UP AND COMING

June
1  All Non-Market Cattle Sheep, Swine, and Goat ID Sheets Due
1  Horse Camp Orientation, 5:30 PM, Equine Retreat Orientation, 7:00 PM, Both at the Fairgrounds, Bldg #19
3  County 4-H Market Swine Weigh-in, Fairgrounds, 7:00 AM
5  Material/Registration due: Idaho Teen Conference Registrations,
6  Horse Leaders 7PM, Extension Office
10  Poor Boy Horse Show, Fairgrounds
12  Small Animal Committee 6 PM
13  County Fair Market Sheep & Goat Ownership Deadline
15  Material/Registration due: National 4-H Congress
17  4-H Market Lamb & Goat Weigh-In, 9:00-11:00 AM, Fairgrounds
19-24  4-H Equine Retreat, Fairgrounds, 4-H Horse Camp, Kingston, ID
24  Kootenai Classic Steer Clinic & Show, Fairgrounds
26-30  Idaho 4-H Teen Conference, Moscow
30  Dog Pre-Show Entries due

July
1  All North Idaho Fair 4-H Animal Entries due
7  Horse Pre-Show and County Show Entries due
7-8  Idaho Youth Horse Contests, Boise
6  Dog Pre-Show, 12:00 PM, Fairgrounds
6  Dog Good Citizenship Testing, Fairgrounds
10  Dog Leaders, 7:00 PM
11  Horse Leaders, 7PM, Extension Office
12  Stock Sale Committee, 6:30 PM
13  Horse Pre-Show, Fairgrounds
19  Camp Cloverbud, Fairgrounds
29-30  County 4-H Horse Show,

June / July 2017

Bring on the summer! I am ready for some amazing weather, I know it must be on the way. I want to take this chance to thank everyone for being patient with all the changes this year. The amount of volunteers we have had step up this year has been amazing! I can’t accomplish what I do without each and every one of you!

With the count down to fair now in the double digits, we are all finding ourselves busy getting ready. It will be here before we know it. The kids are going to be out of this world on barn decorations this year. The fair theme is so fun.....they all love it. That reminds me, if anyone has any amazing ideas for the theme next year be sure to share those with me.

We have lots of volunteer opportunities at fair time to fill too. Be sure to check with your organizational leaders for shifts at the food booth, project building, and the livestock barns.

I will continue to try and keep everyone updated with emails when deadlines or events approach. I hope this helps everyone to stay current with 4-H. Your feedback helps me to make the best better! I appreciate all your tips and complaints. I can’t fix something if I don’t know it is not working. Please keep your emails and calls coming!

Please be safe this summer, and have fun! I can’t wait to see you all at the fair. May the fair be with you!
Oral Presentations Results

Congratulations to all of your 2017 Oral Presentations participants. We had a nice turnout this year and some great illustrated talks, speeches and dramatic presentations. Congratulations to the following Category/Divisions winners:

Junior Presentations
1. Sebrina Grandstaff
2. Hannah Stowe
3. Mia Folk
4. Payton Ranney

Intermediate Presentations
1. Kiara Whalen
2. Erin Anderson
3. Ariana Aalto
4. Erica Mundt

Senior Presentations
1. Danielle Kern
2. Madison Kirking
3. Baylee Crupper
4. Gabrielle Ranney

Speech
1. Makayla Grandstaff

Junior Dramatic Presentation
1. Emma Hersey

Intermediate Dramatic Presentation
1. Thomas Hersey

Senior Dramatic Presentation
1. Erin Olson

College Scholarship Winners

Congratulations to all those members who applied for various post-secondary scholarships in 2017. This year’s results for the Kootenai/Shoshone Leaders’ Association College Scholarship are:

Brooke Beveridge
Sarah McNeil

Fair Handbook

Each member who will be entering something at the Fair is responsible to know the rules stated in the Fair Exhibitors Handbook. This applies to all 4-H entries. The Handbook will be available online at www.northidahostatefair.com or on our county 4-H website. For those who may not have web access, we have printed a limited supply of the 4-H section from the Handbook which are available at the Extension Office.

A special thanks is owed to the Kootenai/Shoshone Farm Bureau who will be adding $2 to all 4-H project premiums bringing them to: Blue—$7, Red—$5 and White—$3 this year!

Are Your Materials Correct?

All project leaders should check that each member has the correct materials and are preparing an exhibit appropriate for the project and unit that they are enrolled in. All of this information can be found in the 2017 Kootenai/Shoshone 4-H Project Requirements Book, which is available at the Extension Office or at 4HOnline under the newsletter section on your family homepage. The county requirements are similar to, but supersede the state level requirements. If you have questions, feel free to contact the Extension Office. It’s better to double check now than run into problems at Fair time.
The Value of a Signature

As members are completing their projects, remember what the value of a signature on a record book is.

- The member’s signature means that the member has completed all of their requirements, including activities, demonstration, record book, story and exhibit to the best of their abilities.
- A parent’s signature indicates their child has done all their own work and they completed all the project requirements.
- A leader’s signature verifies to the judge or Extension staff that all project requirements were completed and an involvement report was filled out.

If any of these parties do not feel that all the project requirements have truly been met, they should not sign off on the record book.

Project Evaluations

To increase objectivity in evaluating 4-H Building projects, we will be using the Panhandle Project Evaluation Form. You can find a copy of the evaluation form at the Extension Office, on our county 4-H website under “general 4-H resources” or request one via e-mail. This form will be used for all 4-H Building entries that are not interview judged.

Interview Judging

All interview judging will take place on August 16th. The following projects will be interview judged: Citizenship, Clothing, Crocheting, Handwork from our Heritage (including ceramics), Knitting, Leadership, Robotics, Scrapbook, Secretary, Self-Determined, and Treasurer. Interview judging schedules (with specific club times) and sample interview evaluation forms will be sent to each of these project leaders in late July or early August.

Clothing Pictures

Members participating in the Clothing Project will need to pay a fair entry of $2 to pay for the cost of the pictures that will be displayed at fair. These pictures will be taken during the Interview Judging process. Members should come prepared with all of their outfit components and accessories for their picture. Members will be given those 5x7 photos after the fair, along with their exhibit items.

Camper Village Changes

This year the Fairgrounds will host Camper Village for us. Forms need to be returned directly to the fairgrounds this year. If you have any questions about camper village, please call the Fair office at 208-765-4969.

Fair Theme

The 2017 North Idaho State Fair theme is: “May The Fair Be With You” If you want a copy of the logo, contact the Extension Office. If you want to keep in the know about things happening on the Fairgrounds, check out their website or friend them on Facebook.
Leaders’ Association Meetings

- September 13, 7:00 PM, Extension Office
- November 8, 7:00 PM, Extension Office

Fair Superintendent Meeting

As of this time we are scheduled to have a 4-H fair superintendent meeting on July 31 at 6:30 pm at the Fairgrounds. 4-H Livestock Superintendents can cover building layouts, needs and stalling.

We will be covering how to make the best use of the space we have, handle entries and issues and generally discuss needs and questions prior to the hectic week of fair.

Fair Help Needed

We are once again seeking help from leaders to fill the many tasks that need to be done at fair. If you can help, please contact the extension office for more information.

4-H Volunteers Make a Difference

National 4-H Congress

Just a reminder: if you plan to apply for a National 4-H Congress trip, the deadline to submit applications is June 6th. 4-H members who were 14-19 years of age on January 1st of this year are eligible to attend. Ten to fifteen Idaho 4-H members will be selected as delegates. The State 4-H Office will secure funding for registration and lodging. Delegates will pay some travel expenses (a minimum of $150), depending on the amount of donor support. Applications are due through 4HOnline.
Camp Cloverbud

Camp Cloverbud will be on **July 19th** from 9:00 AM to 2:30 PM at the Fairgrounds. This day camp is filled with exciting activities that Cloverbuds are sure to enjoy. Registration is open to current Cloverbuds and is limited to 60 children on a first-come, first-serve basis. Registration will be on 4HOnline just check under the events tab to enroll.

4-H Wool Contest Award

The Idaho Wool Growers will offer awards to the winners in each district for basic and advanced levels. In addition, there is an opportunity to advance to the state level.

The basic level is open to members age 8-16 and the advanced level is open to members age 8-18. Youth must be enrolled in a 4-H clothing, knitting or crochet project. The garment must be at least 60% wool fabric or yarn, and receive a blue ribbon at the county level. Entry requests must be made to the District Coordinator by **August 1st**. For further information, contact the Extension Office.

Beef, Sheep, Swine, Goat & Dog Leader Resource Manuals

A few years ago the Kootenai County Farm Bureau made it possible to provide each beef, sheep and swine leader with a Ohio State resource manual. We have also been able to add Goat and Dog resource manuals to the list. If you have not received your manual yet or are a new leader in these project areas, stop by the Extension Office to pick yours up. These manuals contain a wealth of information on everything from selection, nutrition, care, breeding, and meat, making them an excellent “subject matter” resource. If you have received one of these manuals we encourage you to use it while you are leading that project, but if you choose to no longer lead the project, please pass it on to the new leader or return it to the Extension Office. We also have a few additional copies of each for check out.

Outstanding 4-H Member Award

The Outstanding 4-H Member Award (also know as the Wristwatch Award) sponsored by The Coeur d’ Alene Elks Applications are available on 4-H Online and at the County Extension Office, and they will be due on **September 1st**.

Kootenai 4-H Shop and Swap

Buy and sell 4-H related items such as critters, show clothes, horse tack, or livestock equipment. Just join the Kootenai 4-H Shop and Swap page and clean out the barn!
2017 High School Seniors

Congratulations! Thank you for all the contributions you have made through your involvement in the Kootenai/Shoshone 4-H Program. Best wishes in your next endeavors and we hope that what you learned and experienced through 4-H will make your path into the future bright and exciting!

Abigail Sisco
Alexander Job
Ashley Dreyer

Northwest Rangers
Slick Fork Ranch Horse
Westwood Roots &
Boots

Gracie Lassiter
Dalton Gardens
Showmen
Prairie Wranglers
Clover Field
Country Kids
Northwest Rangers

Brielle Olson
Brooke Beveridge
Carisa Lee
Caroline Gallagher

Diablos
Northwest Rangers
Prairie Wranglers
Kootenai County
Showmen

Marie Ost
Samantha Brumwell
Mountain Gem
Sarah McNeil
Shelby Salois

Justin Lucero
Klassy Kritters
Westwood Roots &
Boots

Ty Warner
Wyatt Rogers

Dalton Gardens

Northwest Rangers

Prairie Wranglers

Did you know that 4-H Youth are:

2.1 times more likely than other youth to report high engagement in school.
2.2 times more likely than other youth to report higher grades.
4.9 times more likely to graduate from college as other youth.

The numbers just show that 4-Her’s excel in more than the show ring!
Horse Leader Meetings

**June 6th**, 7:00 PM, Extension Office.
Prepare for upcoming Horse Shows. Horse Camp/Equine Retreat Committee reports and updates on other equine events will also be a part of this meeting.

**July 11th**, 7:00 PM, Extension Office.
Finalize plans for County 4-H Horse Show.

Safety Alert
Just a reminder for members who may be purchasing new boots for the show season... Under our current 4-H Horse Show Rules “boots are required for exhibitors for all classes.” Boots need to meet the following requirements:
Be above the ankle
Have an adequate heel to prevent slipping through the stirrup
Be able to move freely in the stirrup
These are all for the safety of our youth so we may be able to avoid potential accident or injury that non-complying boots may add to.

Idaho Horsemanship Award

All 4-H Horse members, 14 years or older, with advanced riding skills and knowledge, should consider this opportunity. Candidates must first pass the written test on June 9th (1:30 PM or by appointment) at the Extension Office. Youth receiving a passing score are eligible for the performance testing. Call the Extension Office to register by June 1st.

Hippology Contest Results
Hippology is an educational horse contest and those who participated had a fun evening. The following individuals topped the list as they showed their general horse knowledge during the skill stations, written test, team presentation and horse judging. This year’s top competitors were:

Junior Division (ages 8-13):
1. Ariana Aalto
2. Krista Kraft
3. Grace Williams
4. Alexandrea Peightal

Senior Division (ages 14 and up):
1. Jay Wilson
2. Jackie Ferguson
3. Amelie Johnson
4. Amandalyn Kirking

A big thanks goes to Sally Grant & Joy Crupper for helping with putting on the county contest.

Horse Camp Orientation
All riders, non-riders, leaders, and chaperones attending Horse Camp must attend the orientation session on Wednesday, June 1st at 5:30 PM at the Fairgrounds in building #19. For riders not attending this orientation, it may mean forfeiting your spot at Horse Camp.
Equine Retreat Orientation

All riders, non-riders, leaders, and chaperones attending the Equine Retreat must attend the orientation session on Wednesday, June 1st at 7:00 PM at the Fairgrounds in building #19. For riders not attending this orientation, it may mean forfeiting your spot at the Equine Retreat.

Pre-Show

Pre-Show offers an opportunity for members to practice and prepare for the County Horse Show. Pre-Show will be held on Thursday, July 13th at the Kootenai County Fairgrounds (North Arena) beginning at 8:00 AM. Entry forms are available from your Horse Leader, on 4HOnline or the Extension Office. Entry deadline is July 7th with no additions or changes after that date.

County Horse Show

The County 4-H Horse Show is July 29th-30th at the Fairgrounds North Arena. To enter, a member must submit to their Horse Leader a completed entry form with all signatures and fees prior to July 7th. Leaders may also be asking to see up-to-date record books at this time. Leaders need to turn entry forms into the Extension Office before 5:00 PM on Friday, July 7th, no additions or changes are permitted after that date.

Sportsmanship Award

The Youth Horse Council is looking for the most sportsmanlike member in the horse program. The 2017 Sportsmanship Award ballot is attached to the County Horse Show Entry Form. Please have your horse members vote on the Sportsman of the Year and return those ballots with their County Show entry form by July 7th. The winner will be announced during the County Horse Show.

Horse Record Books

These members must submit a completed Horse Record book to their leader prior to September 7th. Leaders will need to bring all completed record books to the Extension Office prior to the September 7th for the record book check. We will need all hands on deck at the Record book check, as we will be reviewing the record books at that time.
Dog Pre-Show

The county Pre-Show will be held on **July 6th**, starting at 12:00 PM. There will be a charge of $3.00 per class entered at Pre-Show this year. Entries will be due to the Extension Office **June 30th**.

AKC Good Citizenship Test

The Good Citizenship Test will be held on **July 6th** at the Fairgrounds during the pre-show. Those wishing to take the AKC Good Citizenship Test must pre-register with the Extension Office by **June 30th** to receive a specific test time and additional information in preparation for this testing.

Dog Record Book Check

All members taking Dog projects must turn in their complete record book and individual animal supplement to their leader before **August 7th**. The leaders will check completed record books at their meeting on **August 7th**. Any books found to be incomplete will have until **September 29th** to correct and re-submit those books.

County 4-H Dog Show

All members taking Dog projects are encouraged to participate in the County 4-H Dog Show **August 5th & 6th** at the Kootenai County Fairgrounds. Parents and friends are encouraged to attend. There will be a fee of $5.00 to enter the County Dog Show.

The schedule is as follows:

**Saturday August 5:**
- 8:00 AM .. Showmanship
- 12:30PM .. Showmanship Awards
- 12:45 PM .. Obedience
  - Beginner, Novice, Pre-Novice, Graduate Novice,
- 2:00 PM .. Rally
- 4:30 PM .. Obedience Awards, Rally Awards

**Sunday August 6:**
- 8:00 AM .. Agility
- 11:00 AM .. Agility Games
- 12:00PM .. Agility Awards

To participate in the show, a member must have participated in one of the following: County Oral Presentations, Dog Bowl, Dog Judging, or Good Citizenship Test. Entry for the County Dog Show (and Dog Pre-Show) will be on 4HOnline. Entries for pre-show due by **June 27th** and entries for County Dog Show are due July 14th.
Livestock Leader Meeting

The next 4-H Livestock Leader meeting is scheduled for Thursday, July 12th at 7:00 PM at the Extension Office.

We will be covering any pre-fair items that need addressed or covered. Also watch for e-mails regarding updates or needs prior to fair.

Market Lamb & Meat Goat Weigh-In

Saturday, June 17th, 9:00 – 11:00 AM, Fairgrounds, Building 25 scales (Jacklin building).
Enter the Fairgrounds from Gate C on Kathleen Avenue.

Kootenai Classic Steer Clinic & Show

The Kootenai Classic Steer Clinic and Show will be held on June 24th at the Kootenai County Fairgrounds in Building #22 (Beef barn). Entry Forms are available in 4HOnline or at the Extension Office.

Optional Weigh Dates

The scales will be open at the following times for members to get progress weights on their livestock.
- Saturday, June 17th, 9:00 – 11:00 AM

Jr. Show Participants

We had a strong representation of Kootenai/Shoshone 4-H members at the 2017 Spokane Junior Livestock Show. Here are the highlights for our members who attended:

Grand Champion Junior Oral Presentation - Keala Archer
Grand Champion Senior Oral Presentation - Serena Archer
Reserve Champion Prospect Steer - Cody Davis
Reserve Champion 4-H Heifer - Allyson Taylor
Reserve Champion Beef Junior Showman - Trenton McLean
Reserve Champion Int. Beef Showman - Cody Davis
Reserve Champion Lt Weight Swine - Colton Gregg
Grand Champion Swine Senior Showman - Colton Gregg
Reserve Champion Swine Senior Showman - Josie Booth

Senior Livestock Judging
- 3rd Place - Serena Archer
- 10th place - Madeleena Johnson
- 12th place - Alaina Pruitt

Congratulations to each & every 4-H member who participated in Junior Show. This event can be a great educational experience for young livestock producers.

Sheep/Goat Requirement

- All sheep owners must comply with the National Scrapie identification program. That means all female 4-H market and breeding sheep must be properly tagged. You can contact the Idaho Sheep Commission (208-334-3115) or the USDA Veterinary Service (toll-free 1-866-873-2824). They can help secure the tags you need.
For goats, all does must be identified either with a breed registry tattoo and accompanying registration papers, or a producer’s scrapie tag/tattoo. All goats (except wethers) must be properly identified to exhibit at the North Idaho Fair.

If you have questions about scrapie regulations, please contact the Extension Office prior to the weigh in.

Breeding Beef and Dairy Cattle

In compliance with state law, we are requiring that all applicable female cattle in the 4-H program be vaccinated for Brucellosis. Vaccinated female cattle should have a “bangs” tag and tattoo in their right ear. If you have an animal that is not vaccinated or you are unsure, contact your local veterinarian to have her checked and vaccinated, if needed.

Beef Neck Ropes

A reminder: All beef animals will be required to wear a neck rope while tied in the beef barn at the Fair. If you are unfamiliar with what a neck rope is, why you need one, or how to get one, please contact your Beef Leader or the Extension Office.

Fair Animal Entries

This year all animals will be entered on 4HOnline.

You will be receiving an email with instructions on how to enter fair very soon. All entries will need to be paid at the extension office. Remember we can not process credit cards, all payments need to be by check or cash.

Entries received after July 1st will be assessed late fees. Those fees are:

- by July 1 = $5.00 per class entry
- July 2-15 = $10.00 per class entry
- July 16-Aug 1 = $15.00 per class entry

No entries will be accepted after 5:00 PM on Tuesday, August 2nd

NOTE: we have moved from a per member fee to a per class fee to have fees proportional to animal entries. This way we can help the fairgrounds better offset the fixed costs of the animal exhibits, such as waste disposal.

Beef Hoof Trimming

Hoof trimming will be offered this year. At this time we do not have a date scheduled. You will receive an email when it is scheduled if you are in the beef project.
2017 Market Livestock Evaluation Standards

We will be retaining the same system for qualification and evaluation of market livestock at Fair as was used last year.

The minimum weights listed below will be required for that species of market animal to be eligible for standard market classes and to sell at the North Idaho Fair. There wouldn’t be a maximum weight limit on animals being shown; however, a “capped” maximum pay weight will be set for any animals sold through the Stock Sale. The minimum ADG only impacts a market animal’s eligibility to return for the finals in quality judging.

During the preliminary classes, the judge shall have the option of choosing if or how many animals they wish to bring back from any class for the finals (provided they have met the criteria listed).

<table>
<thead>
<tr>
<th></th>
<th>Beef</th>
<th>Goat</th>
<th>Sheep</th>
<th>Swine</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Minimum</strong></td>
<td>1,000</td>
<td>60 lbs</td>
<td>105 lbs</td>
<td>230 lbs</td>
</tr>
<tr>
<td><strong>Maximum Weight</strong> (Capped weight for Stock Sale)</td>
<td>1,425 lbs</td>
<td>110 lbs</td>
<td>135 lbs</td>
<td>300 lbs</td>
</tr>
<tr>
<td><strong>Minimum ADG</strong> (to qualify for finals)</td>
<td>2.00 lbs/day</td>
<td>0.25 lbs/day</td>
<td>0.40 lbs/day</td>
<td>1.60 lbs/day</td>
</tr>
</tbody>
</table>

*for those members with registered Lowline steers, the minimum weight for 75% to pure is 750lbs and for 50% passes, Camper Village, check-in, and other vital information.

Livestock Record Book

All Livestock members that exhibit at the Fair must turn in their completed record book to their project leader before September 1st so that the leader can review them for completeness. Leaders need to have the record books into the Extension Office by September 1st. A committee will then provide a second review of the record books to verify completion. If a record book is deemed incomplete, the member will have until September 29th to complete and resubmit that record book. If a member does not turn in a completed book to the Extension Office by Wednesday, September 29th, consequences set forth on the 4-H Animal Entry Form will be enforced.

This post-Fair approach allows livestock member’s additional time to do a quality job on their record books. As record books are reviewed, members will be provided with comments and helpful suggestions. To help make the process run smoothly, please be sure record books are complete before they are submitted.

If members or leaders have any questions on what information is needed to successfully complete the record book, they should obtain a copy of “A Guide for Completing Idaho 4-H Record Books” at the Extension Office.

Fair News

If you will be showing an animal at the Fair, be sure to read the Fair Week News section in this newsletter for important information about
Top Animal Record Books

As members submit their record books for review, if they feel they have done an exceptional job, they may elect to have their record book judged (if it is found to be complete at the initial review) for Top Animal Record Book awards. While books are being reviewed, reviewers may also nominate outstanding books to be judged for awards as well. For Horse and Dog books that were previously reviewed and found complete, members may submit those books by September 6th to also be included in Top Animal Record Book judging.

Stock Sale Brochure

The Stock Sale brochures are almost ready. We are working to upgrade to a full color layout so we are having a bit of a delay this year. I hope to have them out before mid-June. These are to be used as an educational and advertising tool for potential stock sale buyers. Remember, your contact with possible buyers, either in person or by letter, should encourage them to participate in the sale, either in person or by proxy. Your emphasis should not be asking them for “support money”.

Although the business community has been very generous with support money in the past, everyone’s goal should be to get as many buyers to the sale as possible. If you are offered support, don’t forget that support money can only be accepted on market animals.

The 4-H Awards System

**Danish** = All 4-H Projects are judged using the Danish system. This means they are judged against a standard (based on age and experience level), not against the other projects. From the Danish judging projects receive a blue, red or white ribbon.

**American** = Once all of the Danish judging is done, Judges select top overall projects using the American system. This is where projects are compared against each other to identify the top of the group. From the American judging process Grand Champion, Reserve Champion, Third and Fourth place rosettes are awarded.

**What 4-H Awards Mean**

- **Blue** = An “A” ribbon. Excellent work. Exceeds standards for age and experience.
- **White**—A “C” ribbon. Fair work. There are a few areas that could use some improvement, but generally good work.
Every year, changes occur in the format and operation of the Fair. Therefore, each newsletter through August will include a Fair Update. Write down or cut out these details and put it with your Fair information and records. Don’t miss out at Fair time simply because you didn’t read or remember a change.

### Important Dates:

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1(^{st})</td>
<td>INDIVIDUAL LIVESTOCK ENTRIES</td>
<td>Deadline to submit 4-H Animal entries without paying additional fees (see The Stock Barn section for more information).</td>
</tr>
<tr>
<td>August 1(^{st})</td>
<td>CAMPER VILLAGE (Purchase directly from fairgrounds)</td>
<td>Deadline to submit applications for Camper Village. Applications will not be accepted after 4:00 PM on August 1(^{st}).</td>
</tr>
<tr>
<td>August 1(^{st})</td>
<td>PASSES</td>
<td>Deadline to purchase half-price parent pass wristbands and discounted daily tickets. Passes will not be sold after 4:00 PM on August 1(^{st}).</td>
</tr>
<tr>
<td>August 17(^{th})</td>
<td>INTERVIEW JUDging</td>
<td>All designated projects will be interview judged at the Fairgrounds in Building 25, unless scheduled otherwise (see 4-H Facts section for details).</td>
</tr>
<tr>
<td>August 20(^{th})</td>
<td>BUILDING ENTRY DAY</td>
<td>All 4-H Building projects (those that are not required to exhibit an animal and have not already been entered) are to be entered at the 4-H Building between 5:00 and 8:00 PM.</td>
</tr>
<tr>
<td>August 22(^{nd})</td>
<td>LIVESTOCK ENTRY DAY</td>
<td>All 4-H livestock, having been entered on the 4-H Animal Entry Form, are to be checked in with the Superintendents during their designated times.</td>
</tr>
<tr>
<td>August 22(^{nd})</td>
<td>EXHIBITOR CHECK-IN</td>
<td>All exhibitors and families who pre-purchased passes or camper spaces need to pick up materials between 3:00 and 6:00 PM.</td>
</tr>
<tr>
<td>August 27(^{th})</td>
<td>4-H TROPHY CEREMONY</td>
<td>All exhibitors who received grand champion awards, including Horse Bowl, Oral Presentations, Horse and Dog Judging and all fair exhibits will be presented their trophy at a special ceremony on the Fairgrounds at 11:00 AM.</td>
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**Tuesday Check in:** All Livestock exhibitors, Superintendents and families who have pre-purchased Camper Village spaces or parent/child passes will be able to pick up your packet on Tuesday from 3:00 PM to 6:00 PM from the “back porch” of the 4-H Fair Office (Building 13). Livestock members will be receiving their exhibitor handbook, exhibitor number (one number for all species) and their wristband at this time. Each exhibitor must be there to pick-up their own number and wristband. Parents/Families and Superintendents will pick up packets that contain any admission tickets, coupons for wristbands, and Camper Village rules, space assignment, and parking pass.
Parent Wristbands:
Each livestock family can buy 2 half-price parent wristbands, which are good for all five days of the Fair – these are wristbands only – not individual day tickets. Wristbands cannot be exchanged for tickets. If you cannot wear a wristband, due to work or allergy reasons, you should purchase discounted individual day tickets. Wristbands can only be purchased from the fair office through August 1st. You will be able to pick up a wristband at Tuesday check-in, as described previously. These passes are to be ordered on the 4-H Additional Passes and Camper Village Registration and are just for families with members exhibiting livestock at the Fair!

Discounted Admission Tickets & Parking Passes:
Livestock families can purchase an unlimited amount of discount daily adult admission tickets at $8.00 each on the Camper Village Registration form (anyone else can purchase these same tickets directly from the Fair). Extra 5-day parking passes are also available for purchase on the same form for $15.00 each. These tickets/passes will be given out in the packets during the Tuesday Check-in. A parent or guardian will need to pick up and sign for the packet on Tuesday or at the 4-H Fair Office any time after that.

Youth Wristbands:
4-H Livestock members will receive a wristband free of charge with their Animal Entry. Children, ages 5 and under, are admitted to the Fair free of charge. If you are a 4-H Livestock family and need additional youth passes for individuals ages 6-12, you may purchase ½ price youth wristbands on the 4-H Additional Passes & Camper Village Registration Form.

Broken Wristbands:
If your wristband gets broken at any time during the Fair, you may get a replacement if you bring the entire wristband to the 4-H Fair Office. We will only exchange those wristbands that were clearly broken; if the band was stretched so that it could be removed it will not be replaced.

Camper Village:
NEW THIS YEAR!!!! Camper Village will now be hosted by the fairgrounds. All fees, forms, and special requests will need to be submitted directly to the Fairgrounds Office.
Camper Village Forms are available at the Fair Office, The Extension Office, and on 4HOnline. The camping area is being relocated this year to a new area just to the North of the rodeo arena (Close to where the Mutton Busting used to be). The new location of Camper Village will be large enough to hold everyone and we will not have any kids crossing traffic to get to the fair. If you have any questions you can contact the fair office at 208-765-4969

Trailer Parking:
Each club will be allowed only one trailer parked behind the Jacklin Building at fair this year. We are hoping to make the load out process on Sunday less congested. Every species will have enough area to store feed and tack at every barn this year.
Animal Care:

Any animal not receiving proper care (feed/water/etc.) in the opinion of the Department Superintendents and Extension personnel, at any time during the North Idaho State Fair, may be immediately disqualified and removed from the grounds. The exhibitor will automatically forfeit any awards, premiums and sale proceeds, may be banned from future fairs and/or youth livestock shows, and is subject to state and federal sanctions resulting from improper treatment of animals.

Educate or Decorate?

During the Fair, project animals are to be displayed to their best advantage (clean and easily visible) along with educational information for the viewing public. As the public walks through the livestock areas, you only have a few seconds to catch their attention and educate them about your project. Educational materials and decorations must not block the public’s ability to view your animals. In displaying your animal, use "natural" decorations that compliment your animal rather than “flashy” decorations that merely attract attention. Finally, any form of crepe paper is not permitted in your decoration.

Building Watch:

During the Fair, volunteers will be needed to monitor displays in the 4-H Building. If you are a leader, parent, or teen member and are asked to help by Organizational Leaders, Superintendents and/or Extension personnel, please do so. A small commitment of your time will make the Fair more enjoyable for all, not a burden for a few. This is your chance to help them out.

4-H Food Booth:

The primary fundraising means for the county Leaders Association is the 4-H Food Booth during the Fair. The funds raised provide for college scholarships and help to support members and leaders attending state, national and international 4-H events. In order to run the food booth, each club will be asked to provide volunteers to work a few shifts, based on the number of enrolled members. Your volunteerism is critical in making the Food Booth a success.

What else is going on at the Fair?

If you are curious about open class exhibits, entertainment, grounds layouts or any other fair related question, check out their website at www.northidahostatefair.com. They have a great deal of information and as there are many little changes this year you will want to make sure you have the correct information.
**General Fair Help**

It takes many people to make the Fair run smoothly. The following are positions where volunteers (parents and leaders) can make a big impact on the “Fair experience” for everyone. Some of the more lengthy jobs can be split among multiple people. Passes will be provided, based on time commitment required. *Please call the Extension Office if you can help.*

<table>
<thead>
<tr>
<th>Tuesday</th>
<th>Wednesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exhibitor Numbers / Misc. 3:00 PM – 6:00 PM</td>
<td>Photo Editor Throughout day Photo Selection and preparation for printing</td>
</tr>
<tr>
<td>Wristbands 3:00 PM – 6:00 PM</td>
<td>(photographer will train prior to fair)</td>
</tr>
<tr>
<td></td>
<td>Photographic’s Assistant: Swine 7:00 AM – 1:30 PM Help photographer in the show ring</td>
</tr>
<tr>
<td></td>
<td>Photographic’s Assistant: Sheep/Goat Noon – 4:00 PM</td>
</tr>
<tr>
<td></td>
<td>Photographic’s Assistant: Beef 3:00 PM – 6:30 PM</td>
</tr>
<tr>
<td>Swine Show Clerks 7:00 AM – 1 PM</td>
<td>Beef Show Clerks 2:00 PM – 4:15 PM Keep records of classes and placings</td>
</tr>
<tr>
<td></td>
<td>Goat/Sheep Show Clerks 3:30 PM – 8:00 PM</td>
</tr>
<tr>
<td>Thursday</td>
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</tr>
<tr>
<td>Swine Show &amp; Finals Clerks 7:00 AM – 1:00 PM</td>
<td>Sheep Show &amp; Finals Clerks 12:00 Noon – 3:30 PM &amp; 6:40 PM – 8:00 PM Keep records of classes and placings</td>
</tr>
<tr>
<td></td>
<td>Beef Show &amp; Finals Clerks 3:00 PM – 7:15 PM</td>
</tr>
<tr>
<td>Friday</td>
<td></td>
</tr>
<tr>
<td>Goat Show Clerks 1:00 PM – 4PM</td>
<td>Keep records of classes and placings</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Saturday</td>
<td></td>
</tr>
<tr>
<td>Buyer Registration 7:00 AM – 8:00 AM</td>
<td>Assist buyers in getting registered</td>
</tr>
<tr>
<td>Prepare Buyer Lunch 9:30 AM – 11:30 PM</td>
<td>Help cook, pack and distribute lunches to buyers</td>
</tr>
<tr>
<td>Thank You/Stall Cards 10-5 (Two Hour Shifts)</td>
<td>Pass out post sale paperwork at office</td>
</tr>
<tr>
<td>Sunday</td>
<td></td>
</tr>
</tbody>
</table>
CONGRATULATIONS

The following leaders have completed the required enrollment, training and volunteer screening process for 2017. Please contact the Extension Office if you are an organizational or project leader and did complete training and the volunteer screening process and your name is not on this list. Leaders not listed are not certified, cannot lead independently and cannot sign record books. Please contact the office with questions. Thank you.

Aalto, Kristyn
Aizawa, Anne
Andres, Jerry
Archer, Ellen
Archer, Jeff
Attinger-Snarr
Baldwin, Cece
Bell, Amy
Bennett, Greg
Bergendahl, Kellie
Booth, Christine
Booth, Sean
Brinkley, Michelle
Brinson, Kathleen
Brooks, Margy
Cameron, Denise
Cardwell, Deborah
Cardwell, Wayne
Cederblom, Linda
Chaffee, Susan
Chatterton, Alan
Chatterton, Susan
Cook, Pat
Crumb, Marian
Crupper, Joy
Deeds, Amanda
Dorame, Nicole
Esteph, Susan
Fair, Marnie
Fetter, Rachael
Fortier, JoAnne
Grant, Sally
Hall, Michelle
Hall, Mandy
Hagen, Lee
Hamlin, Megan
Hammer, Cherish
Harding, Michelle
Harding, Steve
Harris, Adam
Hatch, Marie
Herbst, Jennifer
Hersey, Janelle
Holte, Jane
Hughes, Deanna
Jaeger, Bob
Jessen, Melissa
Job, Jennifer
Johnson, Darin
Johnson, John
Johnson, Loree
Johnson, Tristen
Kastella, Christine
Kegley, Sandra
King, Julie
Knoche, Shari
Lang, Tayna
Lassiter, Kristi
Lee, Tracey
Leonard, Bridget
Lowder, Amber
Major, Debbie
Mangan, Julia
Manning, Cinda
McLean, Jessica
McLean, Michael
Melton, Talia
Mertens, Keith
Milks, Michaela
Milks, Angela
Milks, Roy
Moeller, Angela
Nearing, Deanna
Neils, James
Nelson, Sharon
Nowacki, Joyce
Olson, Nicole
Parson, Michele
Paul, Kelly
Peightal, Dawn
Pence, Deb
Pennington, Viki
Pennington, Sarah
Perry, Amy
Radavich, Cindy
Reed, Delsey
Reed, Kelly
Roberge, Chelsie
Ross, Jay
Ross, Tamara
Roult, Kelly
Sabetke, Jennifer
Salois, Jason
Salios, Shan
Sand, Corrie
Sand, Heath
Sermo, Lisa
Sescilla, Cathy
Shaner, Kim
Shelton, Cassandra
Sheppard, Christine
Sheppard, John
Sipes, Darlene
Sisson, Denise
Smith, Gene
Smith, Julie
Smith, Jason
Smith Annaka
Smith, Michael S
Smith, Karen
Sportato, Bonnie
Spraker, Shannon
Spurgoen, Connie
Stanley, Leslee
Steiner, Melissa
Stone, Staecy
Stowe, Teresa
Tabladillo, Kimberly
Taub, Elliot
Taub, Deanna
Thaxton, Jennifer
Thompson, Hillary
Thyr, Jill
Vergobbi, Wendy
Viebrock, Kay
Vore, Rhonda
Wallin, Lucas
Ward, Carolyn
Weed, Matt
Williams, George
Williams, Debbie
Woempner, Andrea
## DATES TO REMEMBER

### June

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Material/Registration Due: All Non-Market Cattle, Sheep, Swine &amp; Goat ID Sheets Due, Idaho Horsemanship Award</td>
</tr>
<tr>
<td>1</td>
<td>Horse Camp Orientation, 5:30 PM, Fairgrounds Building #19</td>
</tr>
<tr>
<td>1</td>
<td>Equine Retreat Orientation, 7:00 PM, Fairgrounds Building #19</td>
</tr>
<tr>
<td>3</td>
<td>County 4-H Market Swine Weigh-in, 7:00 AM, Fairgrounds (see club schedule to times)</td>
</tr>
<tr>
<td>6</td>
<td>Material/Registration Due: National 4-H Youth Congress</td>
</tr>
<tr>
<td>6</td>
<td>Horse Leaders, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>8</td>
<td>Idaho Horsemanship Award (written test), 1:30 PM, Extension Office</td>
</tr>
<tr>
<td>10</td>
<td>Poor Boy Horse Show, Fairgrounds North Arena</td>
</tr>
<tr>
<td>13</td>
<td>County Fair Market Sheep &amp; Goat Ownership Deadline</td>
</tr>
<tr>
<td>15</td>
<td>Material/Registration Due: Nominations for State and County Distinguished Service Award</td>
</tr>
<tr>
<td>17</td>
<td>County 4-H Market Lamb and Goat Weigh-In, Fairgrounds, 9:00 - 11:00 AM</td>
</tr>
<tr>
<td>24</td>
<td>Kootenai Classic Steer Clinic &amp; Jackpot Show, Fairgrounds</td>
</tr>
</tbody>
</table>

19-25 4-H Horse Camp, Kingston, ID  
19-25 4-H Equine Retreat, Fairgrounds  
26-30 Idaho 4-H Teen Convention, Moscow

### July

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>All North Idaho State Fair 4-H Animal Entry Forms Due</td>
</tr>
<tr>
<td>6</td>
<td>Dog Pre-Show, 12:00 PM, Fairgrounds</td>
</tr>
<tr>
<td>6</td>
<td>Dog Good Citizenship Testing, Fairgrounds</td>
</tr>
<tr>
<td>7-8</td>
<td>4-H Horse Pre-Show and County Show Entries Due</td>
</tr>
<tr>
<td>7</td>
<td>Idaho Youth Horse Contests, Boise</td>
</tr>
<tr>
<td>10</td>
<td>Dog Leaders, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>11</td>
<td>Horse Leaders, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>12</td>
<td>Stock Sale Committee, 6:30 PM, Extension Office</td>
</tr>
<tr>
<td>12</td>
<td>Livestock Leaders, 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>13</td>
<td>Horse Pre-Show, 8:00 AM, Fairgrounds</td>
</tr>
<tr>
<td>14</td>
<td>County 4-H Dog Show Entries Due</td>
</tr>
<tr>
<td>19</td>
<td>Camp Cloverbud, 9:00 AM to 2:30 PM, Fairgrounds</td>
</tr>
<tr>
<td>29-30</td>
<td>County 4-H Horse Show, Fairgrounds</td>
</tr>
<tr>
<td>31</td>
<td>Material/Registration Due: 4-H Endowment Funding Requests</td>
</tr>
</tbody>
</table>

### August

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Deadline for North Idaho Fair 4-H Animal Entry Forms and Discount Ticket Sales</td>
</tr>
<tr>
<td>1</td>
<td>Deadline for Camper Village Registration</td>
</tr>
<tr>
<td>3</td>
<td>Awards Committee Meeting, 6:00 PM, Extension Office</td>
</tr>
<tr>
<td>5-6</td>
<td>County 4-H Dog Show, Fairgrounds</td>
</tr>
<tr>
<td>14</td>
<td>Dog Leaders (Record Book Check), 7:00 PM, Extension Office</td>
</tr>
<tr>
<td>16</td>
<td>Interview Judging (all designated projects) &amp; Dress Review Judging, Fairgrounds</td>
</tr>
<tr>
<td>17</td>
<td>Style Show, 7:00 PM</td>
</tr>
<tr>
<td>20</td>
<td>Entry of all 4-H Building Exhibits, 5:00 – 7:00 PM, Building 8, Fairgrounds</td>
</tr>
<tr>
<td>22</td>
<td>4-H Livestock Entry</td>
</tr>
<tr>
<td>23-27</td>
<td>North Idaho State Fair</td>
</tr>
</tbody>
</table>
Don’t Miss These Dates

North Idaho State Fair 4-H Animal Entries Due
July 1st

4-H Dog County Show Entries Due
July 14th

4-H Horse Pre & County Show Entries Due
July 7th

Camper Village Registrations Due
August 1st (Submit to Fairgrounds)

Final Deadline for North State Idaho Fair 4-H Animal Entries and Discount Ticket Sales
August 1st

Interview Judging
August 16th

Check in 4-H Building Entries
August 20th, 5:00-7:00 pm, Fairgrounds Building 8

Check in all 4-H Livestock Entries (except Poultry & Rabbits)
7:00-11:00 am, August 22nd

Check in 4-H Poultry & Rabbit Entries
Noon-7:00 pm, August 22nd
### 4-H SCHEDULE OF EVENTS

#### AUGUST 2017

<table>
<thead>
<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
<th>FRIDAY</th>
<th>SATURDAY</th>
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<td></td>
<td>11 Involvement Reports Due to 4-H Office</td>
<td>12</td>
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<td></td>
<td>8 AM to 11 AM Interview Judging &amp; Dress Review (Bid. 25)</td>
<td>7 PM Style Show</td>
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<td>14</td>
<td>15</td>
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<td>18</td>
<td>19</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>8 AM to 11 AM Interview Judging &amp; Dress Review (Bid. 25)</td>
<td>7 PM Style Show</td>
<td>18</td>
<td>19</td>
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<tr>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
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<td>25</td>
<td>26</td>
</tr>
<tr>
<td>5 to 7 PM Enter 4-H Building Exhibits (Bid. 8)</td>
<td>8:30 AM Judging Of Building Exhibits (Bid. 8)</td>
<td>7 to 11 AM (Bid. 25) Enter Swine and Weigh Market Swine</td>
<td>9 to 11 AM (Bid. 25) Enter Cattle and Weigh Market Beef</td>
<td>8 AM (Bid. 25) Market Beef Pictures taken during classes</td>
<td>8 AM (Bid. 25) Rabbit Fitting &amp; Showing</td>
<td>7 AM Stock Sale Buyers Breakfast</td>
</tr>
<tr>
<td>4 to 8 PM Enter Livestock Exhibits (Except Rabbits And Poultry)</td>
<td>Noon - 2 PM (Bid 25) Weigh Market Sheep &amp; Market Goats</td>
<td>Noon to 7 PM Enter Rabbits And Poultry</td>
<td>3 to 6 PM Livestock Exhibitor Check-in And Pick Up Admission Passes</td>
<td>5 PM Livestock Judging Contest (Bid. 25)</td>
<td>9 AM (Bid. 25) Swine Quality Judging</td>
<td>8:15 AM (Bid. 25) Stock Sale: Swine, Beef, Sheep Goat</td>
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<tr>
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<td></td>
<td>2 PM Dairy Cattle Quality Judging followed by Beef Quality Judging (Bid. 22)</td>
<td>4:30 PM (Bid. 25) Sheep Quality Judging</td>
<td>2 PM (Bid. 25) Market &amp; Breeding Goat Quality Judging</td>
<td>1 PM Poultry Fitting &amp; Showing</td>
<td>5:30 PM Stock Sale Buyer Thank You Cards Due to Leaders</td>
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<td></td>
<td>2 PM Dairy Cattle Quality Judging followed by Beef Quality Judging (Bid. 22)</td>
<td>3:30 PM (Bid. 25) Market &amp; Breeding Goat Quality Judging</td>
<td>2 PM (Bid. 22) Dairy Cattle Fitting &amp; Showing followed by Beef Fitting &amp; Showing</td>
<td>6:30 PM (Bid. 25) Round Robin Fitting &amp; Showing Championship</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>3 to 6 PM Livestock Exhibitor Check-in And Pick Up Admission Passes</td>
<td>7 PM (Bid. 25) Mandatory Livestock Exhibitor Meeting, Followed By Camper Village Meeting</td>
<td>11 AM (Bid. 25) Market goat Fitting &amp; Showing followed by Sheep Fitting &amp; Showing</td>
<td></td>
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<tr>
<td></td>
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<td></td>
<td>10 AM (Bid. 25) Dog Demo</td>
<td>2 to 7 PM PREMIUM PAYOUTS AT FAIR OFFICE</td>
<td>8 AM (Bid. 25) Swine Fitting &amp; Showing</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>10:30 AM Stock Sale Buyer Thank You Cards Due to 4-H Fair Office</td>
<td>11 AM to 12:30 PM (Bid. 25) Trophy Ceremony</td>
<td>5:30 PM Stock Sale Buyer Thank You Cards Due to Leaders</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>2 to 6 PM PREMIUM PAYOUT AT 4-H FAIR PAYOUT WINDOW</td>
<td>6 PM 4-H Building Closed &amp; Removal Of Stock Sale Animals</td>
<td>6:30 PM (Bid. 25) Round Robin Fitting &amp; Showing Championship</td>
<td></td>
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<tr>
<td></td>
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<td></td>
<td>6 PM 4-H Building Closed &amp; Removal Of Stock Sale Animals, Non-Sale Livestock, Plus All Rabbits &amp; Poultry</td>
<td>7 to 9 PM Removal Of 4-H Building Exhibits, Non-Sale Livestock, Plus All Rabbits &amp; Poultry</td>
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</tr>
</tbody>
</table>

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Premiums will be paid at the Fair Office from Tuesday, August 29 through Friday, September 1 between 8 am and 5 pm (closed between Noon and 1 pm for lunch).

If not claimed by 5 pm on September 1, the premium will be considered a donation to the Fair’s general fund.
Kootenai/Shoshone 4-H Team

Sharla Wilson, Extension Educator  swilson@uidaho.edu
Teresa Balderrama, 4-H Program Coordinator  teresagb@uidaho.edu
Lindy Harwood, Secretary  lharwood@uidaho.edu
Michal Bennett, Secretary  sbennett@uidaho.edu

University of Idaho Extension
Kootenai County

1808 North 3rd Street
Coeur d’Alene, ID 83814
Phone: 208-446-1680
Fax: 208-446-1690
General e-mail: kootenai@uidaho.edu

Useful Websites

Kootenai County Extension Website (currently not up to date)
http://extension.uidaho.edu/kootenai/

Panhandle 4-H Website
www.extension.uidaho.edu/4hpan

Idaho 4-H Website
www.uidaho.edu/extension/4h

UI Extension Website
www.uidaho.edu/extension

Like Us at Kootenai/Shoshone 4-H Program (www.facebook.com/Kootenai.4H.Program)