



# Nomination Form

## 4-H Distinguished Service Award

*Sponsored by Idaho 4-H Leaders Association*

*To recognize outstanding 4-H adult volunteers at the county, district, and state levels, who have demonstrated their leadership, initiative and dedication to the Idaho 4-H program.*

**Nomination and selection procedures:** It is the decision of each county to determine procedures for selecting their DSA recipient; however this nomination form must be used if the nomination is to be submitted to the District for further consideration. It is emphasized that this award is the highest honor that can be conveyed upon a 4-H volunteer in Idaho, and, as such, the State 4-H Leaders' Association recommends that nominees should not be asked to complete their own applications. Volunteers who have previously received the DSA at the state level may not be re-nominated on the county level.

Each county may submit a completed & signed nomination form, accompanied by at least two but not more than three letters of support, to their District 4-H Leaders' Association, no later than July 1 of each year. From the nominations submitted, the District Leaders' Association will assign point values to each nomination form and select one district DSA recipient. The District Leaders' Association may then submit their recipient's nomination form to the State Leaders' Association, no later than August 15 of each year. The State Leaders' Association will select one State DSA recipient from the four district nominees. The State DSA will be chosen from this form.

The State Leaders' Association will present awards to county, district, and state recipients during the annual meeting of the State Leaders' Association, usually held each Fall during State Leaders' Forum. In order for a county nominee to be considered for selection as a State DSA recipient or recognized as a county recipient by the State Leaders' Association, the county must have paid its state dues for the current year.

***Do not attach any supplemental pages to this application.***

**County submitting nominee** \_\_\_\_\_

**Background information**

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Nominee's full name (Mr., Mrs., Miss, Ms.) Phone (Home) (Work)

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Address City Zip

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Present occupation Number years as leader Name of nominee's club, if applicable

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Spouse's name

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Children's names and ages

1. **4-H LEADERSHIP AND PARTICIPATION.** Describe the nominee’s qualifications in each area. Be as specific as possible regarding the role of the volunteer in each area (number of years served, project areas, etc.). Points will be assigned by the District selection committee.

<b>Club level (assign 1 point per year per project/activity)</b>	Points awarded
Organizational leader	
Project leader	
Resource leader	
Other	
<b>County level (assign 5 points per year per activity)</b>	Points awarded
Resource	
Advisory	
Leaders Council Committee  Officer	
County project leader	
Other (presenting workshops, day camps, etc.)	

<b>District level (assign 10 points per year per activity)</b>	Points awarded
Resource (district activity coordinator, etc.)	
Leaders Council Committee  Officer	
Other (presenting workshops, chaperone,, etc.)	
<b>State level: (assign 15 points per year per activity)</b>	Points awarded
Resource	
Advisory	
Leaders Council Committee  Officer	
State Leaders Forum Planning	
Endowment (Idaho Friends of 4-H)	
Other (presenting workshops, committees, etc.)	

<b>Regional level: (assign 20 points per activity per year)</b>	Points awarded
Resource	
Advisory	
Regional Forum Planning	
Other (presenting workshops, affiliates, chaperones, exchanges)	
<b>National level: (assign 25 points per activity per year)</b>	Points awarded
National Forums	
National Event Chaperone	
Committees	
Other	
<b>TOTAL POINTS AWARDED FOR LEADERSHIP AND PARTICIPATION</b>	

**2. 4-H PROMOTION—Describe nominee’s specific efforts to promote 4-H**

<b>Assign up to 10 points per area</b>	<b>Points awarded</b>
Recruitment of members	
Recruitment of leaders	
General (contacts with county commissioners/legislators, newspaper articles written, etc.)	
<b>TOTAL POINTS AWARDED FOR 4-H PROMOTION</b>	

**3. SUPPORT LETTERS:**

**(A minimum of 2, maximum of 3. It is strongly urged that one letter be written by a youth impacted by the nominee). Up to 5 points per letter.** *Letters should address the nominee’s impact on the 4-H program, attitude, initiative, and dedication to youth and 4-H. Letters can be attached to this nomination or submitted to District under separate cover.*

Signatures:

\_\_\_\_\_ *County Leaders Council President*

\_\_\_\_\_ *County Extension Staff*

**SCORING** *(points are determined by District selection committee)*

Points for 4-H Leadership & Participation ..... \_\_\_\_\_

Points for 4-H Promotion..... \_\_\_\_\_

Points for Support Letters ..... \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_