record books include a story!

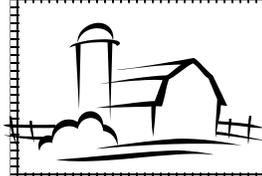
**All** projects require a demonstration!

**All** projects have an exhibit standard!

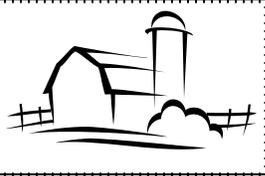
**There will not be a 4-H food booth at the fair this year. Be sure to mark your calendars for**

**February 8th, 2020**

**For our third annual 4-H fundraiser!**



# The Stock Barn



## Fair Set UP

This year, our barn set up will look a lot different. Fair set up for each barn will be:

Swine August 3rd

Sheep August 8th

Beef August 10th

Poultry & Rabbit August 10th

If you are exhibiting livestock this year at the fair, please plan to attend your barn workday, as many hands make less work!

Livestock barns will be ready to decorate on August 11th!

We will be using the fair entry online entry again to enter all 4-H projects into the fair this year. The deadline is July 19th. There will be a \$5.00 stalling fee for all livestock entries.

## Small Animal Council

August 5th at 6 PM @ Fairgrounds

## Livestock Leaders

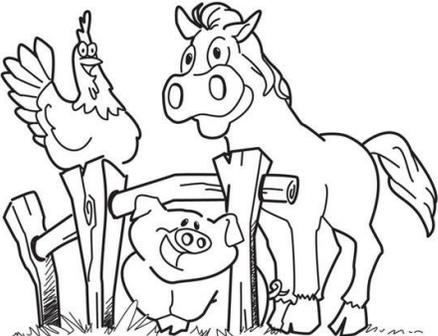
The Livestock Leaders next scheduled meeting is **July 10<sup>th</sup>** at 7:00 PM.

	Beef	Goat	Sheep	Swine
<b>Minimum Weight</b>	1,000 lbs*	60 lbs	105 lbs	230 lbs
<b>Maximum Weight</b> (Capped weight for Stock Sale)	1,425 lbs	110 lbs	150 lbs	300 lbs
<b>Minimum ADG</b> (to qualify for finals)	2.00 lbs/day	0.25 lbs/day	0.40 lbs/day	1.60 lbs/day

*\* for those members with registered Aberdeen steers, the minimum weight for 75% to pure is 750lbs and for 50% to 74% is 900 lbs.*

## Buying Animals and COOL

As you purchase animals for your 2018-2019 4-H projects, remember that you need to get documentation on where they were born and where they have been raised. We have a sample "Bill of Sale" form here at the Extension Office that you may want to use. Also remember that all cattle need brand inspections and that all animals crossing state lines need health certificates at the time of purchase. **It is your responsibility to make sure you are in compliance with state and federal laws.**



## Kootenai 4-H Shop and Swap

**Pass on gently used show clothes, boots, livestock equipment, fencing, trailers, animals.....what sits in your barn???**



Like us on **Facebook**

# THE HORSE BARN

## Next Horse Leaders Meeting is July 9th, 6 PM

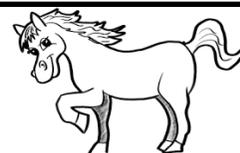


### Mark Your Calendar

- July 1-2 Idaho Youth Horse Contests, Rigby, Idaho
- July 9 Horse Leaders Meeting, 6PM
- July 12 Horse Pre-Show and County Show Entries Due
- July 18 4-H Horse Pre-Show, Fairgrounds North Arena
- July 26-28 4-H County Horse Show, Fairgrounds North Arena
- September 3 Horse Record Books Due to Extension Office
- September 3 Horse Leaders & Record Book Check, 6PM

### Help Needed

Horse Leaders: We are looking for help this next summer with shows, clinics, and more. If you can volunteer your time when you are at the shows please let us know. We would love the extra help this summer!



### 4-H Horse Shows

- Pre-Show - is an opportunity for members to practice and prepare for the County Horse Show. This is judged using the American system. This show will be on July 18th at the Fairgrounds in the North Arena. Entries are due on July 12th with no day of entry or class changes.
- County Show - is the Horse equivalent to Fair. This is judged using the Danish system, with top 4 recognition. This show will be held on July 26-28 at the Fairgrounds North Arena. Entries are due on July 12th with no day of entry or class changes.
- Other approved 4-H Horse Shows include Helping Hands and the Poor Boy Horse Show.

### County Horse Expectations

In addition to your club and project meetings and activities, each horse member needs to complete the following:

- Participate in at least 1 County Activity (Horse Bowl, Oral Presentations, Hippology or Horse Judging)
- Have ID's for any horse you may use in 4-H completed by April 1st
- Give an Oral Presentation at they club level or above
- Exhibit in a 4-H Horse Show (or other pre-approved horse show)
- Submit a completed Record book and other required forms by the last business day of September

### Horse Record Books

Members must submit a completed Horse Record book to their leader prior to **September 3rd** Leaders will need to bring all completed record books to the Extension Office for the record book check. We will need all hands on deck at the Record book check, as we will be reviewing the record books at that time.



# DOG LEADERS



## Dog Leader Meeting

The July Dog leaders will meet on Monday, *July 8th* at 6:00 PM, Extension Office. We will be finalizing things for the Dog Pre Show.



## Fair Entry

**Be sure to add your dog project to your fair entry to get your fair premiums this year!**

## 2019 Kootenai/Shoshone 4-H Dog Program Calendar

July 9	Dog Leader Meeting - 6:00 PM @ fairgrounds
July 8	Dog Pre-Show Entries Due
July 11	Dog Pre Show
July 12	County Dog Show Entries Due
July 20-21	County Dog Show
August 6	Dog Leader Meeting - 6:00 PM
August 6	Dog Record Books Due
August 21-25	North Idaho State Fair: Daily Dog Agility Demonstration
October 7	Dog Leader Meeting - 6:00 PM

## Dog Leaders:

Thank You for all your help to make this project a success! I could not get it done without you!

-Teresa



## **REMIN D ME**

Do you need helpful reminders for 4-H events, deadlines, etc.?!? If you do, sign up for the “Remind Texting App”. Stop by the office or send Teresa an email to get your name added to the list.

[teresagb@uidaho.edu](mailto:teresagb@uidaho.edu)

	<p><b>Pig Pen Sponsorships still available!</b> <b>Contact Extension Office for information</b> <b>208-446-1680</b></p>
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T-Shirts  
Still Available  
\$10 each

Get yours at the Extension Office

AUGUST 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
5 to 7 PM (Bld. 3) Enter 4-H Non-Perishable Building Exhibits	5 to 8 PM (Bld. 2) Interview Judging Part A (Clothing, Handwork, Knitting, Crocheting, Quilting) & Dress Review	5 to 8 PM (Bld. 2) Interview Judging Part B (Leadership, Civic Engagement, Club Officers, Self-Determined, Robotics)	Judging of 4-H Non-Perishable Exhibits	Judging of 4-H Non-Perishable Exhibits 6:30 PM Style Show	Judging of 4-H Non-Perishable Exhibits	
18	19	20	21	22	23	24
5 to 7 PM (Bld. 3) Enter 4-H Perishable (Foods, Cakes, Garden) Building Exhibits	Judging Of 4-H Perishable Exhibits 4 to 8 PM Enter Animal Exhibits 4-8 PM Entry for Rabbits and Poultry (all rabbits and birds must be entered) 4-6 PM Livestock Exhibitor Check-In & Pick Up Admission Passes	<b>7 to 11 AM Enter all Animal Exhibits (except Rabbits and Poultry)</b> 7 to 11 AM (Bld. 25) Weigh Market Swine 8 to 10 AM (Bld. 22) Weigh Market Beef 10 AM – Noon (Bld 22) Weigh Market Sheep & Market Goats Noon Poultry and Rabbit Fitting & Showing 4 PM (Bld. 25) Mandatory Livestock Exhibitor Meeting 4:30 PM (Bld. 25) Livestock Judging Contest 6 to 8 PM Livestock Exhibitor Check-In & Pick Up Admission Passes	(Market Swine, Goat & Sheep Pictures taken during classes) 8 AM (Bld. 25) Swine Quality Judging 8 AM Poultry and Rabbit Quality Judging 10 AM Market Rabbit & Market Poultry Pictures 2 PM (Bld. 22) Dairy Cattle Quality Judging followed by Beef Quality Judging 3:30 PM (Bld. 25) Market & Breeding Goat Quality Judging 4:30 PM (Bld. 25) Sheep Quality Judging	(Market Beef Pictures taken during classes) 8 AM (Bld. 25) Swine Fitting & Showing 11 AM (Bld. 22) Market Goat Fitting & Showing Noon (Bld. 25) Sheep Fitting & Showing 2 PM (Bld. 22) Dairy Cattle Fitting & Showing followed by Beef Fitting & Showing 5 PM Fitting & Showing Finals ( Beef, Sheep, Goat & Swine)	10:00 AM (Bld. 22) Dairy, Pet & Pack Goat Fitting & Showing Followed By Dairy Goat Quality Judging and Pack Goat Obstacle course 11 AM Pocket Pets Fitting & Showing (Bld. 3) 4 PM Small Animal Sale (Sale to be held at small animal showing area)	7 AM Stock Sale Buyers Breakfast 8 AM (Bld. 25) Stock Sale: Beef, Sheep, Goat, Swine <b>12 to 6 PM PREMIUM PAYOUT</b> 3 PM Stock Sale Buyer Thank You Signs Posted in Pens 5:30 PM (Bld. 22) Round Robin Fitting & Showing Championship
25	26	27	28	29	30	31
10:30 AM Stock Sale Thank You Cards Due to 4-H Fair Office 11 AM to 12:30 PM (Midway Stage) Trophy Ceremony <b>12 to 4 PM PREMIUM PAYOUT</b> 7 PM 4-H Building Closed & Removal of Non sale and Take Out Animals	<b>2 to 7 PM PREMIUM PAYOUTS</b>  5 to 7 PM Removal Of 4-H Building Exhibits,	<p><b>Premiums will be paid at the Fair Office from Tuesday, August 27 through Friday, August 30 between 9 am and 4 pm.</b></p> <p><b>If not claimed by 4 pm on August 30, the premium will be considered a donation to the Fair’s general fund.</b></p>				

## Dates to Remember

### July

- 2—Horse Leaders, 6:00PM, Extension Office
- 1-3—Idaho Youth Horse Contests, Eastern District
- 9—Dog Leaders, 6:00PM, Fairgrounds bld. 19
- 10—Stock Sale Committee, 6:30PM, Extension Office
- 10—Livestock Leaders, 7:00PM, Extension Office
- 11-Dog Pre Show, Fairgrounds
- 12—Pre-Show and County Horse Show Entries Due
- 12—Dog Show Entries Due
- 17—Cloverbud Camp, Fairgrounds
- 19—Fair Entry Closes: North Idaho State Fair 4-H Entries Due
- 19—Camper Village Registration Deadline
- 20-21—County Dog Show, Fairgrounds
- 26-28—County Horse Show, Fairgrounds

### August

- 6—Dog Leaders and Record Book Check, 6:00PM, Extension Office
  - 9—Involvement Reports Due, Extension Office
- NORTH IDAHO STATE FAIR SCHEDULE**—see calendar on pages 9-10

### September

- 3 - Horse Leaders, 6:00 PM, Extension Office
- 3—LIVESTOCK RECORD BOOKS DUE
- 5—Livestock Record Book Check and Training, 9:30AM, 12:00PM, 6:00PM
- 11—Livestock Leaders, 7:00PM, Extension Office
- 19—Project Review Committee: 6:00PM,
- 19—Leader's Association, 7:00PM, Extension Office
- 30—ALL ANIMAL RECORD BOOKS MUST BE COMPLETE

## **P.S.**

We are sorry about the delay in getting this newsletter out. As all of you know, life can sometimes get very busy and sometimes there are things that come up that you hadn't planned for. As of July 12th we find our office without a full time Administrative Coordinator. As this individual serves as the primary support for the 4-H program, we are trying our best to keep up with everything, but may get a bit behind from time to time. This will also impact how we function during fair as I don't expect to be able to refill the position until after Fair. Please be patient with us and understand that we are doing the best we can with the crew we have.

Thanks for your understanding and support, *Sharla Wilson*