

## **Kendall Memorial 4-H/FFA Scholarship Guidelines**

### **General Recommendations:**

The Kendall Memorial Scholarship application must be sent to the local County Extension staff with 4-H responsibilities. Scholarship applications must be typed, include a cover page, and include a photo of applicant. You are able to fill out on -line, however for judging purposes, you must print application out.

### **Qualifications for the Scholarship:**

1. Applicant must have been an active Gem/Boise County member of 4-H &/or FFA for a minimum of 2 years. In addition, membership in other counties may be included
2. Preference given to agriculture students, but not restricted to ag students.
3. Applicant must be in senior year of high school and completed requirements for high school graduation or currently in college or vocational school.
4. Applicant must submit one (1) letter of recommendation.
5. Recommended that recipient have taken a minimum of 3 years of livestock projects.
6. Scholarship can be won only once.

### **Selection:**

Previous Scholarship winners will be ineligible to reapply. Applications will be judged by the Kendall family or family Designee.

### **Award:**

The amount of the award will vary depending upon rate of interest earned prior to the presentation year.

### **How to receive award:**

- Recipient must send a letter of thanks to the award donor.
- In order to receive the scholarship money, the recipient must send a copy of their admission letter or class schedule to the Extension office or the Kendall family at.

3787 County Line Rd  
Emmett, ID 83617

**Kendall Memorial  
4-H/FFA Scholarship Application**

Please answer all questions completely. Incomplete applications will not be considered. Please type or print legibly in blue or black ink.

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**PERSONAL INFORMATION**

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First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

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**EDUCATIONAL INFORMATION**

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College Status:

Entering Freshman

I will be enrolled in the following college or vocational school:

\_\_\_\_\_

My major:

\_\_\_\_\_

Name: \_\_\_\_\_

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**4-H Work**

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1. Number of years in 4-H: \_\_\_\_\_
2. What is, or was your main project? \_\_\_\_\_
3. List of your other 4-H projects. \_\_\_\_\_

4. Have you ever attended:

4-H Judging Events:

**District**

**Yes** \_\_\_\_\_

**No** \_\_\_\_\_

**Number of times** \_\_\_\_\_

**State Congress**

**Yes** \_\_\_\_\_

**No** \_\_\_\_\_

**Number of times** \_\_\_\_\_

5. Have you ever been a State 4-H Record Winner?      Yes \_\_\_\_\_ No \_\_\_\_\_

6. Did you ever attend National 4-H Congress?      Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, where was it held? \_\_\_\_\_

7. Did you attend National 4-H Conference?      Yes \_\_\_\_\_ No \_\_\_\_\_

8. Were you a member of the State 4-H Leadership Team?      Yes \_\_\_\_\_ No \_\_\_\_\_

1. Youth Name: \_\_\_\_\_

2. Please describe your 4-H/FFA Activities in your Main 4-H Project:

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3. Please describe your 4-H/FFA Other Activities (involvement in community service, judging teams, etc.):

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4. Please describe how you made sure your record book was accurate and complete:

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5. Please describe any School and/or Community Activities:

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6. Please describe your participation in helping other youth:

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7. Please describe your involvement in leadership:

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8. Please describe your participation in community activities:

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