



# University of Idaho, Elmore County 4-H NON MARKET Animal Project Declaration Statement

This form must be completely filled out for each **non market project animal** and returned to the Elmore County **Extension Office by April 21 to be able to show at the fair.**

4-H Member Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

The Elmore County 4-H Rule Book states that a member must manage his/her project animals for 90 days before participating at the Elmore County Fair.

The animal(s) that I will use for my 4-H Projects this year are:

Name of animal \_\_\_\_\_ Age \_\_\_\_\_

Species \_\_\_\_\_ Color \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Name of animal \_\_\_\_\_ Age \_\_\_\_\_

Species \_\_\_\_\_ Color \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Name of animal \_\_\_\_\_ Age \_\_\_\_\_

Species \_\_\_\_\_ Color \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Name of animal \_\_\_\_\_ Age \_\_\_\_\_

Species \_\_\_\_\_ Color \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

I declare that these are my project animals for this 4-H year. If unforeseen situations occur which prohibit me from exhibiting any of these animals, I will abide by rules established in the Elmore County 4-H Rule Book to contact the Species Working Group Chairman and The Elmore Extension Office.

\_\_\_\_\_  
Member signature Parent signature

\_\_\_\_\_  
Leader signature Date