April/May 2017

**April's Tid-Bit**

Change is in the air!

As we begin to move into our busy time of year, please be sure to check your project requirements to see if there has been any changes to projects that you are enrolled in. Give extra attention to market animal projects.

When we work our way through this 4-H year, if you see things that we need to improve on, or have new ideas to try, please let us know. Leader and member input is very valuable to our program.

The schedule for the week of fair has changed as well. You can get a copy of the fair week schedule at the Extension Office, or check 4HOnline for a copy. Please be sure to review it carefully. If you have questions, please contact the Extension Office for more information.

It is also important to know important dates that apply to the projects you are taking or leading this year. Many forms that we required last year are now submitted on 4HOnline now. Be sure to check in the project requirements for more information. Project requirements are posted on 4HOnline.

Teresa Balderrama
4-H Program Coordinator
Project Change Deadline & Sign Off Report

Remember that the last day to add, drop or generally do any project changes is April 1st. Members should have logged into 4HOnline and reviewed their personal and project information to confirm that all information is correct. In addition this year, your organizational leader will have an enrollment report for you to review and sign off on to confirm that all of your personal and project information is correct. This is the information that will be used for communications and entering projects into classes and fair. If you have questions about your enrollment, please contact your Organizational Leader or the Extension Office. Remember no changes can be made to project selections after the April 1st deadline.

Oral Presentations

As you are preparing, your oral presentation, remember there are several resources available at the Extension Office including a 9 section handout titled “Speak up with Confidence.”

Scheduled times for registered members will be sent to Organizational leaders and posted on 4HOnline and our website. I have also posted the contest guidelines, sample evaluation forms and the aforementioned handout at our new website and participants may also get these forms from the Extension Office. If there are further questions please contact us.

Panhandle Ambassador Club Challenge

This year the Panhandle 4-H Ambassadors will be holding their Club Challenge (Food & Personal Care) in the Spring. Items collected or receipts from a local food bank for items donated need to be turned into the Extension Office between March 27th and April 11th. The club that collects the most in each division (small club, medium club or large club) will be awarded at the North Idaho Fair in August. See the insert in this newsletter for more information. Please contact the Extension Office if you have any questions.

4-H Rocket in a Day—Project Camp

We will be offering a special day camp for the Aerospace project. This will take place on April 29th at the Fairgrounds. Participants will get to work through a series of stations that will cover all traditional project requirements. In addition youth will get to assemble and launch their rocket during the camp.

If you have youth who are currently in the Aerospace project or would like to see what it is all about—this is the event for them to attend. We will be sending out registration information via 4HOnline soon, so be watching our email inbox! Contact Teresa at the Extension Office for more
Leaders’ Association Meetings
The next Leaders’ Association Meeting is scheduled for May 18th at 7:00 PM at the Extension Office.
Preceding the Leaders Association meeting there will be a Project Review Meeting at 6:00 PM and an Awards Committee meeting at 6:30 PM.

Why 4-H Leader Committees?
The reason we have so many 4-H committees within the Leaders Association is so that there is more opportunity for focused involvement by individual 4-H Leaders. Doing business in a committee setting allows for more idea discussion and topic exploration than we have time for in regular meetings. This format also allows for individuals to participate in those areas where they have ideas or suggestions.
We schedule the majority of the committee meetings just prior to the Leaders meeting so that individuals only have to be away from their families that one evening, instead of spreading them out over several days.
If you have ideas, inputs or suggestions, please attend the committee meetings so we can make things happen. If we don’t hear from you we can’t act on your great idea!

Material Order Deadline
May 1st is the deadline to order project materials without paying additional fees. Orders placed after May 1st will include a charge for the cost of the materials. Please do not call the Extension Office to place an order over the phone. Instead, fill out a Material Order Form and submit it in person or via mail, fax or e-mail.
Thanks.

Certified Leaders for 2016-2017
Normally in this newsletter I would post the list of those leaders who have completed their leaders application/screening process this year or previously and have completed their leader training for the current year making them an official certified leader in the 4-H program. Unfortunately with the use of multiple programs to track information, we do not have all the parts collected into one spot. As a rule of thumb, if you are a leader with an “active” status you have completed your enrollment, background check and protecting minors training. If your enrollment status is inactive, incomplete or pending we are missing one of these pieces. These designations do not reflect your annual leader training requirements though. I will have that information ready for the next newsletter and as soon as I have the list completed I will post it through the 4HOnline site. If you have questions regarding your leader status please contact the 4-H office, as we would be glad to help you out.
Idaho 4-H License Plates
Will Kootenai County lead the state in the number of 4-H license plates purchased? These are now available at the county DMV office or online through the State Department of Transportation. It is a great way to help increase visibility and support our 4-H youth programs. Contact the Extension Office for additional details.

Mike Beck Fund
The local Co-op Supply stores (Dalton & Post Falls) are continuing to donate 1% of all purchases at their store to the “Mike Beck 4-H Fund”. When you buy something at any of these stores, simply ask them to credit it to this special fund. Proceeds are used to provide scholarships to Know Your Government and Teen Conference.

Idaho 4-H Wool Contest
The Idaho Wool Growers offer awards to district and state winners of the 4-H Wool Contest. Youth must be enrolled in a 4-H clothing, knitting or crochet project. The garment entered must be 50% wool fabric or yarn, and receive a blue ribbon on construction, fit, and interview at the County level. The State winners will be decided at the Leaders’ Forum in the fall. For further information, contact Sharla at the Extension Office.

4HOnline How To
It seems that the longer we use 4HOnline the more things we seem to be able to do with it. You will start to notice that there will be events, contests and activities at the state, district and county level that will require registrations through 4HOnline. This is actually a fairly simple process and helps to reduce the amount of information that we need to gather with each registration. Here are the simple steps to register for an event (the general term for any activity or contest):
- Login to 4HOnline
- On the “Member List” page scroll down towards the bottom of the page
- In the “Register A Member In An Event” box, select the family member to be registered (members must be active to use this option)
- Select the desired event for that member (some events will only show up for individuals who meet the age, grade or project criteria)
- If there is additional information or reference forms for this event, those will show up under “Files to Download”. You do not necessarily need to download these files, but may find necessary or useful information within them.
- Under “Registration Types” you can select a worksheet option (to be printed and filled out) or “Registration” which is the online and preferred option.
- Complete the online forms and submit
- The system will automatically create an invoice, but there is no online payment option so you will need to look for additional instruction if there are fees due, or ignore this portion for no cost events.
Idaho State Forestry Contest

The Idaho State Forestry Contest will be on May 11, 2017 from 8:00 AM to 2:00 PM at the Delay farm in Careywood. Contestants must be in 6th – 12th grades with a special “Rookie” division for 6th graders. 7th—12th graders may be in teams of four or they may compete as individuals. There is also a Novice Division which is a non-competitive option for elementary students. Pre-registration is mandatory this year. A list of study materials and Registration forms are available at www.idl.idaho.gov/forestry/contest/index.html and are due to the IDL office in Sandpoint by April 14th.

2017 Idaho State Teen Association Convention (Teen Conference)

Are you ready to explore the University of Idaho campus, learn life skills to take you beyond high school, meet new friends and get reacquainted with old ones? Then Idaho 4-H State Teen Association Convention (STAC) is for you! Teen Convention is at the University of Idaho’s Moscow campus. For 2017, the theme is “Blast Off” and is scheduled for June 26-30. Youths finishing grades 8-12 may attend. College age young adults may attend as college volunteers, and adults as chaperones. The four-day program includes educational, recreational, and social events. Participants stay in University dormitories, eat at the cafeteria, and try collegiate life. Registrations will be handled through 4HOnline (under event registration) this year with payments made online during registration or to your county extension office.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>April 3rd - May 15th</td>
<td>Early Bird registration at $230 for Youth &amp; $150 for Adults</td>
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<tr>
<td>May 15th</td>
<td>County Teen Conference Scholarship deadline</td>
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<tr>
<td>May 16th - June 5th</td>
<td>Regular registration at $255 for Youth</td>
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<tr>
<td>April 4th - June 5th</td>
<td>Chaperone Registration (District 1 covers chaperone costs)</td>
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<tr>
<td>May 25th</td>
<td>Orientation meeting, 7:00 PM, Extension Office</td>
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National 4-H Dairy Conference

The United Dairymen of Idaho sponsor 4-H members to attend the National Dairy Conference every year. The conference is in late September in Madison, Wisconsin. Members must be between 15 and 19 and have excelled in either Dairy Cattle or Dairy Foods for at least 3 years. For complete eligibility requirements and an application form, contact the Extension Office or visit the State 4-H web site at www.uidaho.edu/4h. Watch for more information for application information.

National 4-H Congress

National 4-H Congress will be held in late November in Atlanta, Georgia. This is a really great experience for those members who have excelled in the 4-H program. Congress includes workshops, cultural events, community service projects, a fashion review, and sightseeing. Idaho 4-H members who are 14-18 years old as of January 1, 2017, and who have not previously attended National 4-H Congress, will be selected to attend. State and local donors provide partial support; the State 4-H Program secures registration and lodging funds. Delegates help pay a portion of their travel expenses. Contact the Extension Office for more information. Applications are open through 4HOnline events from early April to early June.
Dog Leaders Meeting
The next meeting will be *April 10th*, 7:00 PM, Extension Office.

Dog Camp
This year we will be hosting a Dog Day Camp June 20-22. Watch your email and 4HOnline for more information as it becomes available.

4-H Dog Requirements
To complete the dog (obedience) project, all members must participate in at least one of the following activities:
- County Oral Presentations
- County Dog Judging
- AKC Good Citizenship Test
- County Dog Bowl

*Plus participate in at least one of the following*
- County 4-H Dog Pre-Show*
- County 4-H Dog Show*

*Fitting & Showing and Obedience is required for all exhibitors.*

Congratulations Dog Bowl Contestants
A big thanks to Megan Hamlin, Shari Knoche, and Kellie Bergendahl for helping with our dog bowl! It seemed to be well received by our dog members!

**Top Four Dog Bowl Contestants:**

1st Kayla Dorame
2nd Keeley Briske
3rd Erica Mundt
4th Erin Olson

*Congratulations!*
Horse Leader Meetings

The next scheduled meetings for the Horse Leaders are listed below.

Tuesday, April 4th, 7:00 PM, Extension Office (following Horse Camp & Equine Retreat Registration and Helmet Clinic).
Tuesday, May 2nd, 7:00 PM, Extension Office.

The Horse Leaders will be planning their upcoming events, activities and shows. If you would like to help out or have ideas on ways to improve our events, please attend these meetings.

Horse Bowl

Congratulations to everyone who participated in this year’s Kootenai/Shoshone County Horse Bowl: contest. This year’s top contestants are as follows:

1st - Shelby Anderson
2nd - Mallery Sisson
3rd - Grace Williams
4th - Brianna Hoekstra

Our county was represented at districts on March 25th in Moscow by team of: Shelby Anderson, Grace Williams, Brianna Hoekstra, Jay Wilson, and Heidi Williams.

Helmet Clinic

We will be holding our second and final Helmet Clinic on April 4th from 6:00pm - 7:00 pm at the Extension Office. Members attending will learn more about why to wear a certified helmet, get their current helmet checked for soundness and fit and become eligible for a new helmet through the Kootenai Health Safe Kids program or the Horse Leaders.

Horse Camp/Equine Retreat Participants:

New this year - all registrations for riding participants will be done using 4HOnline event registrations. If you are planning on participating in either of these events as a rider, you will need to complete your 4HOnline event registration prior to submitting your payment and signature/payment form.

On April 4th you will be able to start submitting payments and signature sheets starting at 5:00 PM at the Kootenai County Extension Office. No line will be formed prior to 5:00 PM. Registration/Payment will run from 5:00 - 6:00 PM. If you do not make it to this registration event, you can still submit your registration through 4HOnline and submit your signature sheet and payment to the Extension Office, for those registrations submitted after April 4th, horse leaders added a $20 late fee to the rider registrations.

Non-Rider participants (parents, chaperones and siblings) will need to complete a paper form and submit to the Extension Office. There is no late fee for non-rider registrations.

Helping Hands Clinic

The Horse Leaders with the help of some of our older Horse members will conduct a Helping Hands Clinic for 1st and 2nd year Horse members from 8:30 AM till around 12:30 on Saturday, April 8th.
15th at Sonrise Ranch in Rathdrum (corner of Hwy 53 & Ramsey Rd). Topics include: grooming, showmanship, English & Western equitation, basic arena skills, trail and more. For more information, call Sharla Wilson (446-1680). There is no pre-registration and **members should not bring their horse.**

**Horse Health Clinic**

Also on April 15th starting at 1:00 pm, there will be a Horse Health Clinic at the Fairgrounds where members, leaders and families can bring in their horses for vaccinations and brand inspections. Those participating need to register and pay at the Extension Office for their veterinarian services by April 10th.

**Hippology Contest**

This year horse members will have the option to participate in a Hippology Contest to fulfill their county activity requirements. Hippology contests consist of a quiz phase, a skill station phase, a judging phase and a team problem presentation. The top members in the county contest will qualify to participate at the State contest and then possibly a national contest.

This year’s contest will be held on April 27th at 6:00 PM at the Extension Office. If you have other questions regarding the contest contact the Extension Office.

**Helping Hands Show**

On Saturday, April 29th, starting at 9:00 AM at the Fairgrounds North Arena, the 4-H Horse Leaders will hold a Helping Hands Show for 1st and 2nd year Horse members. The show will allow members to put into practice what they learned at the clinic (if you missed the April 15th clinic, you can still participate). Classes include: fitting & showing, bareback equitation, walk/trot equitation, general equitation, and trail. Registration forms are available in 4HOnline or at the Extension Office. Contact Sharla Wilson (446-1687) for more details.

**Shaggy Days Show**

The Horse Leaders are putting on a Shaggy Days Horse Show on May 6th at the North Arena of the Fairgrounds. The show will consist of fun and challenging horseback games. Register forms are available in 4HOnline or at the Extension Office. For more information call Sharla at the Extension Office.

**County Horse Judging Contest**

Just a quick reminder that this year’s Horse Judging Contest is in Coeur d’Alene at the Fairgrounds on May 13th. Registration opens at 8:30 AM (no pre-registration required), with the contest starting promptly at 9:00 AM. There will be a brief clinic on judging and reasons at the start of the contest. Members who did not participate in County Oral Presentations, Horse Bowl or Hippology need to participate in the horse judging contest to complete their project.

**Remember:** Proper attire is required (no tennis shoes, sandals, shorts, t-shirts, etc.).

**Gaming Clinic**

Those members who have not previously completed a Kootenai/Shoshone 4-H gaming clinic must do so in order to be eligible to compete in upcoming 4-H gaming events. There will be two gaming clinics held this year.

There will be a gaming clinic held in conjunction with Equine Retreat. This will be held on June 20th in the evening and is open to all horse members free of charge. Members wishing to participate in this clinic will need to pre-register though. These registration forms will be available at the Extension Office.

There will also be one held in conjunction with Horse Camp. This clinic is open to Horse Camp participants, unless special arrangements are made through the Extension Office.
Livestock Leader Meeting

The next Livestock Leader meeting will be May 10th at 7:00 PM at the Extension Office. The topics that will be covered during the meeting are projects on the fairgrounds, drug testing, planning for the upcoming activities, fair, and more.

Stock Sale Committee

The Stock Sale Committee will be meeting at 6:30 PM on May 10th just prior to the Livestock Leaders’ meeting. Currently this committee is preparing for the Stock Sale. If you would like to help organize the stock sale or have ideas for improvements, this is the meeting to attend.

Market Beef Weigh-In

County 4-H Market Beef weigh-in is Sunday, April 9th from Noon – 3:00 PM at the Fairgrounds (use gate D entrance). Beef will be weighed in the back of building 22 (former lamb barn). All 4-H market steers must be weighed in and tagged at this event.

We will also have other opportunities throughout the summer for members to weigh their animals. Watch this newsletter and your email for those dates as they become available.

Swine, Lamb & Goat Weigh-In

All market swine, market lambs and meat goats that are going to be exhibited at the North Idaho Fair must be weighed in at the appropriate event listed below.

Swine: Saturday, June 3rd, 7:00 AM, Fairgrounds. Use Gate C - the Camper Village gate off Kathleen Ave. (club times will be assigned).

Lamb & Goat: Saturday, June 17th, (time to be announced later), Fairgrounds.

Animal Ownership Deadline

All animals being exhibited at the North Idaho Fair are subject to an ownership deadline. This means the 4-H member is the official owner of these animals by the dates below:

- Market Beef: March 25th
- Market Swine: May 14th
- ALL Non-market animals: May 24th
- Market Sheep: June 13th
- Market Goats: June 13th
- Market Rabbit & Poultry per project requirements timeframes.

If it walks, squawks or breathes, and you plan to exhibit it at the North Idaho Fair, you must have ownership by the appropriate date.

Livestock ID

In order to verify proof of ownership on non-market animals we will be using 4HOnline Animal IDs for all non-market livestock. For the 2016-2017 4-H year electronic ID’s will be required for all non-market cattle, sheep, swine and goats. In order for that animal to be fully eligible for exhibit at the North Idaho State Fair, we must have a complete ID sheet for it submitted to the Extension Office by June 1st. If you have questions regarding this, please contact the Extension Office.
U of I Fitting & Showing Clinic

The University of Idaho Block & Bridle Club is hosting a Fitting & Showing and Judging Clinic for on April 8th in Moscow on the University of Idaho Campus. This year there will be stations for Species Specific talks, Hands on Rotations and the Livestock Judging Contest. The cost is $25. If you are interested in attending or would like more information please contact them at holt6596@vandals.uidaho.edu.

Know the Truth

Many 4-H’ers will soon be well on their way with market livestock projects. Leaders and parents need to incorporate into the project the fact that, at the close of the Fair, most animals will be sent to slaughter. Now is the time to clarify with young members the purpose of the market livestock project. There have been instances where members thought their animals were being bought as pets, only to discover at the last minute that their “pet” was being taken to slaughter. It is better to explain reality now, than face unnecessary trauma at Fair time.

Breeding Beef & Dairy Cattle

In compliance with state law, we are requiring that all applicable female cattle in the 4-H program must be vaccinated for Brucellosis to be eligible for exhibit. Vaccinated female cattle should have a “bangs” tag and tattoo in their right ear. If you have an animal that is not vaccinated or you are unsure, contact your local veterinarian to have her checked and vaccinated, if needed.

Scrapie Tag Reminder

All sheep owners must comply with the National Scrapie identification program. That means all female 4-H market and breeding sheep must be properly tagged. You can contact the USDA Veterinary Service (toll-free 1-866-873-2824). They can help secure the tags you need.

For goats, all does must be identified either with a breed registry tattoo and accompanying registration papers or a producer’s own herd scrapie tag/tattoo. All goats (except wethers) must be properly identified to exhibit at our Fair.

If you have questions or need additional information, please contact the Extension Office prior to the weigh in date.

Quality Assurance Form & Trainings

To assist members in insuring that they have taken the appropriate steps in raising a safe, wholesome market animal project, this form was developed. It outlines areas that members might potentially overlook during the production process that would create a possible food product safety issue.

This form is available at the Extension Office and a signed copy must be submitted when exhibitors weigh-in their market animals at Fair on Tuesday, August 22nd. This form serves as the member’s “seal of approval” to prospective buyers.

New this year, all market animal members will need to attend a County approved Quality
Assurance training. We will be holding several of these throughout the summer. Watch your email for dates and times.

**Feed Incentive Programs**

Many of the commercial feed companies and stores are offering incentive programs to 4-H members that use their products. If you are buying commercial feed, you should check with your feed dealer to learn about any program(s) they offer. If you need verification that you are a 4-H member to receive discounts, please stop by the office and we can get you that needed documentation.

### 2016 Market Livestock Evaluation System

In accordance with the recommendation and discussions with the Livestock Leaders and Leaders’ Association we will be using the following requirements in the market animal evaluation system.

The minimum weights listed in the adjacent table will be required for that species of market animal to be eligible to show and sell at the North Idaho Fair. There wouldn’t be a maximum weight limit on animals being shown; however, a “capped” maximum pay weight would be set for any animals sold through the Stock Sale. The minimum ADG only impacts a market animal’s eligibility to return for the finals in quality judging for that given species.

During the preliminary classes, the judge shall have the option of choosing if or how many animals he/she wishes to bring back from any class for the finals (provided they have met the criteria listed). These exhibitors will receive purple finalist ribbons as they leave their preliminary class. During the finals, the judge will select the top four animals which will receive rosette ribbons; the other exhibitors will receive blue ribbons.

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<tr>
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<th>Beef</th>
<th>Goat</th>
<th>Sheep</th>
<th>Swine</th>
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<tbody>
<tr>
<td><strong>Minimum Weight</strong></td>
<td>1,000 lbs *</td>
<td>60 lbs</td>
<td>105 lbs</td>
<td>230 lbs</td>
</tr>
<tr>
<td><strong>Maximum Weight</strong> (Capped weight for Stock Sale)</td>
<td>1,425 lbs</td>
<td>110 lbs</td>
<td>135 lbs</td>
<td>300 lbs</td>
</tr>
<tr>
<td><strong>Minimum ADG</strong> (to qualify for finals)</td>
<td>2.00 lbs/day</td>
<td>0.25 lbs/day</td>
<td>0.40 lbs/day</td>
<td>1.60 lbs/day</td>
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* for those members with registered Lowline steers, the minimum weight for 75% to pure is 750 lbs and for 50% to 74% is 900 lbs.
Every year, changes occur in the format and operation of the Fair. Therefore, each newsletter through August will include a Fair Update. Write down or cut out these details and put it with your Fair information and records. Don’t miss out at Fair time simply because you didn’t read or remember a change.

Project Requirements

With yearly revisions made to 4-H project materials, please review your project requirements thoroughly. All Organizational Leaders should have received their complete copy. This document is also posted on the 4HOnline family homepage and hard copies are available at the Extension Office, so it is accessible to all leaders, members and families. Knowing and understanding the project requirements can eliminate misunderstandings, especially at Fair time. If you are a member or a parent with questions related to requirements, ask your leader or call the Extension Office.

Involvement Reports

Remember, each 4-H member should have received a 4-H Involvement Report (#91910) or still have a copy from previous years. This record provides members a place to record information in one place that used to be repetitively asked for in each separate record book. The goal is to cut down on duplication.

As we have done in the past, each member will need to show their up-to-date Involvement Report to each of their project leaders. Similar to last year, all members will then turn in their Involvement Report to their Organizational Leader. The Organizational leader will then submit their club packet of Involvement Reports to the Extension Office by August 11th. Organizational Leaders will receive their packet back at the end of fair. Leadership and Citizenship projects will still need to have a copy of the Involvement Report included with their exhibit. This requirement also applies to livestock members.

This newer system will keep us in alignment with the state project requirements, minimize extra paperwork and help everyone to be accountable for keeping their Involvement Reports up to date.

Posters, Displays and Notebooks

Remember: All posters, displays and notebooks exhibited in the 4-H Building have size specifications. Details for each one can be found in the Glossary of Terms in the Kootenai/Shoshone Project Requirements Handbook. You can look this information up in the 4-H Project requirements posted at your 4HOnline family homepage or on the new website. If you find any other sizes referenced in your project materials – ignore them. {These requirements do not apply to those educational posters in the livestock barns.}
DATES TO REMEMBER

April

1. Final Enrollment /Project Add Drop Deadline
2. Leader Training must be completed
3. Material/Registration Due:
   - 4-H Horse & Dog ID Submitted on 4HOnline
   - Junior Livestock Show Entries Due to Extension Office
   - 4-H Leaders' Association Scholarship, Ford Cederblom 4-H Memorial Scholarship
4. Horse Camp & Equine Retreat Registration/Payment Evening, 5:00-6:00 PM, Extension Office
5. Horse Helmet Clinic, 6:00 - 7:00 PM, Extension Office
6. Horse Leaders Meeting, 7:00 PM, Extension Office
7. Awards Committee Meeting, 1:00 PM, Extension Office
8. County 4-H Market Beef Weigh-in, Noon – 3:00 PM, Fairgrounds
9. Small Animal Committee Meeting 6:00 PM
10. Dog Leaders Meeting 7:00 PM
11. Idaho Teen Convention County Scholarships
12. Helping Hands Clinic, 8:30 AM, Sonrise Ranch, Rathdrum
13. Shooting Sports Training, Coeur d' Alene
14. County Oral Presentations Contest, 8:30 AM, Kootenai County Admin. Building
15. County Hippology (horse knowledge) contest, 6:00 PM, Extension Office
16. Helping Hands Horse Show, 9:00 AM, Fairgrounds North Arena
17. 4-H Rocket in a Day Project Camp, Fairgrounds

May

1. Deadline to order 4-H materials (without additional cost)
2. Horse Leaders Meeting, 7:00 PM, Extension Office
3. Junior Livestock Show, Spokane
4. Shaggy Days Horse Show, 9:00 AM, Fairgrounds North Arena
5. Dog Leaders, 7:00 PM, Extension Office
6. Stock Sale Committee, 6:30 PM
7. Livestock Leaders Meeting, 7:00 PM, Extension Office
8. Idaho Forestry Contest
9. County 4-H Horse Judging Contest, 9:00 AM, Fairgrounds, CDA
10. County Fair Swine Ownership Deadline
11. Project Review Committee, 6:00 PM, Extension Office
12. Awards Committee, 6:30 PM, Extension Office
13. Leaders’ Association Meeting, 7:00 PM, Extension Office
14. Diablos Schooling Horse Show, Fairgrounds
15. Northwest Spring Fest, Fairgrounds
16. County Fair Livestock Ownership Deadline (except Market Beef, Swine, Sheep, Goat, Horse & Poultry)
17. Idaho 4-H Teen Convention Orientation, 7:00 PM, Extension Office
We, the Panhandle 4-H Ambassadors, challenge each 4-H club in Benewah, Bonner, Boundary, Kootenai and Shoshone to collect food and personal care items for our local food banks.

For the Panhandle Challenge, simply submit weight receipts from the food bank you donate at to the Extension Office. A Trophy will be awarded this fall to the club who collects the most pounds in each of the following size divisions:

- Small Club = 5-19 members
- Medium Club = 20-39 members

This is a Community Pride Project for all 4-H clubs to participate in, and to promote 4-H in our area.

If you have questions contact your local Extension Office or Sharla Wilson at (208)446-1687, Teresa Balderrama at (208) 446-1685.
Kootenai/Shoshone 4-H Team

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Useful Websites

Kootenai County Extension Website (currently not up to date)  
http://extension.uidaho.edu/kootenai/

Panhandle 4-H Website  
www.extension.uidaho.edu/4hpan

Idaho 4-H Website  
www.uidaho.edu/extension/4h

UI Extension Website  
www.uidaho.edu/extension