



4-H Horse Award Sponsor

Elmore County 4-H Horse Members are seeking \$35 sponsorships for our annual fair awards. Awards include showmanship and high point in English, Western, Green Horse, Mini and Working Ranch divisions. We invite sponsors to come watch the shows live at the Fair Grounds in Glens Ferry.

Awards encourage our exhibitors and provide recognition for a job well done. In return, donors are announced during the show, included on the show program and all additional thank you advertisements. Our youth put in many hours and dedication, learning to ride and training their horse to maneuver patterns and trail courses.

Thank you for your support of Elmore County 4-H. Our awards show is held on the last Saturday of Fair.



4-H members waiting for their call time in the mini horse show 2021.

Contact Us

535 East Jackson St.
Mountain Home, ID 83647

Phone: (208) 587-2136, Ext 1251

Email: cookn@uidaho.edu

Web: www.uidaho.edu/extension/county/elmore



Mckayla and her horse at the 2021 fair.



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Jemma competing at fair 2021.

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MaKenna showing her mini horse at fair 2021.

"Horses change lives. They give our young people confidence self-esteem. They provide peace and tranquility to troubled souls. They give us hope"
-Toni Robinson



To meet our awards order deadline in time for the fair; we'd appreciate if you could please respond by May 1st.

Name/Organization _____

Contact Person _____

Address _____

Phone _____

Amount Enclosed _____

4-H'ers name: _____

Would you like to present the award you sponsor? YES or NO

Please return to:

**University of Idaho Extension
Elmore County 4-H Program
535 East Jackson St.
Mountain Home, ID 83647**

The University of Idaho provides equal opportunity in education and employment on the basis of race, color religion, national origin, gender, age, disability, or status as a Vietnam-era veteran, as required by state and federal laws.

In compliance with the Americans with Disabilities Act of 1990, those requesting reasonable accommodations need to contact Elmore Extension Office fourteen (14) days before the date you plan to attend.

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