March 2017

The Curse of the Spam Email.....

A few months ago in a galaxy far, far away.........well at least in Kootenai/Shoshone County, there lived a happy 4-H family. They had just finished a trip around the world at the North Idaho State Fair, and they sailed the trusty Ford-wheeled-battle ship and trailer, and parked it at their home base planet. As they settled in for a Hoth-style winter, they were soon consumed with the hassle and bustle of the holidays, welcomed the new year, and were busy making arrangements for purchasing new market animals. 4-H enrollment deadlines came and passed, and our happy 4-H family enrolled, but felt like they were living in outer space. Before the spring came, they were forced to throw their world into hyper-drive to get things done.

It was time to finalize things for 4-H, time to select projects, time to meet deadlines, however our happy 4-H family was plagued by the curse of the spam email. No matter how many email updates the extension office sent them, the 4-H family would never receive them...not one. Not even the force would allow 4HOnline to send them the emails. The dark side of the interweb had plagued our 4-H family dumping all the important emails into SPAM!!!!

Please be sure to check your email spam for important 4-H messages from the extension office....and

May the Fair be with you............
Club Enrollment Sign Off Sheets

In an effort to make sure everyone is in the correct project and unit level, and that each club has those leaders needed for the projects members are being enrolled in, we will be using the Club Sign Off Sheet protocol. This is something that we use to do prior to 4HOnline and feel that it may help to catch any loose ends early in the 4-H year. Each member and leader will need to sign off on a report with their primary club Organizational Leader prior to April 1st stating that all of your personal information and project selections are correct. This will be the list that we refer to at Fair time in the case of a project or unit question. Please work with your leaders to help this process go smoothly.

Panhandle Ambassador Club Challenge

This year the Panhandle 4-H Ambassadors will be holding their Club Challenge (Food & Personal Care) again. Items collected or receipts from a local food bank for items donated need to be turned into the Extension Office between March 27th and April 11th. The club that collects the most in each division (small club, medium club or large club) will be awarded a trophy at the North Idaho Fair in August. Please contact the Extension Office if you have any questions.

4-H License Plates

Will Kootenai County lead the state in the number of 4-H license plates purchased? These are now available at the county DMV office. It is a great way to help increase visibility and support our 4-H youth programs. Contact the Extension Office for additional details. Counties even get some of the proceeds!

County Oral Presentations

If you’re busily preparing for the County Oral Presentation Contest on April 22nd, the Extension Office has several information sheets to assist you:

- Speak up with Confidence series (Tip sheets on the 9 key areas of presenting)
- 4-H Oral Presentation Evaluation Form

Stop by and pick up a copy today.

This year members may compete in the following categories:

- Demonstrations/Illustrated Talks
- Speeches
- Dramatic Performances

Each category has its own time limits and related criteria. Please contact your Organizational Leader, the Extension Office or go to 4HOnline for copies of the current guidelines.

PS: Register through 4HOnline for County Oral Presentations by April 14th.

Secretary / Treasurer / Scrapbook

Members/clubs planning to exhibit in the Secretary, Treasurer, or Scrapbook areas at the 2017 North Idaho State Fair must be listed under the appropriate officer role on the Club Enrollment Form, and be submitted to the Extension Office by April 1st (only 1 member for each position). We will then assign these youth the proper officer tag in the enrollment system, making them eligible to exhibit. Remember, these officer roles do not count as projects when determining that member’s enrollment fee.

NOTE: Secretary, Treasurer, and Historian (Scrapbook) books will be interview judged.
Club Activity Plans
For all clubs planning to apply for the Club of the Year Award, be sure to turn in your Club Meeting and Activity Plan to the Extension Office promptly. Filling out the Meeting and Activity Plan is good for all clubs to do at the beginning of the year as an exercise in planning and goal setting. It is also a good way to make sure you plan some fun into your meetings. We ask that each club turn in their plan to the Extension Office by April 1st.

Project Materials
Almost every project has a member’s manual and many have a leader’s guide. The majority of these manuals are National 4-H Curriculum books. Read and follow them; they are designed to provide useful and relevant information. The information these books contain will make a project more enjoyable, educational and follow the experiential learning model. In the Project Requirements Handbook you will also find listings of optional support materials for many projects. If you don’t have the required manuals and project materials, have your leader order them from the Extension Office.

Record Books
All projects will be using one of two record books: the 4-H Project Record Book (91950) or the 4-H Animal Project Record Book (91940). Members will be able to complete these books by hand or fill them out on the computer. To acquire these record books, leaders can order them from the office. Members and Leaders can also go online to the Kootenai/Shoshone Extension & 4-H website at http://extension.uidaho.edu/kootenai/ to get either the hardcopy version (PDF) or electronic (Microsoft Word) version of the record books.

Travel Policy for Teens
The University of Idaho has a “Travel Policy” as published in the Idaho 4-H Policies and Procedures for 2016-2018
"It is the responsibility of the parents or guardians of 4-H youth to provide transportation to and from all 4-H activities and events...Members may not transport other persons during a 4-H event."

This means that as a leader, you should not ask or allow a teen to transport other youth in conjunction with any 4-H activity or event you are overseeing and liable for. However, as a leader you are not responsible or liable for how members get to and from a 4-H meeting/event. Each project and organizational leader should have a copy of the current Policies and Procedures. If you don’t, please contact the Extension Office immediately for your copy.
Volunteer Enrollment Requirements

I would like to thank all of the leaders who have completed their 4HOnline enrollment, Protective Minors training, and their background check. If you have questions or have not completed all of these steps, please contact the Extension Office. I realize that in going through this process there is extra time and cost, but if ultimately it protects even one child from harm, it is time well spent. New leaders also need to make sure they complete their volunteer packet and follow up on their references so that they are all completed. Thanks!

Training Reminder

All Kootenai/Shoshone 4-H Leaders are reminded that the deadline to complete their leader training is April 1st (final enrollment). New leaders must complete at least 3 hours of training and re-enrolling leaders must complete at least 2 hours. There are several training opportunities listed in this newsletter. If you have questions about other training options, please contact the Extension Office as soon as possible. Leaders who attend other educational events that relate to 4-H, youth development or a subject area they are leading may be able to receive credit for that event. If you think this pertains to you, contact Teresa or Sharla before you attend the event to get approval.

New Leader Training

New Leader Training will be offered for first-year leaders on Tuesday, March 22nd, 6:30 – 9:30 PM at the Extension Office. We will cover basic information and address questions and concerns new leaders may have. Please call the Extension Office (446-1680) to pre-register for this session.

Shooting Sports

Interested leaders should sign up for the April 22 & 23 training sessions in Coeur d’Alene. Leaders can receive certification in one or two disciplines during that weekend. Archery, hunting, pistol, rifle and shotgun disciplines will all be offered. Contact the office to get the registration form. Registrations are due April 7th (though registrations turned in earlier will be given priority for discipline selection).

Even though it occurs after April 1st, this event can be used to fulfill the participants annual leader training requirements.

Project Materials

If you don’t have the required materials for the projects you are leading, please order them now! Remember, some take two weeks or longer for delivery if we do not have them in stock. If you will be starting projects soon, please submit a 4-H Material Order Form to the Extension Office now so we can have the materials when you need them. (If you need a copy, please send Lindy an email, and she will forward it to you). When projects start off right from the beginning, it reduces the chances for problems at the end. Remember, May 1st is the deadline to order materials without additional costs.
Leader / Project Resources
We have several resources for leaders to gain ideas and activities from. These include the Livestock Learning Lab kits, Info Vet Binders and CD’s, videos and other books, notebooks and handouts that can be used to support the current 4-H materials.
For clothing leaders in particular, we also have a sewing machine and serger available for checkout. Please call the Extension Office if you have questions about these or other resources.

**NEW RESOURCE LIBRARY**

Now 4-H Members and Leaders can check books out of our new resource library! We are gladly accepting donated materials to use as well, so it you have books, DVD’s, or other educational items that may be of use to other kids we would love to have them!

Here are some opportunities that are still available...

- The 4-H Leaders’ Association Scholarship of $500 each are available to at least 2 graduating seniors to assist with their future college expenses. Applications are due to the local Extension Office April 1st.
- The Ford Cederblom Memorial 4-H Scholarship of $500 assists a graduating senior who is currently enrolled in 4-H with at least 2 years of 4-H experience with tuition for higher education or with a career training program. Applications are due at the local Extension Office April 1st.
- The North Idaho Fair & Rodeo Foundation Scholarship of $1,000 each are available to graduating seniors to assist with higher education expenses. Preference is given to youth having been actively involved in some capacity at the North Idaho Fair. Applications are due March 17th.

We occasionally receive other college scholarship opportunities at the office, if you are looking for other opportunities, please contact us.
Know Your Government

Participating in the 2017 KYG Conference in Boise, February 18-20, were Alyson Chatterton, Erin Olson, Aiden Crabtree, Shelby Hanna, Annika Peterson, Jaden Peterson, Luke Thayer, Makenzee Thompson, Abigail Thomson, Ellie Thomson, Cyrus Vore, Kiara Whalen, Lauren Young, Sydney Olson and Jay Wilson. Also a big thanks to Nicole Olson for attending as a chaperone. Way to go crew!

Idaho 4-H State Teen Association Convention (Formally Teen Conference)

Mark your calendar for a big time on the University of Idaho campus for Idaho 4-H State Teen Association Convention, June 26-30, 2017. The Idaho 4-H Teen Association officer planning team is preparing for an exciting event to get your summer going. While at 4-H Teen Conference, you will learn, meet new friends and get reacquainted with old friends!

Students, 8th grade and older, can be part of the Idaho 4-H State Teen Association Convention 2017. 4-H membership is not required to participate. Bring your friends and introduce them to the education and fun that 4-H offers.

District 1 Idaho 4-H State Association Convention (formally Teen Conference)

Scholarship: Thirteen $100 scholarships for teens attending Teen Conference. Preference is toward financial need and first time attendance. These are due March 15th at 4:00 PM. These scholarship applications go directly to the Kootenai County Extension Office (see application for address).

Mike Beck Endowment Scholarship: Based on interest and 4-H experience. Funds vary based upon the number of quality applications submitted. Applications are due to the Extension Office by April 15th.

National 4-H Dairy Conference

The United Dairymen of Idaho sponsor 4-H members to attend the National Dairy Conference every year. The conference is October in Madison, Wisconsin. Members must be between 15 and 19 and have excelled in either Dairy Cattle or Dairy Foods for at least 3 years. For complete eligibility requirements and an application form, contact the Extension Office or visit the State 4-H web site at www.uidaho.edu/4h.

THE SPOTLIGHT

Congratulations!

Shout out to Tavis Woempner for a strong finish at the Idaho state wrestling tournament with a third place finish in the 113 weight class! Nice work!

Also Sydney Olson will be attending the National 4-H Conference in Washington DC this month. She is one of five teens from Idaho who were selected to go. Way to represent Kootenai County!

If you know of someone who has done something outstanding, please contact me with their information by the 15th of the month. I would love to share their activities and achievements with the rest of the 4-H community.
Livestock Leader Training & Meeting

The next Livestock Leader training and meeting is *March 8th* at 7:00 PM at the Extension Office. There will be a half hour business meeting followed by a two hour training session, starting no later than 7:30 pm.

The topics that will be covered during the meeting are new requirements for livestock, information on quality assurance, and more. If you haven’t completed your leader training, this is one of the last scheduled options before the *April 1st* deadline.

Stock Sale Committee

The Stock Sale Committee will be meeting at 6:00 PM on *March 8th*, just prior to the Livestock Leaders’ meeting. Currently this committee is in the process of preparing for the Stock Sale. If you would like to help organize the stock sale or have ideas for improvements, this is the committee to be a part of.

County Fair Market Beef

- **Deadline for ownership is March 25th**
- **Weigh-in is April 9th** from Noon to 3:00 PM at the Fairgrounds (note this is a Sunday afternoon event) NOTE LOCATION CHANGE TO BUILDING 22 (enter fairgrounds at gate B)

Livestock Clinics

There are plans for several Livestock Clinics this year. Clinics are a great way to get more information about your species and add some tips and tricks to your skill set.

One upcoming clinic is the Kootenai Shoshone Livestock Camp, coming the first week in August.

Be watching your email, as this will be the easiest way for me to share timely information with those who it impacts most. Also, if you get information about quality learning opportunities, please share that with me, and I will share it with others.

Junior Livestock Show

- **March 1st is the deadline for Sheep and Goat ownership.**

All youth planning to participate in Junior Show need to attend the sign-up meeting and record book check on Thursday, *March 23rd* at 7:00 PM at the Extension Office. We will complete the required entry forms, discuss decorations and review other opportunities at the Jr. Livestock Show.

Please note; members taking animals to the Junior Show must be enrolled in that project and will need to submit their up-to-date record book at this meeting. There are additional health forms members must complete for each animal exhibited. These forms will be handed out at the meeting on the 23rd.
Livestock ID Sheets

In order to verify proof of ownership on non-market animals we will be using the digital ID sheets in 4Honline for all non-market livestock. These were introduced in 2010. **For the 2016-2017 4-H year, ID sheets will be required for all non-market cattle, sheep, swine and goats.** In order for that animal to be fully eligible for exhibit at the North Idaho State Fair, we must have a complete ID sheet for it submitted to the Extension Office by June 1st. If you have questions regarding this, please contact the Extension Office.

Breeding Beef & Dairy Cattle

In compliance with state law, we are requiring that all applicable female cattle in the 4-H program be vaccinated for Brucellosis. Vaccinated female cattle should have a “bangs” tag and tattoo in their right ear. If you have an animal that is not vaccinated or you are unsure, contact your local veterinarian to have her checked and vaccinated, if needed.

### 2017 Market Livestock Evaluation System

The minimum weights listed below will be required for that species of market animal to be eligible for standard market classes and to sell at the North Idaho Fair. There wouldn’t be a maximum weight limit on animals being shown; however, a “capped” maximum pay weight will be set for any animals sold through the Stock Sale. The minimum ADG only impacts a market animal’s eligibility to return for the finals in quality judging for that given species.

During the preliminary classes, the judge shall have the option of choosing if or how many animals he/she wishes to bring back from any class for the finals (provided they have met the criteria listed).

<table>
<thead>
<tr>
<th></th>
<th>Beef</th>
<th>Goat</th>
<th>Sheep</th>
<th>Swine</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Minimum Weight</strong></td>
<td>1,000 lbs *</td>
<td>60 lbs</td>
<td>105 lbs</td>
<td>230 lbs</td>
</tr>
<tr>
<td><strong>Maximum Weight</strong> (Capped weight for Stock Sale)</td>
<td>1,425 lbs</td>
<td>110 lbs</td>
<td>135 lbs</td>
<td>300 lbs</td>
</tr>
<tr>
<td><strong>Minimum ADG (to qualify for finals)</strong></td>
<td>2.00 lbs/day</td>
<td>0.25 lbs/day</td>
<td>0.40 lbs/day</td>
<td>1.60 lbs/day</td>
</tr>
</tbody>
</table>

- for those members with registered Lowline steers, the minimum weight for 75% to purebred is 750 lbs and for 50% to 74% is 900 lbs.

Sheep/Goat Requirement

All sheep owners must comply with the National Scrapie identification program. That means all female 4-H market and breeding sheep must be tagged. You can contact the USDA Veterinary Service (toll-free 1-866-873-2824) to help secure the tags you need.

For goats, all does must be identified either with a breed registry tattoo and accompanying registration papers, or a producer’s own herd scrapie tag/tattoo. All goats (except wethers) must be properly identified to exhibit at the North Idaho State Fair.
Horse Leaders March Meeting

Here are the dates for the upcoming Horse Leaders Meetings. Please plan to attend:

- Tuesday March 7th, 7:00 PM, Extension Office.
- Tuesday, April 4th, 7:00 PM, Extension Office

Horse Bowl

The 2017 County 4-H Horse Bowl will be Saturday, March 18th, 1:00 PM at the Kootenai County Administration Building. To participate, members must register with their Horse Leader by March 10th. Registration can be done through 4HOnline.

Members should arrange with their leader to practice for the competition. Leaders may contact the Extension Office to check out the electronic response system, Horse Bowl reference materials, and questions for club practices.

Horse Leader Training

The horse leaders have arranged for a Leader Training Clinic. Marcia Moore will be working with participants on Horsemanship and Cowboy Dressage. To get the most from the clinic participants should plan on attending all day. The clinic will be on April 1st at Joy Richards in Hayden. Space will be limited and handled on a first paid first served basis, so register soon. Registration forms are available at the Extension Office or can be requested by email.

4-H Horse ID Sheets

All horses that will or might be used as part of a member’s 4-H project must have an ID Sheet on 4HOnline by April 1st 2017. This requirement comes with guidelines and ramifications for anyone who may need to change horses during the project year. These can be done digitally using 4HOnline under the animals/livestock section.

In the past, some individuals missed out on being able to compete for top overall awards because their primary project horse was unable to be used. If you have a “back-up” horse for use in case of an emergency, submit an ID for it too, just in case something happens.

County 4-H Horse Show

To participate in the County 4-H Horse Show, which will be on July 29-30, you must submit your Horse Identification Sheet on 4HOnline by April 1st. Also, you must participate in a county contest (Horse Bowl, Hippology, Horse Judging, or County Oral Presentations) before your entry will be accepted. The registration deadline for Horse Bowl is March 10th and April 14th for County Oral Presentations. If you miss that deadline, the remaining county horse contests are the Hippology contest on the evening of April 27th or Horse Judging on May 13th, at the Kootenai County Fairgrounds. Don’t miss the future opportunities because you didn’t plan ahead!

Helping Hands Clinic

The Horse Leaders will conduct a Helping Hands Clinic for 1st and 2nd year Horse members from 8:30 AM to 12:30 on Saturday, April 15th location TBD. Topics include: grooming, showmanship, English & Western equitation, basic arena skills, trail and more. For more information, call Sharla Wilson (446-1680). There is no pre-registration and members should not bring their horse.
Horse Camp/Equine Retreat Registration

Preparations are under way for the 2017 4-H Horse Camp and Equine Retreat events. Equine Retreat will be June 18-24 at the Kootenai Fairgrounds. Plans for Horse Camp are for June 18-24 at Nickerson Equestrian Park in Kingston, ID. We should have space for all interested members, and still have room for some leaders and 4-H members from other counties. Camp/Retreat can be a big commitment, so start planning now if you want to attend. Rider registration starts at $200, with non-rider fees running between $80 and $20 (depending on age and options). To encourage registrations to be submitted on sign up night, there will be an additional $20/rider registration fee for those submitted after April 5th. We will be able to accept payment in the form of cash, check or credit card this year. Complete registration information is available at the Extension Office. Some scholarships are available and applications for those are due by March 10th. Sign-up night will be scheduled at the Extension Office.

Both of these groups are setting independent meetings to plan and prepare for this summer’s events. If you would like to help out, please attend the next horse leaders meeting for information on the committee meeting schedules.

District Horse Meeting

District 1 Horse Leaders will be meeting very soon. They tentatively meet immediately following the District I 4-H Horse Bowl Contest. We will post more information as it becomes available.

Hippology Contest

This year horse members will have the option to participate in a Hippology Contest to fulfill their county activity requirements. Hippology contests consist of a quiz phase, a skill station phase, a judging phase (done with videos this year) and a team problem presentation. The top members in the county contest will qualify to participate at the State contest and then possibly a national contest.

This year’s contest will be held at on April 27th at 6:00 pm at the Extension Office. This should be a fun contest and a great way for members to challenge their knowledge and skills. If you have other questions regarding the contest contact the Extension Office.
Dog Leaders Meeting

- Monday, March 13th, 7:00 PM, Extension Office

Agenda items include finalizing spring training instructors, planning for County Dog Judging, and County Dog Show committee assignments. If you want the latest information to give to your members, plan to attend this meeting.

County-wide Dog Training

Several of our Dog leaders hold a series of joint training sessions for 4-H members each Thursday evening in the North Barn Area at the Fairgrounds, beginning April 7th at 6:00 PM. Most April sessions will focus on obedience and fitting & showing instruction. Contact the Extension Office for a complete listing of classes.

If members wish to participate, they are strongly encouraged to attend all sessions as the skills learned from week-to-week build upon those taught in previous lessons.

Dog Identification

Similar to all the other non-market animal projects, dog members will need to submit a completed 4-H Dog Animal ID in 4HOnline for each dog they are using in conjunction with their project. These forms must be completed by April 1st to establish eligibility for the County 4-H Dog Show.

4-H Dog Requirements

To complete the dog (obedience) project, all members must participate in at least one of the following activities:

- County Oral Presentations (April 22nd)
- County Dog Judging (TBA)
- AKC Good Citizenship Test (July 6th)

Plus participate in at least one of the following

- County 4-H Dog Pre-Show* (July 6th)
- County 4-H Dog Show* (August 5th & 6th)

*Fitting & Showing and Obedience is required for all exhibitors.
## Dates to Remember

### March

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td><strong>FINAL SIGN-UP DATE FOR MEMBER &amp; LEADER ENROLLMENT</strong></td>
</tr>
<tr>
<td>1</td>
<td>Material/Registrations Due: Sheep &amp; Goat Possession Deadline for Junior Show</td>
</tr>
<tr>
<td>7</td>
<td>Horse Leaders Meeting, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>11</td>
<td>Spokane County 4-H Tack Swap</td>
</tr>
<tr>
<td>13</td>
<td>Dog Leaders, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td><strong>8</strong></td>
<td><strong>Stock Sale Committee Meeting, 6:00 PM, Extension Office</strong></td>
</tr>
<tr>
<td><strong>8</strong></td>
<td><strong>Livestock Leader Meeting &amp; Training, 7:00 PM, Extension Office</strong></td>
</tr>
<tr>
<td>16</td>
<td>Oral Presentation Committee Meeting, 6:30 PM, Extension Office</td>
</tr>
<tr>
<td>16</td>
<td>Leaders’ Association Meeting, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>15</td>
<td>Teen Conference Endowment Scholarships Due 4:00PM Kootenai Extension Office</td>
</tr>
<tr>
<td>18</td>
<td>County 4-H Dog Bowl, 9:00AM, Kootenai County Administration Building</td>
</tr>
<tr>
<td>18</td>
<td>County 4-H Horse Bowl, 1:00 PM, Kootenai County Administration Building</td>
</tr>
<tr>
<td>22</td>
<td>New Leader Training, 6:30-9:30PM, Extension Office</td>
</tr>
<tr>
<td>23</td>
<td>Junior Show Registration/Orientation, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>25</td>
<td>County Fair Beef Ownership Deadline</td>
</tr>
<tr>
<td>25-30</td>
<td>National Conference, Washington DC</td>
</tr>
<tr>
<td>25</td>
<td>District Horse Bowl, 9:00 AM, Moscow</td>
</tr>
<tr>
<td>3/27-4/11</td>
<td>Panhandle Ambassadors Food Drive/Club Challenge</td>
</tr>
</tbody>
</table>

### April

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Final Enrollments due. Last chance to add or drop projects. Leader training must also be complete. Club Enrollment Sign Off Sheets due.</td>
</tr>
<tr>
<td>1</td>
<td>Horse Leader Training/Clinic</td>
</tr>
<tr>
<td>1</td>
<td>Material Registrations Due: Horse ID Sheets, Jr Livestock Show Entries, Multiple College Scholarship Applications</td>
</tr>
<tr>
<td>4</td>
<td>Horse Leaders, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>6</td>
<td>Awards Committee, 1:00 PM, Extension Office</td>
</tr>
<tr>
<td>8</td>
<td>University of Idaho Block and Bridle Clinic, Moscow Campus</td>
</tr>
<tr>
<td>9</td>
<td>County Market Beef Weigh-In, Noon—3:00 PM, Fairgrounds</td>
</tr>
<tr>
<td>15</td>
<td>Multiple College Scholarship Applications</td>
</tr>
<tr>
<td>15</td>
<td>Helping Hands Horse Clinic, 8:30 AM-12:30 PM, Location TBA</td>
</tr>
<tr>
<td>15</td>
<td>Material Registrations Due: Mike Beck Teen Conference Scholarship</td>
</tr>
<tr>
<td>22-23</td>
<td>Shooting Sports Training, Coeur d’ Alene</td>
</tr>
<tr>
<td>22</td>
<td>County Oral Presentations, 8:30 AM, Kootenai County Administration Building</td>
</tr>
<tr>
<td>27</td>
<td>County Hippology (horse knowledge) contest, 6:00 PM, Extension Office</td>
</tr>
<tr>
<td>29</td>
<td>Helping Hands Horse Show, Fairgrounds North Arena</td>
</tr>
</tbody>
</table>
Kootenai/Shoshone 4-H Team

Sharla Wilson, Extension Educator
Teresa Balderrama, 4-H Program Coordinator
Lindy Harwood, Secretary
Michael Bennett, Secretary

swilson@uidaho.edu
teresagb@uidaho.edu
lharwood@uidaho.edu
sbennett@uidaho.edu

1808 N. 3rd Street
Coeur d’Alene, ID 83814
Phone: 208-446-1680
Fax: 208-446-1690
General e-mail: kootenai@uidaho.edu

University of Idaho Extension
Kootenai County

Useful Websites

Kootenai County Extension Website
http://extension.uidaho.edu/kootenai/ (currently not up to date)

Panhandle 4-H Website
www.extension.uidaho.edu/4hp'an

Idaho 4-H Website
www.uidaho.edu/extension/4h

UI Extension Website
www.uidaho.edu/extension